

113 Chason St.

LOT 7 BLOCK 1 NORTHRIDGE #1 ZONED R-1

L. Gatewood 2-20-79

CITY OF LAS VEGAS, NEVADA

1968 150.00

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 113 Chason St.

OWNER: Donald Hallenbeck

LOT(s) 7 BLOCK 1 SUBDIVISION Northridge Unit #1

ZONE: R-1

Materials of Construction: Block  Concrete  Wire  Wood  Other  PLANS:

ARCHITECT: ENGINEER: CALCS:

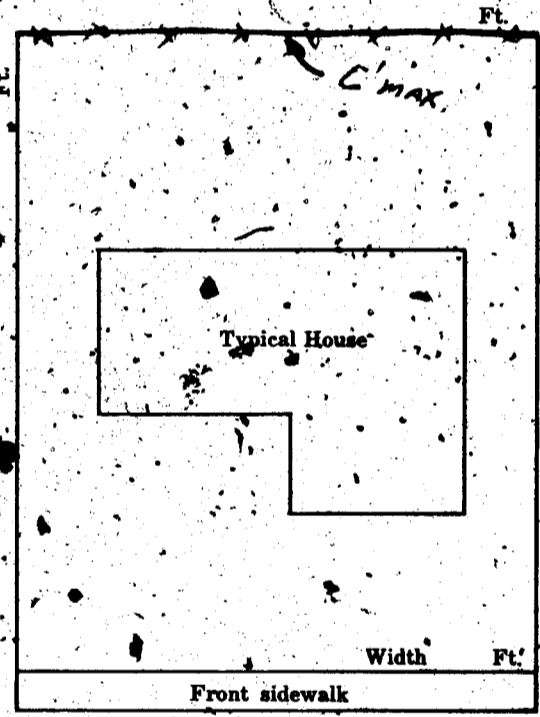
CONTRACTOR: STATE LICENSE # CITY LICENSE #

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 75

Remarks:

CONDITIONS OF THE PERMIT:

- 1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED Donald Hallenbeck DATE: CONTRACTOR  AGENT  OWNER

PLANNING DEPT: [Signature] Date: 3/28/68
ENGINEERING DEPT: [Signature] Date: 3-28-68
BUILDING DEPT: [Signature] Date:
#1285 PERMIT NO: 41048 PERMIT FEE: 4.00

RECEIPT
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

G. Gatewood 2-20-79

1969  
CONST. VAL. \$ 150.00

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 113 Crown St.

OWNER: D. Halliburk

LOT(s): 7 BLOCK 1 SUBDIVISION Northridge Unit #1

ZONE: R-1

Materials of Construction: Block  Concrete  Wire  Wood  Other

PLANS:  Yes  No

ARCHITECT: \_\_\_\_\_

ENGINEER: \_\_\_\_\_

CALCS:

CONTRACTOR: Self

STATE LICENSE # \_\_\_\_\_

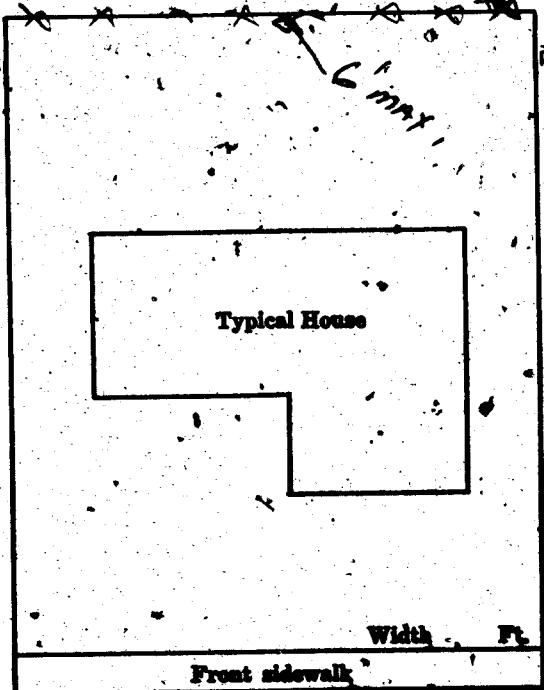
CITY LICENSE # \_\_\_\_\_

TOTAL SQUARE FEET: \_\_\_\_\_ TOTAL LINEAL FEET: 75

Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 8' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' 4" 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Dwight Halliburk DATE: 7-29-69  
CONTRACTOR  AGENT  OWNER

PLANNING DEPT: \_\_\_\_\_ Date: 7/29/69

ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT: J. Wang Date: 7-29-69

#1285 PERMIT NO: 48822 PERMIT FEE \$ 4.00

RECEIPT  
045 \$004.00 — 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
30 JUL 69

Handwritten: KYRIAKOS 4-2-81

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Derrell Hallenbeck ADDRESS 113 Chason St. DATE 3/28/68

CONTRACTOR Owner PERMIT NO. 11018

LOT 7 BLOCK 1 SUBDIVISION Northridge #1  
Block & Wire

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location \_\_\_\_\_  
Final Inspection \_\_\_\_\_

Location CH 3-28-68  
Footing CH 3-28-68  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection CH 3-28-68

Retaining Wall (masonry)

Retaining Wall (concrete)

Location \_\_\_\_\_  
Footing \_\_\_\_\_  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Bond Beam 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection \_\_\_\_\_

Location \_\_\_\_\_  
Footing \_\_\_\_\_  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection \_\_\_\_\_

23.14 B ADDRESS 113 Chason St. LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Hallenbeck ADDRESS 113 Chason DATE 7/30/69

CONTRACTOR Owner PERMIT NO. 48822

LOT 7 BLOCK 1 SUBDIVISION Northridge #1  
Wood

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location \_\_\_\_\_  
Final Inspection WCP 82269

Location \_\_\_\_\_  
Footing \_\_\_\_\_  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection \_\_\_\_\_

Retaining Wall (masonry)

Retaining Wall (concrete)

Location \_\_\_\_\_  
Footing \_\_\_\_\_  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Bond Beam 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection \_\_\_\_\_

Location \_\_\_\_\_  
Footing \_\_\_\_\_  
Wall Steel 1st \_\_\_\_\_ 2d \_\_\_\_\_ 3d \_\_\_\_\_  
Final Inspection \_\_\_\_\_

23.14 B ADDRESS \_\_\_\_\_ AREA \_\_\_\_\_

113 Chason Street Northridge #1

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

PERMITS & RETAILING

OWNER Patricia Pierce

DATE 11/20/62

CONTRACTOR W. J. Chester

PERMIT NO. 31231

LOT 7 BLOCK 1 SUBDIVISION Northridge #1

Wire fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____		Location _____	
Final Inspection <u>11/23/62</u>		Footing _____	
_____		Wall Steel 1st _____ 2d _____ 3d _____	
_____		Final Inspection _____	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footing _____		Footing _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____		_____	

23.14 B ADDRESS 113 Chason LOG NO. AREA

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER AVALON HOMES INC ADDRESS 113 Chason St DATE 11-13-62

GEN. CONT. Same TYPE OF STRUCTURE SFD

PERMIT NO. 13881 LEGAL DESCRIPTION Lot 7, Blk 1, Northridge

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>JH 11-14-62</u>	PLUMBING CONT. <u>Hammond</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>8340</u> DATE <u>11-16-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>JH 11-14-62</u>	HEAT & VENT. AC CONT. <u>Hammond</u>	INSPECTION DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>9286</u> DATE <u>11-24-62</u>	ELECTRICAL CONT. <u>Vogel</u>
STEM WALL <u>JH 11-21-62</u>	SEWER CONT. _____	PERMIT NO. <u>9153</u> DATE <u>11-20-62</u>
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB <u>JH 11-21-62</u>	ROUGH SOIL <u>JW 11-21-62</u>	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>JW 11-21-62</u>	SLAB _____
WALL STEEL _____	TOP-OUT <u>Hammond 12-4-62</u>	ROUGH <u>Miller 11-30-62</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>Hammond 12-3-62</u>	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>JH 12-3-62</u>	FINAL PLUMBING <u>Hammond 12-27-62</u>	MISCELLANEOUS
ROOF SHEATHING <u>Hammond 11-29-62</u>	FINAL GAS _____	CITYAN REDEVELOPMENT APPROVAL _____
DRYWALL _____	FINAL AIR COND. <u>Hammond 12-27-62</u>	<input type="checkbox"/>
LATHING _____	FINAL REFRIG _____	GRADING & DRAINAGE _____
BACKING (SHING) _____	FINAL SEWER <u>Hammond 12-21-62</u>	ON-SITE PARKING SPACES _____ APP _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	ENG APPROVAL OF _____
PLASTER BROWN <u>JH 12-10-62</u>		OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>Hammond</u> DATE <u>12-31-62</u>		

APPROVED FOR OCCUPANCY Hammond 12-31-62 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR METER Miller 12-27-62 \_\_\_\_\_

PLEASE NOTE: REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

113 Chason Street T69 3