

568 BONITA

LOT 7 BLK 2 BEVERLY GREEN #4 ZONE R-1 SFD

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

CONST. VAL \$ 162<sup>00</sup>

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc Residential Const.

ADDRESS OF CONSTRUCTION:

568 E BONITA

OWNER:

F. BRANT

LOT(s) 7

BLOCK 2

SUBDIVISION Bucily View Tract #4

ZONE: R-1

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

ADD TO UTILITY ROOM

USE:

UTILITY

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st 54

2nd \_\_\_\_\_

3rd \_\_\_\_\_

Other \_\_\_\_\_

TOTAL SQ. FT. 54

FIRE ZONE: 1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1

2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_

ENGINEER: \_\_\_\_\_

NO. of UNITS \_\_\_\_\_

NO. of STORIES \_\_\_\_\_

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

DOMINION

STATE LICENSE #

9532

CITY LICENSE #

5119067

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

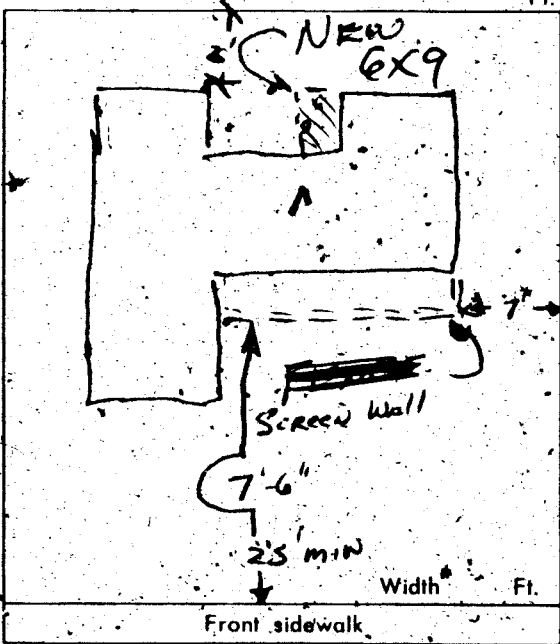
Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

*[Signature]*

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT

Date \_\_\_\_\_

PLANNING DEPT. \_\_\_\_\_

Date: 8/21/69

PUBLIC WORKS DEPT. \_\_\_\_\_

Date: \_\_\_\_\_

BUILDING DEPT. \_\_\_\_\_

Date: 8-21-69

\*12850

PERMIT NO. 49080

PERMIT FEE \$ 4<sup>00</sup>

RECEIPT

1087 \$004.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
AUG 69

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 568 Bonita OWNER'S NAME: F. Brandt

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ Type of bldg. SFD  Apt.  Comm.

Check Proper Construction: New Bldg.  Addn.  Remodel  Temporary Pole  Old Bldg.

CONTRACTOR'S NAME: Cadenbach Electric, Inc. STATE LICENSE # 8016 CITY LICENSE # 09013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
2	Light, receptacle or switch outlet	.20	40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	35
1	Automatic clothes washer	.35	35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.10

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] Date 9-18  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DEPARTMENT [Signature] Date 9-19-69  
 #12860 PERMIT NO. 28870 PERMIT FEE: \$ 4.10

RECEIPT  
28870 \$004.10 -  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 19 SEP 69

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ 1969 CONST. VAL. \$ 162<sup>00</sup>

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 568 E-BONITA OWNER: F. L. BRANT

LOT(s): 7 BLOCK 2 SUBDIVISION Beverly Green Tract #4 ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: ADD TO UTILITY ROOM USE: UTILITY

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st ~~100~~ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 54

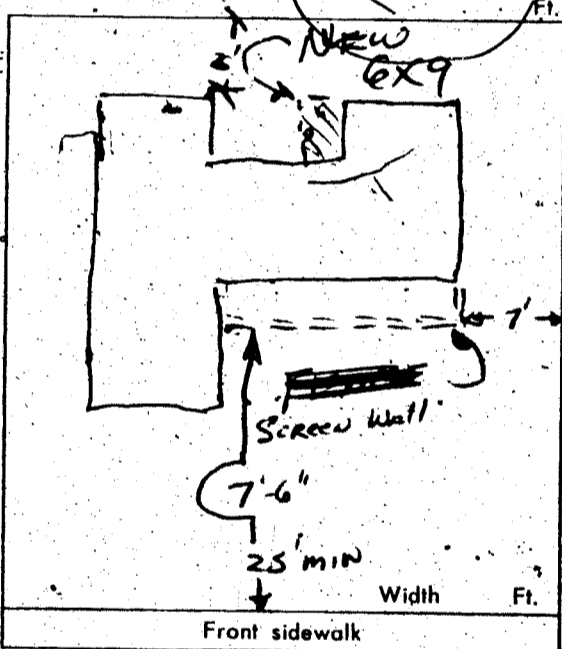
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: DOMINION STATE LICENSE # 9532 CITY LICENSE # 5119067

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: *Paul Mead* Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date: \_\_\_\_\_

PLANNING DEPT: *[Signature]* Date: 8/21/69

PUBLIC WORKS DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT: *[Signature]* Date: 8-21-69

\*12850 PERMIT NO. 49080 PERMIT FEE \$ 4<sup>00</sup>

RECEIPT  
1087 \$004.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
21 AUG 69

Theresa Kynako 2-12-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER F. Brant ADDRESS 568 E. Bonita DATE 8/21/69  
GEN. CONT. Dominion TYPE OF STRUCTURE add to Utilit  
PERMIT NO. 49080 LEGAL DESCRIPTION L. 7 R. 2 Beverly Green #4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>821 1/2</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE EYE _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>8-21-69</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL <u>8-21-69</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Becker</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>28830</u> DATE <u>2-18-69</u>
SLAB <u>8-21-69</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB <u>8-21-69</u>
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH <u>8-21-69</u>
FRAMING <u>8-21-69</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>8-21-69</u>
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDS) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>8-21-69</u> DATE <u>8-21-69</u>		

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 568 E. Bonita LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER MRS. SARKIS ADDRESS 568 BONITA DATE 8-5-60  
GEN. CONT. SILVER STATE AWNING TYPE OF STRUCTURE AWNING OVER PATIO  
PERMIT NO. 1110 LEGAL DESCRIPTION L. 7, Blk. 2, Beverly Green #4

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER _____	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK _____	ROUGH _____
LATHING _____	TOP-OUT _____	FINAL ROUGH _____
PLASTER _____	ROUGH GAS _____	FIXTURE CONT. _____
SCRATCH _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
BROWN _____	FINAL PLUMBING _____	FIXTURES _____
FINAL BLDG _____	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL GAS _____	APPROVED FOR METER _____
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: Webb INSPECTOR \_\_\_\_\_ DATE 8/27/61

\* PLEASE NOTE REMARKS ON REVERSE SIDE 568 BONITA - AWNING OVER PATIO - 8-5060 23.04

*Sheresa Kymako 2-12-81*

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: MIKE SARKIS ADDRESS: 568 Bonita Ave. DATE: 7/25/60  
 GEN. CONT. DESERT ROYAL SWIM POOLS, INC. TYPE OF STRUCTURE: SWIMMING POOL  
 PERMIT NO. 1011 LEGAL DESCRIPTION: Lot 7, Bl. 2, Beverly Green #4.

LOCATION & FLOOR ELEVATION _____ FOOTINGS _____ FOUND. & PIERS _____ WALL STEEL <u>Best 7-26-60</u> BOND BEAM STEEL _____ FRAMING & ROOF SHEATHING _____ STEEL FABRICATION _____ CONNECTIONS & PAINTING _____ INTERIOR      EXTERIOR LATHING _____ PLASTER _____ SCRATCH _____ BROWN _____ FINAL BLDG <u>7-26-60</u> GRADING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____ ENG. APPROVAL OF _____ OFF-SITE IMPROVEMENTS _____	PLUMBING CONT. <u>to the other</u> PERMIT NO. <u>765</u> DATE <u>7-27-60</u> HEAT & VENT. CONT. _____ PERMIT NO. _____ DATE _____ SEWER CONT. _____ PERMIT NO. _____ DATE _____ ROUGH SOIL <u>Billy 7-26-60</u> ROUGH WATER _____ SEWER OR SEPTIC TANK _____ TOP-OUT _____ ROUGH GAS _____ ROUGH DUCT _____ FINAL PLUMBING <u>Patley 8-8-60</u> FINAL HEATING _____ FINAL GAS _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>Patley</u> PERMIT NO. <u>838</u> DATE <u>7-25-60</u> OUTLETS _____ MOTORS _____ H.P. _____ SLAB _____ ROUGH _____ FINAL ROUGH _____ FIXTURE CONT. _____ PERMIT NO. _____ DATE _____ FIXTURES _____ FINAL FIXTURE _____ APPROVED FOR METER <u>Patley 9-2-60</u>
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APPROVED FOR OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE  
 568 Bonita Ave. SWIM. POOL 7/25/60 23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: G.M. SARKIS ADDRESS: 568 E. Bonita DATE: 5-22-62  
 GEN. CONT. owner TYPE OF STRUCTURE: close in  
 PERMIT NO. 10116 LEGAL DESCRIPTION: garage

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>568-1-62</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL _____	TOP-OUT _____	ROUGH <u>Patley 6-6-62</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>5-22-62</u>	FINAL PLUMBING _____	
ROOF SHEATHING _____	FINAL GAS _____	MISCELLANEOUS
DRYWALL <u>5-22-62</u>	FINAL AIR COND. _____	URBAN REDEVELOPMENT APPROVAL _____
LATHING _____	FINAL REFRIG. _____	<input type="checkbox"/>
BACKING (SIDING) _____	FINAL SEWER _____	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____		ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY: Patley 7-11-62 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

568 E. Bonita

Theresa Kyriakos 2-12-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER: MELVIN S. MOSS, INC. ADDRESS: 568 Bonita Ave. DATE 7/30/59  
GEN. CONT. SAME TYPE OF STRUCTURE S. F. DWELLING  
PERMIT NO. 31014 LEGAL DESCRIPTION: Lot 7, Bl. 2, Beverly Green #1.

LOCATION & FLOOR ELEVATION  
Millman 8-25-59  
FOOTINGS Millman 8-25-59  
FOUND & PIERS  
WALL STEEL  
BOND BEAM STEEL  
FRAMING & ROOF SHEATHING  
Millman 10-27-59  
STEEL FABRICATION  
CONNECTIONS & PAINTING  
LATHING INTERIOR EXTERIOR  
PLASTER  
SCRATCH  
BROWN  
FINAL BLDG. Millman 11-17-59  
Mythos 12-7-59  
GRADING & DRAINAGE  
ON-SITE PARKING SPACES  
ENG. APPROVAL OF  
OFF-SITE IMPROVEMENTS

PLUMBING CONT. De novo Alby  
PERMIT NO. 31331 DATE 8-27-59  
HEAT & VENT. CONT. De novo Alby  
PERMIT NO. 31307 DATE 8-20-59  
SEWER CONT. De novo Alby  
PERMIT NO. 31326 DATE 8-27-59  
ROUGH SOIL Gordon 8-24-59  
ROUGH WATER Gordon 8-24-59  
SEWER OR SEPTIC TANK Gordon 8-28-59  
TOP-OUT Batley 11-4-59  
ROUGH GAS Batley 11-4-59  
ROUGH DUCT Batley 11-4-59  
FINAL PLUMBING Gordon 2-2-60  
FINAL HEATING Gordon 2-2-60  
FINAL GAS Gordon 2-2-60

TEMP. POLE CONT.  
PERMIT NO. DATE  
INSPECTION DATE  
ELECTRICAL CONT. Robert  
PERMIT NO. 25267 DATE 10-22-59  
OUTLETS 52  
MOTORS H.P. 1  
SLAB  
ROUGH Orrock 11-2-59  
FINAL ROUGH  
FIXTURE CONT. Robert  
PERMIT NO. 25067 DATE 10-22-59  
FIXTURES 16  
FINAL FIXTURE  
APPROVED FOR METER Mackell 2-25-60

APPROVED for OCCUPANCY:

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

568 Bonita Ave.

DWELLING

7/30/59

230

Debb. Ingraham 11-21-86

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA N/A DATE 040-503-816 CONST. VAL. \$ 630.00

DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251 **DEVELOPMENT PERMIT AND BUILDING PERMIT**  
FOR: Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION 568 Bonita OWNER Jerry Steiner

CONTRACTOR Brown Masonry STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

LOT(s) 7 BLOCK 2 SUBDIVISION Beverly Glen #4 ZONE R-1

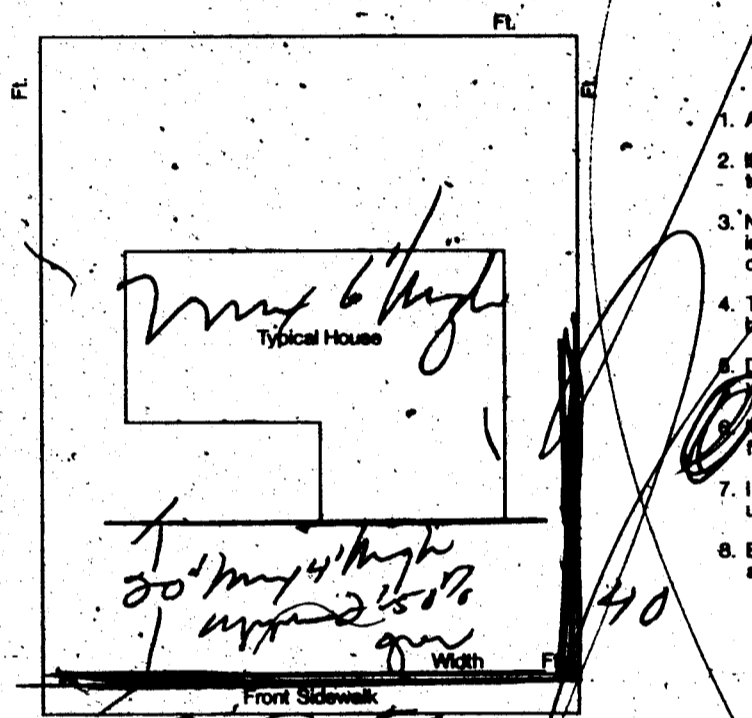
CONSTRUCTION PLANS SUBMITTED BY OWNER/CONTRACTOR  CONSTRUCTION DESIGN BY CITY DESIGN SHEET.

BUILDING PERMIT NO. 2710 ENGINEER \_\_\_\_\_

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

DESCRIPTION	TOTAL LIN. FT.	TOTAL SQ. FT.
CHAIN LINK OR WIRE MESH		
ORNAMENTAL IRON		
WOOD		
MASONRY	<u>90</u>	<u>180</u>
RETAINING		

- OTHER INSPECTIONS AND FEES**
1. Inspections outside of normal business hours - \$30.00 per hour (minimum charge three hours).
  2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 each.
  3. Inspections during normal business hours for which no fee is specifically indicated - \$30.00 per hour (minimum charge one half hour).
  4. Additional plan review required by changes, additions or revisions at approved plans - \$30.00 per hour (minimum charge two hours).



### CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

SIGNED [Signature] CONTRACTOR - AGENT / OWNER

DATE 11/14/86

PLANNING DEPT. \_\_\_\_\_

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

[Signature] 11-14-86  
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

[Signature] 11/14/86  
BUILDING DEPT. DATE

PLAN REVIEW FEE \_\_\_\_\_

PERMIT FEE 15.60  
2310-2401

TOTAL FEES \_\_\_\_\_

RECEIPT

\*\*0010\*\*

WALL 15.60

CASH 15.60

2710A000 15:03

11/14/86

MUST BE MACHINE VALIDATED

*Debbie Anderson 7-10-87*

FENCE & RETAINING WALLS

OWNER		Larry Grenier	DATE	11-17-86
ADDRESS				
568 Bonita				
CONTRACTOR		Brown Masonry	PERMIT NO.	2710
LOT		BLOCK	FINAL INSPECTION	
LOG #		AREA		
FENCES (wire, wood, block, & retaining walls)				
1	Location			
2	Footing			
3	Wall Steel			
	1st	VERT. & HORZ. & GROUT	2nd	
4	Bond Beam			
	1st		2nd	
5	Final			
	KD 6-9-87			
Specify Type Of Fence				
2-1-83 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78				