

· 5900 APPLE VALLEY ·

LOT 21 BLK 8 CHARLESTON 44-A ZONE R_1

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-1

Const. valuation \$ 2750.00

ADDRESS OF CONSTRUCTION: 5900 APPLE VALLEY

OWNER'S NAME: HARLOW SAWIN

LOT 21

BLOCK 8

SUBDIVISION CHARTER 1215

ZONE 44-A

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒ Semi-public ☐ Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☒ Reinforced concrete ☐ Other ☐

SQUARE FEET OF SURFACE AREA: 495

VOLUME IN GALLONS 20,750

ARCHITECTS NAME: _____

ENGINEER NAME: _____

PLANS SUBMITTED: Yes ☒ No ☐

CALCULATIONS SUBMITTED: Yes ☐ No ☐

CONTRACTOR'S NAME: TANGO POOLS

State License # 11109

City License # 08515

ADDITIONAL PERMITS REQUIRED: Electrical ☐ Plumbing ☐ Other ☐

Sewer fee req'd: Yes ☒ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line damaged during excavation work.

Signed: _____

(Contractor)

By _____

(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY: _____

PLANNING DEPT. _____

DATE 1-2-73

PUBLIC WORKS DEPT. _____

DATE _____

BUILDING DEPT. _____

DATE 1-2-73

PERMIT No. 8548

PERMIT FEE: \$ 18.00

RECEIPT

8513 \$018.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 JAN 73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5900-APPLE UNLEY DR OWNER'S NAME: HARLOW-SAWIN

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: TANCO POOLS STATE LICENSE # 11105 CITY LICENSE # 08515

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	5.00	
	sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		
	TOTAL PERMIT FEE \$		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONT'G. OR OWNER

Date: 1-2-70

Building Department

Date:

#12870

Permit No. 8177

Permit Fee \$ 10.00

RECEIPT

8519. \$010.00 - 7

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

-2 JAN 73

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 5900 APPLE VALLEY DRAINER'S NAME: HARLOW DRAIN

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT

PAID BY: _____

TOTAL _____

Less Credit _____

TOTAL FEE \$ _____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

W. M. Full
DEPARTMENT OF BUILDING & SAFETY

1-2-73
DATE

RECEIPT NO. 8176

SEWER FEE \$ 37.50

73102

RECEIPT

8518 \$037.50 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 - 73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **5900 Apple Valley Drive**

OWNER'S NAME: **Savin**

CIRCLE: New Bldg.: Add'n: Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM. **Swimming Pool**

CONTRACTOR'S NAME: **Peser Electric Inc.**

STATE LICENSE # **11117**

CITY LICENSE # **CM-7421**

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
1	Fixture or sockets	.15	.15
2	Light receptacle or switch outlet	.20	.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	1.75
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws or herein specified or not.

SIGNED **Richard Foster**
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE **1-4-73**

BUILDING DEPARTMENT

DATE **1-8-73**

#12860 PERMIT NO. **5123**

PERMIT FEE: \$ **4.00**

RECEIPT

\$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

8 JUN 73

Thompson K. J. 11-12-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Harlow Sawin ADDRESS 5900 Apple Valley DATE 1-8-73
CONTRACTOR Tango Pools PERMIT NO. 8548
LOT 21 BLOCK 8 SUBDIVISION Char Hgts 44 A

LOCATION <u>BW 1-26-73</u>	FINAL PLUMBING
ROUGH SOIL <u>BW 1-26-73</u>	FINAL ELECTRIC
ROUGH WATER	FINAL GAS <u>WP 23-24-73</u>
ROUGH GAS	FINAL SEWER <u>WP 23-21-73</u>
ROUGH ELECTRIC <u>1st 4-1-73</u> 2d 3d	FINAL SEPTIC TANK
STEEL INSPECTION <u>BW 1-26-73</u>	

Poser Elec - 5173

FINAL POOL INSPECTION BW 3-21-73 DATE _____
(Inspector)
Plmg: 8177
Sewer: 8176

23.24 B

ADDRESS 5900 Apple Valley LOG NO. _____ AREA M-1

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Ralph Day ADDRESS 5900 Apple Valley DATE _____
GEN CONT _____ TYPE OF STRUCTURE Fence
PERMIT NO 12520 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. _____ DATE _____	
SLAB		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO. _____ DATE _____	
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER		FINAL SEWER			
BROWN		FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG <u>Enderson</u> DATE <u>4-1-69</u>					

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23 04

5900 Apple Valley

Theresa Kyriakou 11-12-80

DEPT. OF BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER RALEIGH DEVELOPMENT CORP ADDRESS 5900 Apple Valley DATE 1-10-63
GEN CONT. Same TYPE OF STRUCTURE 1-10-63
PERMIT NO. 16022 LEGAL DESCRIPTION Lot 21 block 8 Charleston Hgts 44 A

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>2-7-63</u>		PLUMBING CONT. <u>Heating</u>	TEMP FOLE CONT.
FIREPLACE FTO <u>2-7-63</u>		PERMIT NO. <u>1820</u> DATE <u>1-18-63</u>	PERMIT NO. DATE
FOOTINGS <u>2-7-63</u>		HEAT & VENT AC CONT. <u>Yorking</u>	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. <u>6376</u> DATE <u>2-19-63</u>	ELECTRICAL CONT. <u>Electrical</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>10782</u> DATE <u>2-1-63</u>
SLAB <u>2-25-63</u>		PERMIT NO. DATE	FIXTURES CONT. <u>Electrical</u>
CHIMNEY STEEL (FIREPLACE) <u>2-25-63</u>		ROUGH SOIL <u>2-25-63</u>	PERMIT NO. <u>10742</u> DATE <u>2-1-63</u>
WALL STEEL		ROUGH WATER <u>2-25-63</u>	SLAB
COLUMN STEEL		TOP-OUT <u>2-22-63</u>	ROUGH <u>2-25-63</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>2-25-63</u>		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING <u>2-25-63</u>		REF ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING <u>2-24-63</u>	
DRYWALL <u>2-25-63</u>	<u>2-25-63</u>	FINAL GAS	TEMPORARY SERVICE
LATHING	<u>2-25-63</u>	FINAL AIR COND. <u>2-24-63</u>	
BACKING (SIDING)	<u>2-25-63</u>	FINAL REFRIG.	MISCELLANEOUS
PLASTER SCRATCH	<u>2-25-63</u>	FINAL SEWER <u>2-24-63</u>	
PLASTER BROWN		FINAL SEPTIC TANK	GRADING & DRAINAGE
URBAN REDEVELOPMENT APPROVAL			ON-SITE PARKING SPACES APP.
FINAL BLDG <u>2-25-63</u>	DATE <u>2-25-63</u>		ENG. APPROVAL OR
			OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: #

AREA: #

23 04

5900 APPLE VALLEY

K2 Jolanda Willis 8/1/89

SKO-FED MORTGAGE CORPORATION

DBA SUNBELT NATIONAL MORTGAGE CORPORATION

1771 East Flamingo Road
Las Vegas, NV 89109
702/734-7200

PLEASE RUSH
HOME LOAN PENDING

July 29, 1986

City of Las Vegas
Department of Public Works
Flood Control Division
400 South Stewart Street
Las Vegas, Nevada 89101

Attention: Mr. Sery Norath

Dear Sir:

Please issue a statement to us as to whether or not the following property is located in a flood zone:

PROPERTY ADDRESS: 5900 APPLE VALLEY LANE
LAS VEGAS, NV 89108

LEGAL DESCRIPTION: CHARLESTON HGTS #44A
LOT 21, BLOCK 8.

OUR BORROWER: TUCEK

Thank you for your assistance and prompt attention to this matter.

Sincerely,
SKO-FED MORTGAGE CORPORATION
DBA SUNBELT NATIONAL MORTGAGE CORPORATION

Carly O'Connell
Loan Processor

IN _____ NOT IN ☒ FLOOD HAZARD ZONE

PER MAP NO. 325276-0020C (ZONE C)

MAP EFFECTIVE DATE: OCT. 18, 1983

BY: *Carly O'Connell* 7-30-86
SIGNATURE AND DATE