

6513 Brushwood

LOT 21 CIMARRON WEST ZONE RPD-9

Marion Urena 2-2-79

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-22-3

CONST. VAL. \$ 30,654

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 6513 Brushwood Lane  
Raintree Lane & West Washington OWNER: Cimarron West

LOT(s) 21 BLOCK \_\_\_\_\_ SUBDIVISION Cimarron West ZONE RFD-9

Existing structure on lot: Dwelling  Accessory Bldgs  Vacant Lot  Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1500 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 1500

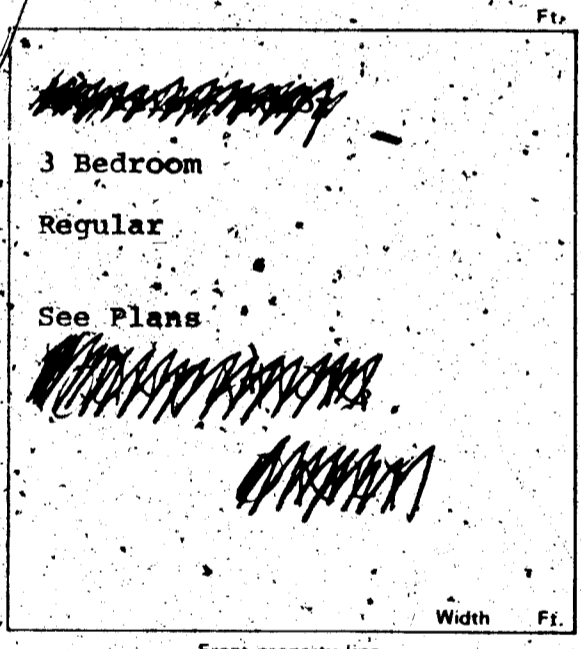
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd.: Yes  No

CONTRACTOR: Fred Ahlstrom Const. Co. STATE LICENSE # 119788 CITY LICENSE # \_\_\_\_\_

ADD. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb gutters   
Incinerators  Fire Sprinkling System



### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Contractor  
BY: \_\_\_\_\_ Agent or Owner

PLANNING DEPT. [Signature] Date: 6/15/78

PUBLIC WORKS DEPT. [Signature] Date: 6-19-78

BUILDING DIVISION: [Signature] Date: 6-23-78

PERMIT NO.: 0595-11 PERMIT FEE \$ 178,50

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

OF LAS VEGAS, NEVADA

CONST. VAL. \$ 30,654

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS: Washington OWNER: Cimarron West

SECTION: Cimarron West ZONE: RFD-9

Types of Bldgs:  Vacant Lot  Other

USE: Residence

Concrete Block  Reinforced Concrete  Steel Frame

2nd  3rd  Other  TOTAL SQ. FT. 1500

CONST. TYPE: \_\_\_\_\_

NO. of UNITS: \_\_\_\_\_ NO. of STORIES: \_\_\_\_\_

Submitted Yes  No  Sewer Fee Req'd. Yes  No

STATE LICENSE # 119788 CITY LICENSE # \_\_\_\_\_

Plumbing  Signs  Paving  Fence  Public Walks  Curb gutters   
Drinking System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
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SIGNED: \_\_\_\_\_ Contractor

BY: \_\_\_\_\_ Agent or Owner

Date: 6/15/78  
Date: 6-19-78  
Date: 6-23-78

PERMIT FEE \$ 178,50

RECEIPT

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Sharon Lerera 8-2-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING**  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6513 Brushwood Ln OWNER'S NAME: B. Arcko

CIRCLE: New Bldg. Add'n., Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME: Town & Country Plbg. STATE LICENSE # 11978 B CITY LICENSE # 14013

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (sect. 1)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
		4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	0.1	
	Sprinkler Head each	1.0	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	<b>MINIMUM PERMIT FEE</b>	4.00	
<b>PIPELINE CONTRACTOR, SECT. 14 B.P.F.S</b>			
<b>TOTAL PERMIT FEES</b>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Donald K. Filler Date: 7-7-78  
Registered Master Plumber, Spec. Contr. or Owner

Building Division: MQ Date: 7-10-78

Permit No. 9856-11 Permit Fee \$ 20.00

164-01-222

RECEIPT

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154-01-22  
XMAS LERA D-2-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6513 Brushwood Lane

OWNER'S NAME:

CIRCLE: New Bldg.; Add'n.; Remodel TYPE OF BLDG: SFD; APT; PUBLIC COMM.

CONTRACTOR'S NAME: Southern Electric Co.

STATE LICENSE # 9290 A

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>53</u>	Light, receptacle or switch outlet	.20	<u>10.60</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
<u>1</u>	Dishwasher outlet	.35	<u>.35</u>
	Clothes dryer outlet	.35	
<u>1</u>	Automatic clothes washer	.35	<u>.35</u>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor, first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>\$ 14.65</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Alley Hooley  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 7-26-78

BUILDING DEPARTMENT MM

DATE 7-26-78

PERMIT NO. 8275-1

PERMIT FEE: \$ 14.65

RECEIPT

MUST BE MACHINE VALIDATED



Sharon Eberhard 8-2-79  
 J. Salwood 8-9-79

# CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING  
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4425 Bunkerwood OWNER'S NAME: Yukio Development  
 CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Tom & Cathy Pelt STATE LICENSE # 111 CITY LICENSE # 14913

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	
1	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
1	Garbage Disposal	1.00	
1	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
1	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)		
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System		
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER METERERS			
	Nonpermanent Type	4.00	
	Permanent Type (concrete)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	2.00
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	1.50
	Park plus each space	20.00	1.00
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	1.00
	Commercial Bldg. per floor plus each unit	3.00	3.00
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: William Backlund Date: 9/29/78  
 Registered Master Plumber, Spec. Contr. of Owner  
 Building Division: B.D. Date: 9-29-78  
 Permit No. 9859-10 Permit Fee \$ 23.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kynikos 2-19-81

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Cimarron West ADDRESS 6513 Brushwood Lane DATE 6-23-78  
GEN. CONT. Fred Ahlstrom Const TYPE OF STRUCTURE SPD  
PERMIT NO. B595-11 LEGAL DESCRIPTION L 21 B Cimarron West

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>John &amp; Country</i>	Temp. pole cont.
Location & Footing <i>5016 24-78</i>	Permit No. <i>2856-11</i> Date <i>2-10-78</i>	Permit No. _____ Date _____
Stem Wall <i>9-28-78</i>	Heat & Vent. A/C Cont. <i>Quill &amp; C</i>	Inspection _____ Date _____
Concrete Slab Floor <i>RPR 428 P-2-78</i>	Permit No. <i>2840-2</i> Date <i>9-28-78</i>	Electrical Cont. <i>Leathum</i>
Floor Framing	Sewer Cont. <i>Fred Ahlstrom</i>	Permit No. <i>8275-1</i> Date _____
Fireplace Footing <i>85-26-78</i>	Permit No. <i>B595-30</i> Date _____	Fixtures Cont. _____
Chimney Steel <i>85-26-78</i>	Rough Soil <i>MC 7-25-78</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out <i>MC 10-6-78</i>	Rough <i>MC 10-11-78</i>
Roof Sheathing <i>JK 10-5-78</i>	Rough Gas <i>MC 10-6-78</i>	Final Rough _____
Framing <i>JK 10-24-78</i>	A/C Rough Duct <i>MC 10-11-78</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <i>W 2-21-79</i>
Ext. Lath <i>JK 12-26-78</i>	Final Plumbing <i>MC 3-1-79</i>	Temporary Service _____
Ext. Scratch	Final Gas <i>MC 2-22-79 3-1-79</i>	MISCELLANEOUS
Ext. Brown <i>JK 1-9-79</i>	Final Air Cond. <i>MC 2-22-79 3-1-79</i>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <i>JK 18-25-78</i>	Eng. Approval of _____
Drywall <i>JK 1-5-79</i>	Final Septic Tank _____	Off Site Improvements _____
Insulation		
Final Building <i>JK 3-13-79</i>		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

*JK 3-13-79*

PLEASE NOTE REMARKS ON REVERSE SIDE

6513 Brushwood Lane

LOG #

AREA #

T 22-3

76-11-4