

6449 Casada Way

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6449 Casada Way OWNER'S NAME: Becker Enterprises

CIRCLE: New Bldg. Add: Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Temporary Pole

CONTRACTOR'S NAME: FitzGerald Electric Inc. STATE LICENSE # 3851 CITY LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	4.00
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.35	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED C. L. Stegler DATE 4-12-77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT NM DATE 4-13-77

154-01-221 PERMIT NO. 971 PERMIT FEE: \$ 4.00

RECEIPT

8704 \$004.00 - 6

CITY OF LAS VEGAS
BUILDING DEPARTMENT

MUST BE MACHINE VALIDATED

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6449 Casada OWNER'S NAME: Becker Investment Co
 CIRCLE: New Bldg Add'n.; Remodel; TYPE OF BLDG.: SFD. APT PUBLIC COMM.
 CONTRACTOR'S NAME: Big Town Plumbing STATE LICENSE # 3241A CITY LICENSE # 0124

UNITS	DESCRIPTION	FEE	TOTAL
16	Bathtub	1.00	16
	Shower	1.00	
16	Lavatory	1.00	16
16	Toilet	1.00	16
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
16	Sink	1.00	16
16	Garbage Disposal	1.00	16
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
2	Clothes Washer	1.00	2
	Clothes Washer (comm.)	5.00	
16	Dishwasher	1.00	16
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
17	Water Heater (gas) (elect.)	1.00	17
1	Sewer System - New, Replacement, or any Drainage System	4.00	4
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
16	Multiple Family Dwelling plus each unit	4.00	4.00
		2.00	32.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 44-B.P.F. \$			
TOTAL PERMIT FEE \$ 155.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: John S. Parker Date: 4/27/77
 Registered Master Plumber, Spec. Cont'r. or Owner
 Building Department: WAS Date: 4/27/77
 Permit No.: 1476 Permit Fee \$ 155.00

RECEIPT
 9624 \$155.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 27 APR 77

G. Gatewood 2-12-79

LOG NO. & AREA C 47-4 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 202,176⁰⁰

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for Commercial & Public Structures.

ADDRESS OF CONSTRUCTION: 6449 Casada Way OWNER: Becker Investment Co.
~~#17-72 Apartments~~

LOT(s) N/A BLOCK N/A SUBDIVISION N/A ZONE R-4
SEE PLOT PLAN FOR LOTS 295-77

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other Apts.

PROPOSED CONSTRUCTION: R-4 Apts. BUILDING # 2 (16 UNITS) USE: R-4

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 4160 2nd 4264 3rd 0 Other 0 TOTAL SQ. FT. 8424

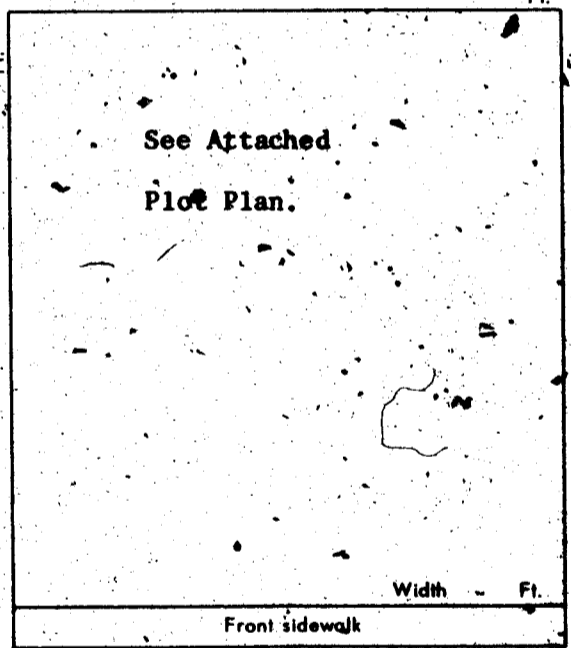
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: Becker Investment Co. ENGINEER: G. C. Wallace NO. of UNITS 16 NO. of STORIES 2

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Becker Investment Co. STATE LICENSE # XXXXX 10935 CITY LICENSE # XXXXX C00751

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Ernest R. Becker, Jr. - Becker Investment Co.
 SIGNED: _____ Contractor
 BY: _____ Agent or Owner

6-12

PLANNING DEPT.: [Signature] Date: 4-8-77

PUBLIC WORKS DEPT.: [Signature] Date: 5-5-77

BUILDING DEPT.: [Signature] Date: 4-25-77

#12850 PERMIT NO.: 2588 PERMIT FEE \$ 574⁰⁰

CLARK COUNTY HEALTH DEPT. _____ Date _____
 LAS VEGAS FIRE DEPARTMENT _____ Date 4-11-77

RECEIPT

444 \$574.00 - 8

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6449 Casada Way

OWNER'S NAME: Becker Investment

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. ANT. PUBLIC COMM.

CONTRACTOR'S NAME: FitzGerald Electric Inc. STATE LICENSE # 3851 CITY LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
432	Light, receptacle or switch outlet	.20	86.40
	Wall or ceiling space heater	.35	
16	Garbage grinder outlet	.35	5.60
16	Dishwasher outlet	.35	5.60
2	Clothes dryer outlet	.35	.70
2	Automatic clothes washer	.35	.70
16	Electric range outlet	.35	5.60
17	Electric water heater outlet	.35	5.95
10	Special purpose outlet	.35	3.50
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75 3.85
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 5.60
	*Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
16	Speaker, signal or alarm outlet	.15	2.40
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		130.65

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *C. B. Stappleton* DATE 6-13-77
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DIVISION: *Don Jackson* DATE 6-13-77
 PERMIT NO. 2757 PERMIT FEE 130.65

RECEIPT
 2551 \$130.65 -
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 14 JUN 77

Charles S. Jackson

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Becker Enterprises Address 6449 Casada Way Date 4/13/77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor <u>Fitzgerald</u>	Contractor _____	Contractor _____
Permit No. <u>971</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. <u>404-21-77</u>	Final Plbg. _____	Final A/C _____
Temp: Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 6449 Casada Way Log No. _____ Temp Pole _____ Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Becker Investments ADDRESS 6449 Casada Way DATE 5-6-77
GEN. CONT. Becker TYPE OF STRUCTURE apt Bldg # 2 16 units
PERMIT NO. 2588 LEGAL DESCRIPTION see application

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. <u>Becker Inv</u>	Temp. pole cont. <u>Fitzgerald</u>
Location & Footing <u>SC 5-10-77</u>	Permit No. <u>1476</u> Date <u>5-5-77</u>	Permit No. <u>971</u> Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection <u>VP 6-13-77</u> Date _____
Concrete Slab Floor <u>SC 5-11-77</u>	Permit No. _____ Date _____	Electrical Cont. <u>Fitzgerald</u> Date <u>6-14-77</u>
Floor Framing _____	Sewer Cont. <u>Becker Inv</u>	Permit No. <u>2757</u> Date _____
Fireplace Footing _____	Permit No. <u>1681</u> Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top Out <u>RV 6-24-77 / RV 6-25-77</u>	Rough <u>VP 6-21-77 / 6-24-77</u>
Roof Sheathing <u>SC 6-13-77</u>	Rough Gas _____	Final Rough <u>VP 8-3-77</u>
Framing <u>SC 6-27-77</u>	A/C Rough Duct <u>RV 6-24-77</u>	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical <u>M 8-24-77 / M 8-24-77</u>
Ext. Lath <u>RP 7-20-77 / RP 7-21-77</u>	Final Plumbing <u>JW 8-25-77</u>	Final Electrical _____
Ext. Scratch _____	Final Gas _____	Temporary Service <u>M 8-24-77</u>
Ext. Brown <u>SC 8-8-77</u>	Final Air Cond. <u>JW 8-24-77</u>	
Int. Lath _____	Final Refrig. _____	MISCELLANEOUS
Int. Brown _____	Final Sewer _____	Grading & Drainage _____
Drywall <u>RP 7-10-77 / RP 7-18-77</u>	Final Septic Tank _____	On-Site Parking Spaces _____ App. _____
Permit No. _____		Eng. Approval of _____
Final Building _____		Off-Site Improvements _____
Appr. for Occu. _____		

INSPECTOR: SC 9-7-77 DATE _____
APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 6449 Casada Way LOG # _____ AREA # 6-47-4