

1625 Chapman Dr

Angela L Jackson

OWNER: <u>LOUIS WIENER</u>		DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA	
GEN. CONT. <u>R. JOHNSON & ASSOC.</u>		ADDRESS: <u>1625 CHAPMAN DRIVE</u>	
PERMIT NO. <u>[REDACTED]</u>		DATE: <u>2-11-60</u>	
LEGAL DESCRIPTION: <u>Lot 13; Blk. 5; Hillside Terrace</u>		TYPE OF STRUCTURE: <u>ADD BATH ROOM PARTITION</u>	
LOCATION & FLOOR ELEVATION		PLUMBING CONT. <u>W. Hansen</u>	
FOOTINGS		PERMIT NO. <u>32548</u> DATE <u>2-16-60</u>	
FOUND. & PIERS		HEAT. & VENT. CONT.	
WALL STEEL		PERMIT NO. <u>[REDACTED]</u> DATE <u>[REDACTED]</u>	
BOND BEAM STEEL		SEWER CONT. <u>Hansen</u>	
FRAMING & ROOF SHEATHING		PERMIT NO. <u>32549</u> DATE <u>2-16-60</u>	
STEEL FABRICATION		ROUGH SOIL <u>Balleig 2-16-60</u>	
CONNECTIONS & PAINTING		ROUGH WATER <u>Balleig 2-16-60</u>	
LATHING		SEWER OR SEPTIC TANK	
PLASTER		TOP-OUT	
SCRATCH		ROUGH GAS	
BROWN		ROUGH DUCT	
FINAL BLDG.		FINAL PLUMBING <u>Balleig 5-80</u>	
GRADING & DRAINAGE		FINAL HEATING	
ON-SITE PARKING SPACES		FINAL GAS	
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		TEMP. POLE CONT.	
		PERMIT NO. _____ DATE _____	
		INSPECTION <u>[REDACTED]</u> DATE <u>[REDACTED]</u>	
		ELECTRICAL CONT. <u>[REDACTED]</u>	
		PERMIT NO. <u>35850</u> DATE <u>3-23-60</u>	
		OUTLETS <u>75</u>	
		MOTORS <u>1</u> H.P. <u>3</u>	
		SLAB <u>1</u> <u>Ang 1st 5 KW</u>	
		ROUGH <u>2</u> <u>2-12-60</u>	
		FINAL ROUGH	
		FIXTURE CONT.	
		PERMIT NO. _____ DATE _____	
		FIXTURES	
		FINAL FIXTURE	
		APPROVED FOR METER <u>2-12-60</u>	

APPROVED for OCCUPANCY: [Signature]

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE
1625 CHAPMAN DRIVE

BATHROOM PARTITIONS

2-11-60

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