

6437 Candlebrush

LOT 55

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CIMARRON WEST

ZONED RPD -9

J. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6437 Candlebrush Ln

OWNER'S NAME: Arcko

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: CEK Town & Country Plbg

STATE LICENSE # 11978B

CITY LICENSE # 14013

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	
1	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
1	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas select)	1.00	
	Sewer System—New, Replacement or any Drainage System	1.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Donald K. Full
Registered Master Plumber, Spec. Conf. or Owner

Date: 7-7-78

Building Division: MB

Date: 3-10-78

Permit No. 2856-16 Permit Fee \$ 20.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6437 Candlebrook Ln.

OWNER'S NAME: _____

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Lo. Elect.

STATE LICENSE # _____

CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
53	Light, receptacle or switch outlet	.20	10.60
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.35
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.65

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SIGNED: Cheryl Hoyer
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 7-28-78

BUILDING DIVISION: 711

DATE: 7-28-78

PERMIT NO.: 8275-27

PERMIT FEE: 14.65

RECEIPT

MUST BE MACHINE VALIDATED

L. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6437 Candlebrush Lane

OWNER'S NAME: Fred Ahlstrom Construction

CIRCLE: Addition, Remodel, New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Quality Air Conditioning STATE LICENSE # 10867A CITY LICENSE # C11766-200577

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25	.50
	Up to and including 10,000 CFM	0.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT						3.00	
TOTAL PERMIT FEE \$						10.00	10.50

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SIGNED

BUILDING DIVISION

PERMIT NO.

Date

Date

PERMIT FEE \$

RECEIPT

MUST BE MACHINE VALIDATED

#12890

ROBERT JACKSON

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✓ DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Cimarron West ADDRESS 6437 Candlebrush Lane DATE 6-23-78
GEN. CONT. Fred Ahlstrom Const TYPE OF STRUCTURE SFD
PERMIT NO. B 595-13 LEGAL DESCRIPTION L 55 Cimarron West

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Burn & Country</u>	Temp. pole cont.
Location & Footing <u>8/1/78</u>	Permit No. <u>7854-14</u> Date <u>2-10-78</u>	Permit No. _____ Date _____
Stem Wall <u>8/2/78</u>	Heat & Vent. A/C Cont. <u>Quality</u>	Inspection _____ Date _____
Concrete Slab Floor <u>8/2/78</u>	Permit No. <u>7840-19</u> Date <u>2-28-78</u>	Electrical Cont. <u>Southwest</u>
Floor Framing	Sewer Cont. <u>Fred Ahlstrom Const</u>	Permit No. <u>B275-27</u> Date <u>7-16-78</u>
Fireplace Footing <u>8/1/78</u>	Permit No. <u>B 595-30</u> Date _____	Fixtures Cont. _____
Chimney Steel <u>8/1/78</u>	Rough Soil <u>MC 2-22-78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top Out <u>MC 10-16-78</u>	Rough <u>CW 10-11-78</u>
Roof Sheathing <u>8/9-22-78</u>	Rough Gas <u>MC 10-16-78</u>	Final Rough _____
Framing <u>8/10-10-78</u>	A/C Rough Duct <u>MC 10-4-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>8/1-30-78</u>
Ext. Lath <u>8/11-9-78</u>	Final Plumbing <u>MC 11-15-79</u>	Temporary Service _____
Ext. Scratch _____	Final Gas <u>MC 11-15-79</u>	MISCELLANEOUS
Ext. Brown <u>8/12-13-78</u>	Final Air Cond. <u>MC 11-15-79</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>MC 8-4-78</u>	Eng. Approval of _____
Drywall <u>8/11-15-78</u>	Final Septic Tank _____	Off Site Improvements _____
Insulation _____		
Final Building <u>8/1-30-78</u>		
Appr. for Occu. _____		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

6437 Candlebrush Lane

LOG #

AREA #

76-11-4

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