

1712 Chapman Dr.

J. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION PERMIT

ADDRESS OF CONSTRUCTION: 1712 Chapman Dr. OWNER'S NAME: Dr. Batdorf.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD/ APT. PUBLIC COMM: SWIMMING POOL

CONTRACTOR'S NAME: ALL ELECTRIC, INC. STATE LICENSE # 10423 CITY LICENSE # 02655

Table with columns: NUMBER, FIXTURE OR INSTALLATION, UNIT PRICE, and a blank column. Rows include items like 'Fixture or sockets', 'Light, receptacle or switch outlet', 'Wall or ceiling space heater', etc., with handwritten values in the blank column.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Richard Paul Alger (Master Electrician/Technician/Owner) DATE 3/1/71
BUILDING DEPARTMENT: D. Mills DATE 3-2-71
PERMIT NO. 33110 PERMIT FEE: \$ 45

RECEIPT
5066 \$004.00 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
MAR 71

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1712 Chapman OWNER'S NAME: Batdorf

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Pool

CONTRACTOR'S NAME: Cox Plumbing & Heating STATE LICENSE #: 7596 CITY LICENSE #: 10100

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
1	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	2.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas)(elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	2.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	1.50
	Trailer Park plus each space	20.00	1.00
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	1.00
	Commercial Bldg. per floor plus each unit	3.00	3.00
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	0
TOTAL PERMIT FEE \$ 12.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Orlo E. Cox Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department N. Walker Date: 3-3-71  
 #12870 Permit No. 32777 Permit Fee \$ 12.00

RECEIPT  
 3090 \$12.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 3 MAR 71

G. Gatewood 2-15-79

1971

PERMIT FEE \$

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & PERMIT FOR  
SWIMMING POOL

CONSTRUCTION VALUATION: \$ 3044.00  
INSPECTION VALUATION: \$

LOG NO. & AREA M67

ADDRESS OF CONSTRUCTION: 172 Chapman Dr. OWNER'S NAME: Dec Mrs John Baldore

LOT (s) A BLOCK 1 SUBDIVISION CRESTVIEW ESTATES ZONE R1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite  Reinforced Concrete  Other

SQUARE FEET OF SURFACE AREA: 561

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: Yes  No  CALCULATIONS SUBMITTED: Yes  No

CONTRACTOR'S NAME: All Star Pool License # 2408 City License # 3892

ADDITIONAL PERMITS REQUIRED: Electrical  Plumbing  Other

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: All Star Pool (Contractor)  
BY: [Signature] (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:  
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:  
PLAN. DEPT. [Signature] DATE: 3/9/71  
ENG. DEPT. DATE:  
HEALTH DEPT. DATE:

Sewer Com. Fee: \$ (Eng. Dept)

RECEIPT # 00  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
Must be machine validated

BUILDING DEPARTMENT [Signature] DATE: 3-4-71  
#12850 PERMIT NO. 57361

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 1712 Chapman Dr OWNER'S NAME: John Baldorf

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1			37.50
TOTAL			37.50
Less Credit *			
TOTAL FEE \$			37.50

PAID BY: \_\_\_\_\_

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee. This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

Janet Meyer  
DEPARTMENT OF BUILDING & SAFETY  
DATE 3-5-71

73102  
RECEIPT NO. 32793 SEWER FEE \$ 37.50

RECEIPT  
\$159 \$037.50 - 3  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
5 MAR 71

*Riggle J. Jackson*

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Benjamin Kishner ADDRESS 1712 Chapman Drive DATE 12-13-63  
GEN CONT. Same TYPE OF STRUCTURE blk fence  
PERMIT NO. 22953 LEGAL DESCRIPTION Lot 4 Blk 1 Crestview Est

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE PTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIGNS) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>Block</u> DATE <u>7-21-64</u>		

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTION \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 1712 Chapman LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 83.04

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER Dr. J. Batdorf ADDRESS 1712 Chapman Drive DATE 3/5/71  
ALL STAR POOLS PERMIT NO. 57361  
CONTRACTOR \_\_\_\_\_  
LOT 4 BLOCK 1 SUBDIVISION Crestview Est

LOCATION <u>ag 3-15-71</u>	FINAL PLUMBING <u>w/ 4-9-71</u>
ROUGH SOIL _____	FINAL ELECTRIC _____
ROUGH WATER _____	FINAL GAS <u>w/ 4-9-71</u>
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC <u>1st 3-15-71 2d 3d</u>	FINAL SEPTIC TANK _____

STEEL INSPECTION ag 3-15-71  
Dr. J. Batdorf sewer conn 32793 3/5/71  
FINAL POOL INSPECTION 10/8-71 DATE \_\_\_\_\_  
all the 3340 (Inspector)  
not doing 32777

23.24 ADDRESS 1712 Chapman Drive M 67

*Reyale Jackson*

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

DATE 9-1-63

OWNER Benjamin Kishner

ADDRESS 1712 Chapman Dr

TYPE OF STRUCTURE SF

GEN. CONT. Owner

LEGAL DESCRIPTION Lot 4, Block 7 Crestview Estates

PERMIT NO. 271473

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>1712 Chapman Dr</u>	PLUMBING CONT. <u>General Plumbing</u>	TEMP. POLE CONT. <u>General</u>	PERMIT NO. <u>14</u>	DATE <u>9-1-63</u>	
FIREPLACE FT. <u>1</u>	PERMIT NO. <u>13451</u>	DATE <u>9-1-63</u>	INSPECTION <u>Prestart</u>	DATE <u>8-27-63</u>	
FOOTINGS <u>1-16-63</u>	HEAT & VENT. AC CONT. <u>General</u>	PERMIT NO. <u>14</u>	ELECTRICAL CONT. <u>General</u>	DATE <u>8-27-63</u>	
FOUNDATION WALL	PERMIT NO. <u>13451</u>	DATE <u>9-1-63</u>	PERMIT NO. <u>14</u>	DATE <u>8-27-63</u>	
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>14</u>	FIXTURES CONT.	DATE <u>8-27-63</u>	
SLAB <u>9-19-63</u>	PERMIT NO. <u>14</u>	DATE <u>9-1-63</u>	PERMIT NO. <u>14</u>	DATE <u>8-27-63</u>	
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>9-11-63</u>	ROUGH WATER <u>9-11-63</u>	ROUGH <u>Prestart</u>	DATE <u>11-9-63</u>	
WALL STEEL	TOP-OUT <u>9-27-63</u>	ROUGH GAS	FINAL ROUGH		
COLUMN STEEL	ROUGH GAS	AC ROUGH DUCT	FINAL FIXTURE		
BEAM STEEL	REF. ROUGH PIPING <u>12-13-63</u>	FINAL PLUMBING <u>12-13-63</u>	FINAL ELECTRICAL		
FRAMING <u>10-2-63</u>	FINAL GAS <u>12-13-63</u>	FINAL AIR COND. <u>12-13-63</u>	TEMPORARY SERVICE <u>General</u>		
ROOF SHEATHING INTERIOR	FINAL REFINISH <u>12-9-63</u>	FINAL SEWER <u>12-9-63</u>	FINAL SEPTIC TANK		
DRYWALL					
LATHING					
BACKING (SIDING)					
PLASTER SCRATCH <u>10-2-63</u>					
PLASTER BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG. DATE					

*Approved for occupancy*  
*10-15-63*

APPROVED FOR OCCUPANCY & METER

*Don Papp*  
INSPECTOR

DATE 12-20-63

PLEASE NOTE REMARKS ON REVERSE SIDE

1465  
1712 Chapman Dr.

LR# 129

APR# 1

23.04

Reggie L Jackson

Post # 21473

Elec. 98. light, receptacle

9-16-63 Guarantee Elec.

blast coil heater

Garbage grinder

Dish washer

Clothes dryer

Automatic clotheswasher

Elec. range

also water heater

A.C. service