

1804 DAVID AVE.

G. Gatewood 9-2-79

1968

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1804 David OWNER'S NAME: Gay Lawrence
 CIRCLE: New bldg. (Old bldg.) Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.
 STATE CITY
 CONTRACTOR'S NAME: SPRATT AIR CONDITIONING LICENSE # 8214 CITY LICENSE # 9850

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
1	Heat pump or refrigerator 3 tons or less	\$4.00	4.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerator 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE \$4.00			
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED Gay Lawrence Date 5/13/68
 AIR CONDITIONING CONTRACTOR - OWNER
 BUILDING DEPARTMENT Paul Meyer Date 5/15/68
 #12890 PERMIT NO. 16069 PERMIT FEE \$ 4.00

RECEIPT
JML
1469 \$004.00
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 15 MAY 68

G. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1804 David Avenue OWNER'S NAME: Spratt A.C. & Sheet Metal

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Simpson & Rosarth Electric, Inc STATE.. CITY LICENSE # 64244 LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
<u>1</u>	Air conditioning service	1.50	amps
	Each KW (KVA) Generator (Transformer) (Welder) (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
<u>1</u>	Minimum fee for any permit	4.00	
	Total fee		<u>4.00</u>
			<u>\$4.00</u>

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SIGNED William B. Simpson Date 5/15/68
MASTER (ELECTRICIAN) LICENSE #
 BUILDING DEPARTMENT J. [Signature] Date 5-16-68
 #1286 PERMIT NO. 25474 PERMIT FEE: 4.00

RECEIPT
9577 - \$004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
14 MAY 68

G. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1804 David

OWNER'S NAME:

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: L. V. Water Co.

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Washing Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.00	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor "plus each unit"	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 5.00			

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Signed Walter Parkinson Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department J. [Signature] Date: 3-1-73
Permit No. 9059 Permit Fee \$ 5.00

#12870

RECEIPT
1825 \$005.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

G. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1804 David OWNER'S NAME: _____

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: L. Switzer STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.00	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinklet Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ _____			

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Signed Wayne Parkinson Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department J. [Signature] Date: 3-1-79

#12870 Permit No. 9057 Permit Fee \$ 5.00

RECEIPT
 1825 \$005.00

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

M. Gatewood 9-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1804 David OWNER'S NAME: Robert V. Pistone

CIRCLE: Repair New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Danneberger Plbg. & Htg. Co. STATE LICENSE # 5037 CITY LICENSE # C11-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			4.00

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: M. Danneberger Date: _____
Registered Master Plumber, Spec. Contr. or Owner

Building Department: N. Mellan Date: 4.28.79

Permit No.: 1491 Permit Fee \$ 4.00

#12870

RECEIPT

787 **\$004.00** - 7

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

28 APR 79

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner: Pistone Address: 1804 David Date: 1/28/76
Contractor: _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent: A. C. Only
Contractor _____	Contractor <u>Danneberger</u>	Contractor _____
Permit No. _____	Permit No. <u>1491</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1804 David Log No. _____ Area _____

OWNER: I.S. WHALEY & SONS, INC DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA
 GEN. CONT. SAME ADDRESS: 1804 David Ave. DATE 1/20/59
 PERMIT NO. 32477 LEGAL DESCRIPTION: Lot 20, Bl. 1, Greater L.V. #3 TYPE OF STRUCTURE S.F. DWELLING

LOCATION & FLOOR ELEVATION <u>1-26-58</u> FOOTINGS <u>1-26-58</u> FOUND & PIERS WALL STEEL BOND BEAM STEEL FRAMING & ROOF SHEATHING STEEL FABRICATION CONNECTIONS & PAINTING LATHING PLASTER SCRATCH BROWN FINAL BLDG. <u>1-26-58</u> GRADING & DRAINAGE ON-SITE PARKING SPACES ENG. APPROVAL OF OFF-SITE IMPROVEMENTS	PLUMBING CONT. <u>Pistone</u> PERMIT NO. <u>29842</u> DATE <u>1-27-59</u> HEAT & VENT. CONT. <u>Watts</u> PERMIT NO. <u>30075</u> DATE <u>3-2-59</u> SEWER CONT. <u>Pistone</u> PERMIT NO. <u>29842</u> DATE <u>1-27-59</u> ROUGH SOIL <u>Lundon 2-11-59</u> ROUGH WATER <u>Lundon 2-1-59</u> SEWER OR SEPTIC TANK <u>Lundon 2-11-59</u> TOP-OUT <u>Lundon 3-2-59</u> ROUGH GAS <u>Lundon 3-2-59</u> ROUGH DUCT <u>Lundon 3-2-59</u> FINAL PLUMBING <u>Balkey 6-10-59</u> FINAL HEATING <u>Balkey 6-10-59</u> FINAL GAS <u>Balkey 6-10-59</u>	TEMP. POLE CONT. PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>Watts</u> PERMIT NO. <u>23524</u> DATE <u>2-3-59</u> OUTLETS <u>49</u> MOTORS _____ H.P. <u>3 1/2</u> SLAB ROUGH FINAL ROUGH <u>10 3/2/59</u> FIXTURE CONT. <u>Watts</u> PERMIT NO. <u>23524</u> DATE <u>2-3-59</u> FIXTURES <u>10</u> FINAL FIXTURE APPROVED FOR METER <u>10 6/24/59</u>
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APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____
 * PLEASE NOTE REMARKS ON REVERSE SIDE
1804 David Ave. DWELLING 1/20/59 23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner GAY LAWRENCE Address 1804 DAVID Date: 5-15-68
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. G. Only
Contractor <u>J. S. + D. Smith</u>	Contractor _____	Contractor <u>SPRATT A.C.</u>
Permit No. <u>25474</u>	Permit No. _____	Permit No. <u>16069</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>Pratt 6-7-68</u>	Final Plbg. _____	Final Air Cond <u>June 5 1968</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23:06 D Address 1804 DAVID Log No. _____ Area _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner _____ Address 1804 David Date: 3/1/73
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>L. V. Water</u>	Contractor _____
Permit No. _____	Permit No. <u>9059</u>	Permit No. _____
Slab <u>D</u>	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1804 David Log No. _____ Softener _____ Area _____

DEPT. of **SAFETY - CITY of LAS VEGAS, NEVADA**
 OWNER: **GEO. TRAVIS** ADDRESS: **1804 David St.** DATE: **3/21/60**
 GEN. CONT. **L. V. FENCE & SUPPLY** TYPE OF STRUCTURE **REDWOOD FENCE**
 PERMIT NO. **35911** LEGAL DESCRIPTION:

LOCATION & FLOOR ELEVATION	PLUMBING CONT. PERMIT NO. _____ DATE _____	TEMP. POLE CONT. PERMIT NO. _____ DATE _____
FOOTINGS	HEAT. & VENT. CONT. PERMIT NO. _____ DATE _____	INSPECTION CONT. DATE _____
FOUND. & PIERS	SEWER CONT. PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <input checked="" type="checkbox"/> PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH SOIL	OUTLETS
BOND BEAM STEEL	ROUGH WATER	MOTORS _____ H.P. _____
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK	SLAB
STEEL FABRICATION	TOP-OUT	ROUGH
CONNECTIONS & PAINTING INTERIOR _____ EXTERIOR _____	ROUGH GAS	FINAL ROUGH
LATHING	ROUGH DUCT	FIXTURE CONT. PERMIT NO. _____ DATE _____
PLASTER	FINAL PLUMBING	FIXTURES
SCRATCH	FINAL HEATING	FINAL FIXTURE
BROWN	FINAL GAS	APPROVED FOR METER
FINAL BLDG. <i>of the 1-16-61</i>		
GRADING & DRAINAGE		
ON-SITE PARKING SPACES		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE
 1804 David St. REDWOOD FENCE 3/21/60 23.04