

3712 Casa Grande Ave

L 13 B 4 Sub L V Hgtr Un# 4 Zone R-1

L. Gatewood 2-12-79

1966

PERMIT FEE \$ 1800

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & BUILDING PERMIT  
RESIDENTIAL  
(Single family dwelling, duplex,  
miscellaneous residential)

LOG NO. & AREA

CONSTRUCTION VALUATION: \$ 31400  
INSPECTION VALUATION: \$

SEWER CONN. FEE: \$  
(Eng. Dept.)

ADDRESS OF CONSTRUCTION: 3712 CASA GRANDE AVENUE OWNER'S NAME: HAROLD KAUFMAN  
LOT(S) 13 BLOCK 4 SUBDIVISION See Nevada Aged Land # 4, ZONE R-1  
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant Lot  
PROPOSED CONSTRUCTION: family room, bedroom & utility room USE

MATERIALS OF CONSTRUCTION: Frame (X) Block ( ) Concrete ( ) Steel Frame ( )  
SQUARE FEET OF FLOOR AREAS: 1st 630 2nd TOTAL SQUARE FEET 630

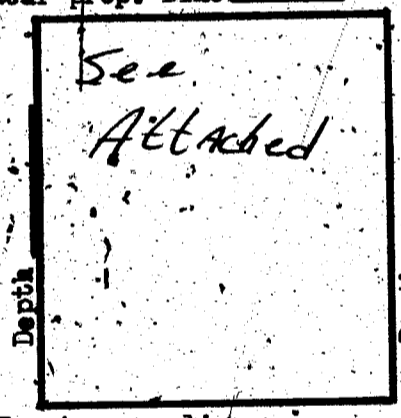
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV (V)

ARCHITECT'S NAME: ENGINEER'S NAME:  
PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO

CONTRACTOR'S NAME: Owner License # City

ADDITIONAL PERMITS REQUIRED: Air Conditioning (x) Electrical (x) Plumbing ( )  
If Tract House Insert Model Number Here Other ( )

Rear prop. line



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct:

SIGN HERE: Harold Kaufman Contractor  
BY: \_\_\_\_\_ Agent or Owner

The Contractor's signature above denotes authority from the owner, to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:  
Planning Department [Signature] Date: 12/22/66  
Engineering Department [Signature] Date: 12-22-66  
Building Department [Signature] Date: 12/22/66  
#1285 PERMIT NO: 35724 PERMIT FEE \$ 18

23.08

RECEIPT  
[Signature]  
3092 - \$018.00 - 8  
CITY OF LAS VEGAS  
Must be validated by DEPT. OF BUILDING & SAFETY

*L. Gatewood 2-12-79*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 3712 Casa Grande OWNER'S NAME: Harold Kaufman

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ Type of bldg. SFD  Apt.  Comm.

Check Proper Construction: New Bldg.  Addn.  Remodel  Temporary Pole  Old Bldg.

CONTRACTOR'S NAME: Reynolds Elec. STATE LICENSE # 5226 CITY LICENSE # 1162

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
<u>32</u>	Light, receptacle or switch outlet	.20	<u>6.40</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
<u>5</u>	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	<u>2.15</u>
	Temporary power and lights (temporary pole)	4.00	
<u>1</u>	Electric service (including any single meter socket) <u>moving service</u>	3.00	<u>3.00</u>
	for each additional socket	.35	
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	2.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>10.90</u> <u>74.05</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] Date 1-19-67  
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)  
 BUILDING DEPARTMENT [Signature] Date 1-19-67  
 #1286 PERMIT NO. 22681 PERMIT FEE: 10.90

RECEIPT  
 849 \$010.90 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 20 JAN 67

*M. Gatewood 2-12-79*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 3712 Casa Grande OWNER'S NAME: George Boysen  
 CIRCLE: Repair TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co., Inc. STATE LICENSE # 10547 CITY LICENSE # 011-7511

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR: SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$</b>			<b>4.00</b>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *Max Fox* Date: 12/29/75  
 Registered Master Plumber, Spec. Contr. or Owner  
 Building Department: *H. Miller* Date: \_\_\_\_\_  
 Permit No. 3342 Permit Fee \$ 4.00

#12870

RECEIPT  
 4830 \$004.00 - 7  
 CITY OF LAS VEGAS  
 BUILDING DEPARTMENT  
 MUST BE MACHINE STAMPED  
 30 DEC 75

ANGIE JACKSON

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Harold Kaufman ADDRESS 3712 Casa Grande DATE 12/22/66  
GEN. CONT. Owner TYPE OF STRUCTURE 3 room add  
PERMIT NO. 35724 LEGAL DESCRIPTION Lot 13, Block 4, Las Verdes Hgts #4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION: <u>W 12-23-66</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDINGS: <u>W 12-23-66</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Design by E. R. ...</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>372687</u> DATE <u>1-19-67</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE): <u>W 12-23-66</u>	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING: <u>W 12-23-66</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING: <u>W 12-23-66</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL: <u>W 12-20-68</u>
DRYWALL: <u>W 12-23-66</u>	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING: <u>W 12-23-66</u>	FINAL GAS _____	MISCELLANEOUS _____
BACKING (SIDING): <u>W 12-23-66</u>	FINAL AIR COND. _____	GRADING & DRAINAGE _____
PLASTER: <u>W 12-23-66</u>	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEWER _____	ENG. APPROVAL OF _____
FINAL BLDG: <u>W 12-23-66</u> DATE _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 3712 Casa Grande LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER C. J. Tiffany ADDRESS 3712 Casa Grande Ave. DATE 12-26-62  
GEN. CONT. J. B. J. Investment TYPE OF STRUCTURE S. F. Dwell  
PERMIT NO. 11807 LEGAL DESCRIPTION Lot 13 Blk 4 Las Verdes Hgts 4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION: <u>W 12-23-66</u>	PLUMBING CONT. <u>Thompson</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>9362</u> DATE <u>1-16-63</u>	PERMIT NO. _____ DATE _____
FOUNDINGS: <u>W 12-23-66</u>	HEAT & VENT. AC CONT. <u>Thompson</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>6575</u> DATE <u>2-27-63</u>	ELECTRICAL CONT. <u>Design by ...</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>10273</u> DATE <u>1-23-63</u>
SLAB: <u>W 12-23-66</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>Design by ...</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL: <u>W 12-23-66</u>	PERMIT NO. <u>10273</u> DATE _____
WALL STEEL _____	ROUGH WATER: <u>W 12-23-66</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT: <u>W 12-23-66</u>	ROUGH: <u>W 12-23-66</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING: <u>W 12-23-66</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING: <u>W 12-23-66</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL: <u>W 12-23-66</u>	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING: <u>W 12-23-66</u>	FINAL GAS _____	MISCELLANEOUS _____
BACKING (SIDING): <u>W 12-23-66</u>	FINAL AIR COND. _____	GRADING & DRAINAGE _____
PLASTER: <u>W 12-23-66</u>	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEWER: <u>W 12-23-66</u>	ENG. APPROVAL OF _____
FINAL BLDG: <u>W 12-23-66</u> DATE <u>12-26-62</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 3712 Casa Grande T 84 4 23.04

Angela Jackson

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER C.J. Riggany Inc. ADDRESS 3712 Casa Grande DATE 5/23/63  
 GEN CONT J.B. J. Inv. TYPE OF STRUCTURE Block fence  
 PERMIT NO. 20214 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE PTS.		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. _____ DATE _____	
SLAB		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO. _____ DATE _____	
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURES	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR	EXTERIOR			
DRY WALL		FINAL PLUMBING		TEMPORARY SERVICE	
LATHING		FINAL GAS			
BACKING (SIGNS)		FINAL AIR COND.		MISCELLANEOUS	
PLASTER SCRATCH		FINAL REFRIG.		GRADING & DRAINAGE	
PLASTER BROWN		FINAL SEWER		ON-SITE PARKING SPACES	APP. _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK		ENG APPROVAL OF	
				OFF-SITE IMPROVEMENTS	
FINAL BLDG	<u>20214</u>	DATE	<u>9-14-63</u>		

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

3712 Casa Grande

Department of Building & Safety City of Las Vegas, Nevada Special Kardex  
 Elec. only, Plbg. only, A.C. only  
 Owner George Boysen Address 3712 Casa Grande Date: 12/30/75  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Henderson</u>	Contractor _____
Permit No. _____	Permit No. <u>3342</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 3712 Casa Grande Log No. Heater Area \_\_\_\_\_