

205 Catalini

L 5 B-3 Sub Northridge # 1 Zone R-1

L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

450

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, etc. Residential Const.

ADDRESS OF CONSTRUCTION:

205 Catalina St

OWNER:

James R. Hemington

LOT(s)

5

BLOCK

3

SUBDIVISION

Northridge

ZONE:

D1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Convert garage to extend living room

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☒

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

150

FIRE ZONE: 1 2 3

Occupancy Group: 1 J 1-2

CONST. TYPE:

I II III IV V

ARCHITECT:

CWAPR

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

OWNER

STATE

LICENSE #

CITY

LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

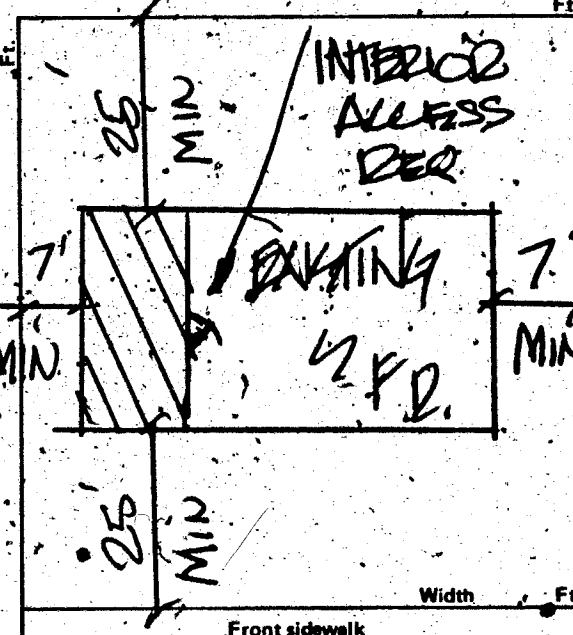
☐

Public Walks

☐

Curb-gutters

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for air conditioning, sheetrock and sheathing inspection.
2. I agree that when the job is complete, I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

James R. Hemington

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Cick

Date:

6/5/74

PUBLIC WORKS DEPT.:

Date:

6/5/74

BUILDING DEPT.:

CWR3

Date:

6/5/74

12850

PERMIT NO.:

17073

PERMIT FEE \$

700

RECEIPT

5257 \$007.00 -- 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 JUN 74

L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

205 Catalini St.

OWNER'S
NAME:

James R. Hemington

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		400

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

6/5/74

BUILDING DEPARTMENT

DATE

6/5/74

#12860

PERMIT NO.

9541

PERMIT FEE: \$

400

RECEIPT

3258 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 JUN 74

Catalini St. Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER AVATON HOMES INC ADDRESS 205 Catalini St DATE 12-8-63

GEN. CONT. Same TYPE OF STRUCTURE SFD

PERMIT NO. 15829 LEGAL DESCRIPTION Lot 5, Blk 3, Northridge 1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>W 226-63</u>	PLUMBING CONT. <u>Hammond</u>	TEMP POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>12380</u> DATE <u>12-17-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>226-63 105-3-63</u>	HEAT & VENT. AC CONT. <u>Paul Co</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>226-63</u>	PERMIT NO. <u>1108</u> DATE <u>4-15-63</u>	ELECTRICAL CONT. <u>Vegas</u>
FLOOR FRAMING _____	SEWER CONT. <u>Hammond</u>	PERMIT NO. <u>10512</u> DATE <u>2-18-63</u>
SLAB <u>226-63 105-3-63</u>	PERMIT NO. <u>12380</u> DATE <u>6-17-63</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>105-3-63</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>105-3-63</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>W 3-27-63</u>	ROUGH <u>105-3-63</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>105-3-63</u>	AC ROUGH DUCT <u>105-3-22-63</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>105-3-63</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Hammond 11-6-63</u>
INTERIOR _____	FINAL PLUMBING <u>W 3-6-63</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS
DRYWALL _____	FINAL AIR COND. <u>W 3-6-63</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) <u>105-3-63</u>	FINAL SEWER <u>W 3-6-63</u>	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>105</u> DATE <u>2-15-63</u>		

APPROVED FOR OCCUPANCY & METER 7564 INSPECTOR 7-15-63 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 205 Catalini St LOG # 7-105-63 AREA # 23.04

T69 3

DEPT. of BLDG. & SAFETY — CITY of LAS VEGAS, NEVADA

OWNER JAMES R. HENNINGTON ADDRESS 205 Catalini St DATE 6/6/74

GEN. CONT. JAMES R. HENNINGTON TYPE OF STRUCTURE Convert garage to ext living room

PERMIT NO. 17073 LEGAL DESCRIPTION Lot 5 Blk 3 Northridge #1

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection <u>James R Hennington</u>
Concrete Slab Floor _____	Permit No. _____ Date _____	ELECTRICAL CONT. _____
Floor Framing _____	SEWER CONT. _____	PERMIT NO. <u>9541</u> DATE <u>6/6/74</u>
Fireplace Footing _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
Chimney Steel _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
Vert. Steel Reinf. _____	ROUGH WATER _____	SLAB _____
Horiz. Steel Reinf. _____	TOP-OUT _____	ROUGH <u>105-3-63</u>
Roof Sheathing _____	ROUGH GAS _____	FINAL ROUGH _____
Framing <u>11-13-74</u>	A/C ROUGH DUCT _____	FINAL FIXTURE _____
Backing for siding _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
Ext. Lath _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
Ext. Scratch _____	FINAL GAS _____	MISCELLANEOUS
Ext. Brown _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
Int. Lath _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
Int. Brown _____	FINAL SEWER _____	ENG. APPROVAL OF _____
Drywall <u>11-13-74</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: 6-6-74 DATE _____

APPROVED FOR OCCUPANCY & METER 6-6-74

PLEASE NOTE REMARKS ON REVERSE SIDE 205 Catalini St LOG # _____ AREA # _____