

2020 ALTA

J. Seibert 1-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

436 Beaumont

OWNER'S
NAME:

Wm Butler

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG

SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME

William Butler

STATE
LICENSE #

13260

CITY
LICENSE

CH 9154

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater / floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
2	For each fan connected to a single duct	1.00	2.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			12.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

William Butler

Date

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

Date

6/18/76

PERMIT NO.

648

PERMIT FEE \$

12.00

#12890

RECEIPT

3853

\$012.00 - 4

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

23 JUN 76

S. Seybert 1-23-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS:

436 Beaumont

OWNER'S NAME

Wm Butler

LOT

BLOCK

SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	sfh		150.00

PAID BY:

TOTAL

150.00

Less Credit*

TOTAL FEE \$

150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

WLT 6/18/76

RECEIPT NO.

2231

SEWER FEE \$

150.00

73102

RECEIPT

3856 \$150.00 - 3

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

PARCEL 6: Lot Thirty-six (36) and the South 24 feet of Lot Thirty-five (35) in Block One (1) of AMENDED PLAT OF HIGHLAND PARK, as shown by map thereof on file in Book 2 of Plats, page 14, in the Office of the County Recorder of Clark County, Nevada.

EXCEPTING THEREFROM any portion lying or being within the boundaries of Beaumont Street.

AND

That portion of the Northwest Quarter (NW $\frac{1}{4}$) of Section 33, Township 20 South, Range 61 East, M.D.M., in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

Beaumont
Beaumont

BEGINNING at the Southwest corner of Lot 36, Block 1 of AMENDED HIGHLAND PARK as shown by map thereof on file in Book 2 of Plats, page 14, in the Office of the County Recorder of Clark County, Nevada; thence South $00^{\circ}15'35''$ West 10.00 feet to a point in the North line of the South 40 feet of the Northwest Quarter (NW $\frac{1}{4}$) of said Section 33; thence South $89^{\circ}53'10''$ East along the North line of said South 40.00 feet a distance of 9.91 feet to the beginning of a tangent curve, concave Northerly, having a radius of 455.00 feet; thence Easterly along said tangent curve through a central angle of $9^{\circ}50'02''$ an arc length of 78.09 feet to the beginning of a compound curve, concave Northwesterly, having a radius of 1500 feet a radial line through said point bears South $09^{\circ}43'12''$ East; thence Northeasterly along said compound curve through a central angle of $30^{\circ}19'40''$ an arc length of 7.94 feet to a point in the South line of said Lot 36, a radial line through said point bears South $40^{\circ}02'22''$ East; thence North $89^{\circ}53'10''$ West along the South line of said Lot 36 a distance of 94.70 feet to the POINT OF BEGINNING.

S. Seybert 1-23-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 15-05 P-51-4
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 436 Beaumont

OWNER: William R. Butler

LOT(s) See attached BLOCK See attached SUBDIVISION

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☒ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: SINGLE FAMILY DWELLING W/ FIREPLACE USE: RES

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 258 2nd 1542 3rd 483 TOTAL SQ. FT.

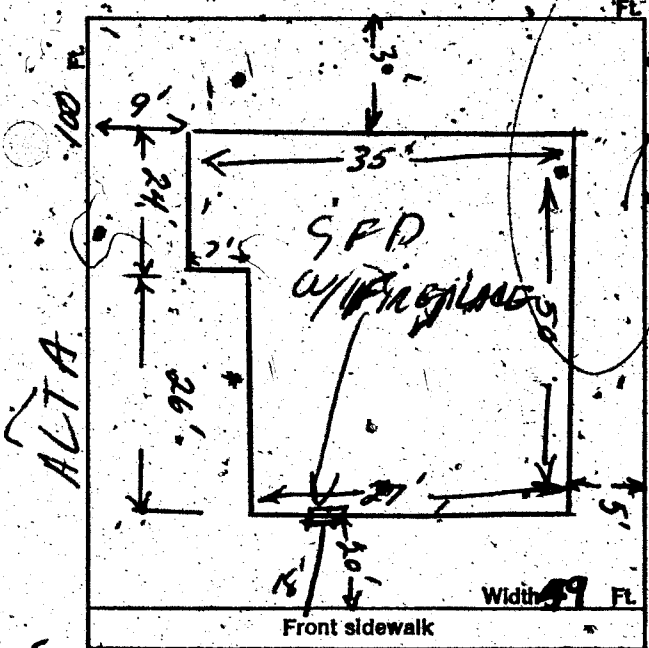
FIRE ZONE: 1 2 3 Occupancy Group: 1 2 3 4 5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: William Butler STATE LICENSE # 13260 CITY LICENSE # C119154

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: William R. Butler Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: JMA Date: 6-18-76

PUBLIC WORKS DEPT.: DM Date: 6-18-76

BUILDING DEPT.: WRP Date: 6-18-76

#12850 PERMIT NO.: 3301 PERMIT FEE \$ 150.00

RECEIPT

3853 \$150.00 - 3

CITY OF LAS VEGAS
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22-48-76

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 436 Deaumont

OWNER'S NAME: H. Butler

CIRCLE: (New Bldg) Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Ray Plbg. Co

STATE LICENSE # 6025 CITY LICENSE # 8056

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2.00
	Shower	1.00	
3	Lavatory	1.00	3.00
3	Toilet	1.00	3.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Septic System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$ <u>21.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Troy Ray Registered Master Plumber, Spec. Cont'r. or Owner

Date: 7-8-76

Building Department

Date: 7/8/76

Permit No. 2336

Permit Fee \$ 21.00

#12870

RECEIPT

4510' \$021.00 - 7

CITY OF LAS VEGAS
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9.11.76

S. Seybert 1-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

436 Beaumont

OWNER'S
NAME:

William B. H. C.

CIRCLE: New Bldg., Addn., Remodel; TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME:

SERVICE ALL CORP.

STATE

LICENSE #

C12646

CITY

LICENSE #

C13905

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	3.00
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	.35
	Electric range outlet	.35	.35
	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		9.75

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

104
Dwayne L. Simpson
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

10-5-76

BUILDING DEPARTMENT

DATE

10-5-76

#12860

PERMIT NO.

1735
2277

PERMIT FEE: \$

9.75

RECEIPT

8668 \$009.75 - 6

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

DEPT. of BLDG. & SAFETY — CITY of LAS VEGAS, NEVADA

OWNER William R. Butler ADDRESS 436 Beaumont DATE 6-22-76
 GEN. CONT. owner TYPE OF STRUCTURE SFD w/fireplace
 PERMIT NO. 3301 LEGAL DESCRIPTION see attached

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Ray</i>	Temp. pole cont.
Location & Footing	Permit No. <i>7-4-76 4336</i> Date <i>7-4-76</i>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. owner	Inspection _____ Date _____
Concrete Slab Floor	Permit No. 648	Electrical Cont. <i>Simon Ebe</i> <i>10-2-76</i>
Floor Framing	Sewer Cont. owner	Permit No. 2277 Date _____
Fireplace Footing	Permit No. 2231	Fixtures Cont. _____
Chimney Steel	Rough Soil <i>KW 7-9-76</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>KW 7-9-76</i>	Slab <i>VP 10-6-76</i>
Horiz. Steel Reinf.	Top Out <i>KW 8-10-76</i>	Rough <i>VP 10-6-76</i>
Roof Sheathing <i>HB 9-30-76</i>	Rough Gas	Final Rough <i>B 9-26-76</i>
Framing <i>HB 10-7-76</i>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>EB 11-4-77</i>
Ext. Lath <i>RP 7-15-76</i>	Final Plumbing <i>JA 11-4-77</i>	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond. <i>JA 11-4-77</i>	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App. _____
Int. Brown	Final Sewer	Eng. Approval of
Drywall <i>RP 7-15-76 HB 10-13-76</i>	Final Septic Tank	Off-Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

HB 11-4-77

PLEASE NOTE REMARKS ON REVERSE SIDE 436 Beaumont

LOG #

AREA #

MAYOR BILL BISHOP

ADMINISTRATIVE
MAN LIVING
CITY OF LAS VEGAS
CITY CLERK

DEPT. ATTORNEY
GEORGE F. GILSON

CITY MANAGER
RUSSELL BROWN



CITY of LAS VEGAS

March 3, 1982

Ms. Ingrid Alchavan
436 Beaumont
Las Vegas, Nevada 89106

Dear Ms. Alchavan:

As a result of your request for an address change, this Department has changed your address from 436 Beaumont to 2020 Alta Drive.

We will advise the various City departments of this change. However, notification of the various utility companies, post office, and other correspondents such as the Assessor's Office, etc. will be your responsibility.

If you have any questions concerning this action, please let us know.

Sincerely,

COMMUNITY PLANNING & DEVELOPMENT
HAROLD P. FOSTER, DIRECTOR

John Herbert
JOHN HERBERT
PLANNER

JH:hj

cc: Bldg. & Safety
Business Activity
Fire Department
Metro Police Dept.

