

3517 Casa Grande

L 6 B 2 Westwood Village Zone R-1

G. Gatewood 2-12-79

B 11-07

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M146 Const. valuation \$ 7096

ADDRESS OF CONSTRUCTION: 3517 Calle Grande OWNER'S NAME: Flaherty, Roger

LOT 6 BLOCK 2 SUBDIVISION WESTWOOD VILLAGE ZONE, R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private Semi-public Public

MATERIALS OF CONSTRUCTION: Reinforced gunite Reinforced concrete Other

SQUARE FEET OF SURFACE AREA: 762 VOLUME IN GALLONS 28,575

ARCHITECT'S NAME: _____ ENGINEER NAME: _____

PLANS SUBMITTED: Yes No CALCULATIONS SUBMITTED: Yes No

CONTRACTOR'S NAME: Nevada Pools Inc. State License # 6917B-A10 City License # 00559

ADDITIONAL PERMITS REQUIRED: Electrical Plumbing Other Sewer fee req'd: Yes No

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.
I have read and understand the contents of above application; I hereby state that same are true and correct.
I also agree to repair any utility line if damaged during excavation work.

Signed: Nevada Pools Inc.
(Contractor)
By: [Signature]
(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT. [Signature] DATE 4/12/76

PUBLIC WORKS DEPT. [Signature] DATE 4.12.76

BUILDING DEPT. [Signature] DATE 4/14/76

PERMIT No. 1880 PERMIT FEE: \$ 57.00

RECEIPT

9997 \$051.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

[Stamp]

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3517 Casa Grande

OWNER'S NAME: Flaherty, Roger

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Frontier Electric

STATE LICENSE # 7132

CITY LICENSE # 4819

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
1	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
13	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE	4.00	

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *Ray J. Sisk*
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 4/12/76

BUILDING DEPARTMENT *WRT*
873

#12860 PERMIT NO. 873 PERMIT FEE: \$ 4.00

RECEIPT
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CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3517 Casa Grande OWNER'S NAME: Flarety, Roger

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swimming Pool		\$37.50

PAID BY: Nevada Pools Inc.

TOTAL	\$37.50
Less Credit*	
TOTAL FEE \$	37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WR7 4/12/76
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 1303 SEWER FEE \$ 37.50

73102

RECEIPT
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CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **3517 Casa Grande**

OWNER'S NAME: **Flaherty, Roger**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Nevada Pools Inc.**

STATE LICENSE # **6917B-A10** CITY LICENSE # **00559**

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (electric)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	1.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	1.00
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 49.00 12.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of way.

Signed: *[Signature]*
Registered Master Plumber, Spec. Cont'r. or Owner

Date:

Building Department

Date: *4/12/79*

Permit No. *1304*

Permit Fee \$ *12.00*

#12870

RECEIPT

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CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
1 APR 79

ANGELA JACKSON

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner Westwood Village Address 3512 Casa Grande Date: 10-23-61
Contractor L. V. Landscaping Permit No. 16923
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor <u>L. V. Landscaping</u>	Contractor _____
Permit No. _____	Permit No. <u>16923</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. <u>10-26-64</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 3512 Casa Grande Log No. _____ Area Irrigation system

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Roger Flaherty ADDRESS 3517 Casa Grande DATE 4-13-76
CONTRACTOR Nevada Pools PERMIT NO. 1880
LOT 6 BLOCK 2 SUBDIVISION Westwood Village

LOCATION <u>905-25-76</u>	FINAL PLUMBING <u>SC 8-4-76</u>
ROUGH SOIL <u>905-25-76</u>	FINAL ELECTRIC <u>HD 8-4-76</u>
ROUGH WATER _____	FINAL GAS <u>KW 6-22-76</u>
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC <u>1st 905-25-76</u>	FINAL SEPTIC TANK _____
STEEL INSPECTION <u>905-25-76</u>	

FINAL POOL INSPECTION _____ DATE _____
(Inspector)

Elect: 873
Sewer: 1303
Plmbg: 1300

Angela Jackson

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Hester Bonser ADDRESS 3517 Casa Grande DATE 2-4-64
GEN. CONT. Marnell & Bianchi TYPE OF STRUCTURE block fence
PERMIT NO. 23522 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>3517 Casa Grande</u>		PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE FTs _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>2-24-64</u>		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____		FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER _____	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>Asst</u> DATE <u>4-1-64</u>			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE. LOG # _____ AREA # _____ 23 04

3517 Casa Grande Ave

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Westwood Village ADDRESS 3517 Casa Grande Ave DATE 9-12-63
GEN. CONT. George L. Pierce TYPE OF STRUCTURE SPD
PERMIT NO. _____ LEGAL DESCRIPTION Lot 6 Block 2 Westwood Village

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>3517 Casa Grande</u>		PLUMBING CONT. <u>Asst</u>	TEMP POLE CONT. _____
FIREPLACE FTs <u>12-9-63</u>		PERMIT NO. <u>14420</u> DATE <u>12-9-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>12-9-63</u>		HEAT & VENT. AC CONT. <u>Asst</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. <u>10593</u> DATE <u>1-15-64</u>	ELECTRICAL CONT. <u>Asst</u>
FLOOR FRAMING _____		SEWER CONT. <u>Asst</u>	PERMIT NO. <u>15360</u> DATE _____
SLAB _____		PERMIT NO. <u>15420</u> DATE <u>12-3-63</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>Asst</u> <u>12-3-63</u>	PERMIT NO. <u>15360</u> DATE _____
WALL STEEL _____		ROUGH WATER <u>Asst</u> <u>12-3-63</u>	SLAB <u>Asst</u> <u>1-29-64</u>
COLUMN STEEL _____		TOP-OUT <u>Asst</u> <u>1-15-64</u>	ROUGH _____
BEAM STEEL _____		ROUGH GAS <u>Asst</u> <u>1-15-64</u>	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT <u>Asst</u> <u>1-15-64</u>	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR <u>Asst</u> <u>1-31-64</u>		FINAL PLUMBING <u>Asst</u> <u>3-31-64</u>	TEMPORARY SERVICE _____
DRYWALL <u>Asst</u> <u>1-31-64</u>		FINAL GAS <u>Asst</u> <u>3-31-64</u>	
LATHING _____		FINAL AIR COND. <u>Asst</u> <u>3-31-64</u>	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER <u>Asst</u> <u>1-28-64</u>	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>Asst</u> DATE <u>4-2-64</u>			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR Asst DATE 4-2-64
PLEASE NOTE REMARKS ON REVERSE SIDE. LOG # _____ AREA # _____ 23 04

3517 Casa Grande Ave T-77