

395 N. BRUCE

Theresa Kunkas 2-19-81

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER N. J. ~~XXXXX~~ Petersen ADDRESS 385 N. Bruce DATE 5-24-71
GEN CONT. Owner TYPE OF STRUCTURE patio slab
PERMIT NO. 60423 LEGAL DESCRIPTION L 12 B 24 14th St. Addn

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>DB 6-16-71</u>		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>DB 6-26-71</u>		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR		FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR		FINAL GAS	
DRYWALL		FINAL AIR COND.	
LATHING		FINAL REFRIG.	
BACKING (SIGNS)		FINAL SEWER	
PLASTER	SCRATCH	FINAL SEPTIC TANK	
	BROWN		
URBAN REDEVELOPMENT APPROVAL			
<input type="checkbox"/>			
FINAL BLDG. _____ DATE _____			

APPROVED FOR OCCUPANCY & METER DB 6-10-71 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 385 N. Bruce St. LOG # _____ AREA # _____ 23 04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Norman J. Peterson ADDRESS 385 N. Bruce DATE 5-19-71
GEN CONT. Owner TYPE OF STRUCTURE patio cover
PERMIT NO. 60395 LEGAL DESCRIPTION L 17 B 24 14th street addn

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>L 17 B 24 14-71</u>		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR		FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR		FINAL GAS	
DRYWALL		FINAL AIR COND.	
LATHING		FINAL REFRIG.	
BACKING (SIGNS)		FINAL SEWER	
PLASTER	SCRATCH	FINAL SEPTIC TANK	
	BROWN		
URBAN REDEVELOPMENT APPROVAL			
<input type="checkbox"/>			
FINAL BLDG. _____ DATE _____			

APPROVED FOR OCCUPANCY & METER DB 6-19-71 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 385 N. Bruce st. LOG # _____ AREA # _____ 23 04

Theresa Kyriakos 2-19-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER N. J. Peterson ADDRESS 385 No Bruce DATE 5-24-71

CONTRACTOR Owner PERMIT NO. 6-422

LOT 17 BLOCK 24 SUBDIVISION 14th street Addition block fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____		Location _____	
Final Inspection _____		Footings _____	
		Wall Steel 1st _____ 2d _____ 3d _____	
		Final Inspection <u>DOB 6-10-71</u>	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footings _____		Footings _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____			

23.14 B ADDRESS 385 No. Bruce LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Norman J. Peterson ADDRESS 385 N. Bruce DATE 8/6/71
GEN. CONT. Owner TYPE OF STRUCTURE carport
PERMIT NO. 493 LEGAL DESCRIPTION Lot 17 Block 24 14th St Add. cover

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE PTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (STONE) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCURANCY & METER 2710-1-71 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 385 N. Bruce LOG: # _____ AREA: # _____ 23.04

7-10-81 Kyuakos 2-19-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: NORMAN PETERSON ADDRESS: 385 NO. BRUCE DATE: 8-23-60
 GEN. CONT. LOWRY ENTERPRISES TYPE OF STRUCTURE: LIVING RM. ADDN.
 PERMIT NO. 1252 LEGAL DESCRIPTION: Lot 17, Blk. 24, 14th St. Addn.

LOCATION & FLOOR ELEVATION _____ FOOTINGS _____ FOUND. & PIERS _____ WALL STEEL _____ BOND BEAM STEEL _____ FRAMING & ROOF SHEATHING _____ STEEL FABRICATION _____ CONNECTIONS & PAINTING _____ LATHING _____ PLASTER _____ SCRATCH _____ BROWN _____ FINAL BLDG. _____ GRADING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____ ENG APPROVAL OF OFF-SITE IMPROVEMENTS _____	PLUMBING CONT. <u>Kantam</u> PERMIT NO. <u>1225</u> DATE <u>9-1-60</u> HEAT & VENT. CONT. _____ PERMIT NO. _____ DATE _____ SEWER CONT. _____ PERMIT NO. _____ DATE _____ ROUGH SOIL <u>Batley 8-20-60</u> ROUGH WATER <u>Batley 8-30-60</u> SEWER OR SEPTIC TANK _____ TOP-OUT <u>Batley 8-30-60</u> ROUGH GAS _____ ROUGH DUCT _____ FINAL PLUMBING <u>Batley 11-1-61</u> FINAL HEATING _____ FINAL GAS _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. _____ PERMIT NO. _____ DATE _____ OUTLETS _____ MOTORS _____ H.P. _____ SLAB _____ ROUGH _____ FINAL ROUGH _____ FIXTURE CONT. _____ PERMIT NO. _____ DATE _____ FIXTURES _____ FINAL FIXTURE _____ APPROVED FOR METER _____
--	---	--

APPROVED FOR OCCUPANCY: 10/25/61 Walt INSPECTOR DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

385 NO. BRUCE - LIVING ROOM ADDN. - 8-23-60 23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Norman J. Petersen ADDRESS: 385 N. Bruce DATE: 6-26-64
 GEN CONT. National Home Improvements TYPE OF STRUCTURE: remodel.
 PERMIT NO. 26810 LEGAL DESCRIPTION: Lot 17 Blk 24 14th St Addn

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (GIMS) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG APPROVAL OF _____
BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>ed</u> DATE <u>1-1-65</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

385 N. Bruce LOG # _____ AREA # _____ 23.04