

1134 Chapman

LOT 9 BLOCK 2 CHARLESTON SQUARE #1 ZONED R-1

Y. Gatewood 2-15-79

1967

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 950.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1134 Chepman

OWNER: GEORGE PHILLIPS

LOT(S) 9 BLOCK 2 SUBDIVISION

Char Square Tr. #1 ZONE R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Aluminum Siding USE: S.F.D.

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

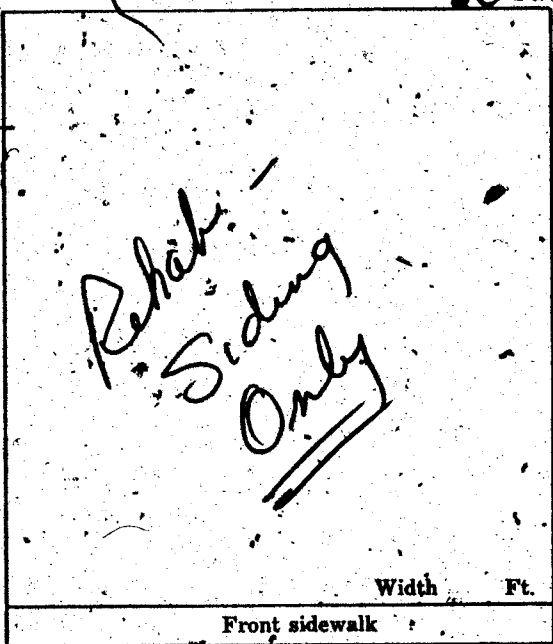
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR Nevada Bldg Spec. STATE LICENSE # 1189 CITY LICENSE # 3151

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that, when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED Nevada Bldg Spec. Contractor
BY: O. Shuman Agent or Owner

CLARK COUNTY HEALTH DEPT. Date
LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: [Signature] Date: 11-28-67
ENGINEERING DEPT: [Signature] Date:
BUILDING DEPT: [Signature] Date: 11-28-67
#1285 PERMIT NO: 39433 PERMIT FEE \$ 9.00

RECEIPT
1335 \$809.00 - 8
CITY OF LAS VEGAS
MUST BE MACHINE VALIDATED
28 NOV 67

Regile L Jackson

65

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA DATE 11/28/67
 OWNER George Phillips ADDRESS 1134 Chapman TYPE OF STRUCTURE Alum Siding
 GEN. CONT. Nevada Bldg Spec LEGAL DESCRIPTION L 9 B 2 Charleston Square #1
 PERMIT NO. 39133

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTB.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR	EXTERIOR		TEMPORARY SERVICE	
DRYWALL		FINAL PLUMBING			
LATHING		FINAL GAS			
BACKING (SOWNS)		FINAL AIR COND.			
PLASTER	SCRATCH	FINAL REFRIG.			
	BROWN	FINAL SEWER			
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK			
FINAL BLDG. NO. <u>1133</u>					
DATE <u>12-28-67</u>					

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 1134 Chapman LOG # _____ AREA # _____ 23 04