

2501 Conestoga Trail

LOT 73 BLOCK C LEWIS HMS. SMOKE RANCH #4 ZONED R-1

14 Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

11-07

LOG NO. & AREA

T-25-3

CONST. VAL \$

32474

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

2501 Conestoga Trail

OWNER:

Lewis Homes of Nevada

LOT(s)

73

BLOCK

C

SUBDIVISION

Lewis Homes-Snake Ranch No. 4

ZONE:

R-1

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION:

Single Family Residence

USE: Residence

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st 1356

2nd

3rd

Other 451

TOTAL SQ. FT.

1818

FIRE ZONE:

2

Occupancy Group

R-3

CONST. TYPE:

T/N

ARCHITECT:

ENGINEER:

Aica

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd:

Yes

No

CONTRACTOR:

Lewis Homes of Nevada

STATE LICENSE #

13046 A

CITY LICENSE #

8707

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

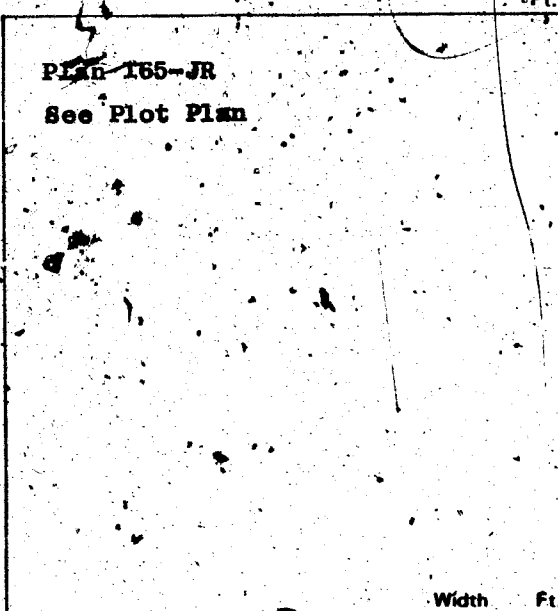
CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Lewis Homes of Nevada Contractor

BY: _____ Agent or Owner



PLANNING DEPT:

[Signature]

Date

6-19-78

PUBLIC WORKS DEPT:

[Signature]

Date

6-19-78

BUILDING DIVISION:

[Signature]

Date

7-5-78

PERMIT NO.:

7860-1374

PERMIT FEE \$

141.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **2501 CONESTOGA TRAIL** OWNER'S NAME: **LEWIS HOMES OF NEVADA**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **SANDS PLUMBING, INC.** STATE LICENSE # **10035** CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		3.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.R.F.S.			
TOTAL PERMIT FEE \$ 22.00			

I, hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Bill Miller Date: 7-31-78
Registered Master Plumber, Spec. Contr., or Owner

Building Division: MIS Date: 8-1-78

Permit No. 8400-22 Permit Fee \$ 22.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

L. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2501 Conestoga Trail

OWNER'S NAME: Lewis Homes of Nevada
Smoke Ranch No. 4

CIRCLE New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Sparks Electric Co., Inc. STATE LICENSE # 5191 A CITY LICENSE # 04851

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
68	Light receptacle or switch outlet	.20	13.60
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts.	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			19.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: _____
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DIVISION: M.S. DATE: 9-14-78
 PERMIT NO.: 9462-10 PERMIT FEE: \$ 19.50

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2501 CONESTOGA TRAIL

OWNER'S NAME: LEWIS HOMES OF NEVADA

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: RES. APP. COMM. PUBLIC

CONTRACTOR'S NAME: AIRCO

STATE LICENSE # 14196

CITY LICENSE # G-11-15450

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
3 1/2	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			8	Duct work only - each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	12.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED J. Callaway Date 9/11/78
Air Conditioning Contractor

BUILDING DIVISION B.D. Date 9-25-78

PERMIT NO. 9727-22 PERMIT FEE \$ 12.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Pereira May 30, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 825.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

2501 CONESTOGA

OWNER:

LEWIS HOMES

LOT(S)

73

BLOCK

SUBDIVISION

Smoke Ranch # 4

ZONE:

N1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

PLANS:

CALCS:

ARCHITECT:

ENGINEER:

CONTRACTOR:

DAMBIA MASONRY

STATE LICENSE #

12749

CITY LICENSE #

17508

TOTAL SQUARE FEET: 330

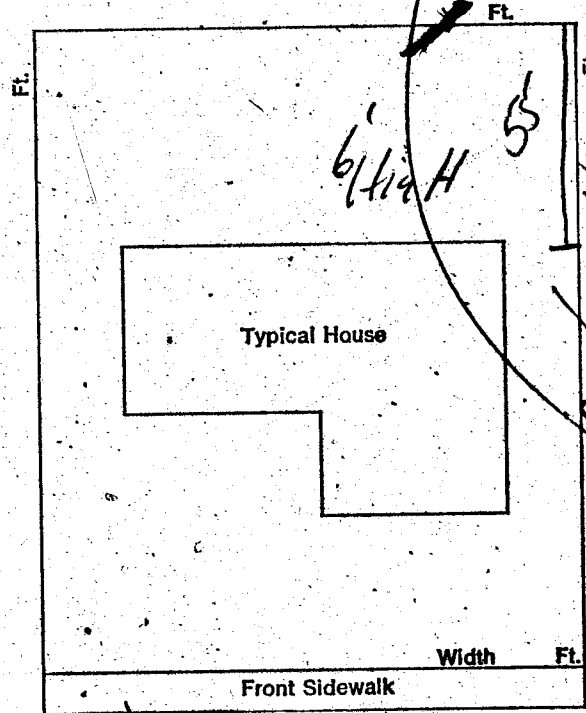
TOTAL LINEAL FEET: 95'

Remarks:

55' x 6' block

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

[Signature]

DATE:

5/23/79

CONTRACTOR

AGENT

OWNER

PLANNING DEPT:

[Signature]

Date:

5-23-79

PUBLIC WORKS DEPT:

[Signature]

Date:

5/23/79

BUILDING DIVISION:

#12850

PERMIT NO:

4347-1

PERMIT FEE \$

1102

RECEIPT

MUST BE MACHINE VALIDATED

HARVEY L. JOHNSON

FENCE & RETAINING WALLS			
OWNER <i>Lewis Homes</i>		DATE <i>5-25-79</i>	
ADDRESS <i>2501 Conestoga</i>			
CONTRACTOR <i>D'Ambra Masonry</i>		PERMIT NO. <i>4347-1</i>	FINAL INSPECTION <i>Bk-Wall</i>
LOT <i>73</i>	BLOCK <i>C</i>	SUBDIVISION <i>Lewis Homes Smoke</i>	
AREA			
FENCES (wire, wood, block, & retaining walls)			
Location <i>JK 5-29-79 JK6-4-79</i>			
Footing <i>JK 5-29-79</i>			
Wall Seal			
Tie			
Bond Beam			
1st			
Final <i>JK 11-20-80</i>			
Specify Type Of Fence			
3-1-33		DIV. OF PL. & BLDG. CITY OF LAS VEGAS REV. 10-78	
		S.W. WAY LIVS IN C.C.	

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes of Nev. ADDRESS 2501 Conestoga Trail DATE 7/11/78
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT-NO. 7860-13 LEGAL DESCRIPTION Lewis Homes - Spoke Rancho # 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Hand</u>	Temp. pole cont.
Location & Footing <u>JK 7-21-78</u>	Permit No. <u>8400-22</u> Date <u>8-3-78</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Wesley</u>	Inspection _____ Date _____
Concrete Slab Floor <u>JK 8-15-78</u>	Permit No. <u>9227-22</u> Date <u>2-25-78</u>	Electrical Cont. <u>Sparks</u>
Floor Framing	Sewer Cont. <u>Lewis Homes of Nev.</u>	Permit No. <u>9462-10</u> Date <u>9-14-78</u>
Fireplace Footing	Permit No. <u>7859</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>JK P-7-78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out <u>MC 11-1-78</u>	Rough <u>CW 10-30-78</u>
Roof Sheathing <u>R.P. 10-23-78</u>	Rough Gas	Final Rough _____
Framing <u>JK 11-1-78</u>	A/C Rough Duct <u>MC 10-27-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>CW 3-5-79</u>
Ext. Lath <u>JK 11-8-78</u>	Final Plumbing <u>JK 3-5-79</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>MC 10-27-78</u> <u>JK 3-5-79</u>	MISCELLANEOUS
Ext. Brown <u>JK 2-9-79</u>	Final Air Cond. <u>JK 3-5-79</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Specs _____ App. _____
Int. Brown	Final Sewer <u>JK P-9-78</u>	Eng. Approval of _____
Drywall <u>JK 12-19-78</u>	Final Septic Tank _____	Off-Site Improvements _____
Insulation <u>JK 11-1-78</u>		
Final Building <u>JK 3-19-79</u>		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER JK 3-19-79

*PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

76-114

2501 Conestoga Trail

T-25-3