

5812 Alta Dr

Lot 14 Blk 18 Charleston hghts 5-A

Glenn City 10-29-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER, ARTHUR L. SCHRUE ADDRESS 5812 ALTA DRIVE DATE 8-17-61

GEN. CONT. SAME TYPE OF STRUCTURE FALLOUT SHELTER

PERMIT NO. 5682 LEGAL DESCRIPTION Lot 14, Blk. 18, Chas. Hts. 5-A

LOCATION <u>5812 ALTA</u>	FIREPLACE ETG.	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS	PILES	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND.	PIERS	HEAT & VENT. CONT.	INSPECTION _____ DATE _____
FLOOR	SLAB	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
ANCHOR BOLTS	BASE PLATES	SEWER CONT.	PERMIT NO. _____ DATE _____
WALL STEEL		PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL		ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL		ROUGH WATER _____	
FRAMING		TOP-OUT _____	SLAB _____
ROOF SHEATHING		ROUGH GAS _____	ROUGH _____
STEEL FABRICATION		AC ROUGH DUCT _____	FINAL ROUGH _____
STEEL CONNECTION		REF. ROUGH PIPING _____	
INTERIOR	EXTERIOR		FIXTURES CONT.
LATHING		SEWER _____	PERMIT NO. _____ DATE _____
BACKING		SEPIC TANK _____	FIXTURES _____
PLASTER SCRATCH			FINAL FIXTURE _____
PLASTER BROWN			
FINAL BLDG. <u>11-22-61</u>			
GRADING & DRAINAGE		FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL
ON-SITE PARKING	SPACES	FINAL GAS _____	☐
ENG. APPROVAL OF		FINAL HEATING _____	
OFF-SITE IMPROVEMENTS		FINAL AIR COND. _____	
		FINAL REFRIG. _____	

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE: 5812 ALTA DRIVE LOG# _____ AREA# _____ 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: PRUDENTIAL INV. CO. INC. ADDRESS: 5812 Alta Drive DATE 8/13/59

GEN. CONT. LANGSON CONSTR. CO. TYPE OF STRUCTURE S. F. DWELLING

PERMIT NO. 3164 LEGAL DESCRIPTION: Lot 9, Bl. 22, Chas. Hts. #8 - Unit 3.

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Hansen</u>	TEMP. POLE CONT.
FOOTINGS <u>11-22-59</u>	PERMIT NO. <u>31514</u> DATE <u>9-17-59</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Hansen</u>
BOND BEAM STEEL	SEWER CONT. <u>Hansen</u>	PERMIT NO. <u>25141</u> DATE <u>11-3-57</u>
FRAMING & ROOF SHEATHING	PERMIT NO. <u>31514</u> DATE <u>9-17-59</u>	OUTLETS <u>66</u>
STEEL FABRICATION	ROUGH SOIL <u>Linden 9-14-59</u>	MOTORS <u>1</u> H.P. <u>2</u>
CONNECTIONS & PAINTING	ROUGH WATER <u>Linden 9-14-59</u>	SLAB _____
INTERIOR	SEWER OR SEPTIC TANK <u>Bulley 10-26-59</u>	ROUGH <u>crack 11-2-57</u>
LATHING	TOP-OUT _____	FINAL ROUGH _____
PLASTER	ROUGH GAS _____	FIXTURE CONT. <u>Hansen</u>
SCRATCH	ROUGH DUCT _____	PERMIT NO. <u>25141</u> DATE <u>11-3-57</u>
BROWN	FINAL PLUMBING <u>Linden 1-17-60</u>	FIXTURES <u>7</u>
FINAL BLDG. <u>11-22-60</u>	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE	FINAL GAS _____	
ON-SITE PARKING		APPROVED FOR METER <u>Hansen 1-17-60</u>
ENG. APPROVAL OF		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: _____

INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

5812 Alta Drive DWELLING 8/13/59 23.04

Gloria Caly 10-29-80

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Arthur L. Schruhl ADDRESS 5812 Alta DATE 5-26-64

GEN. CONT. Same TYPE OF STRUCTURE fallout shelter

PERMIT NO. 25688 LEGAL DESCRIPTION Lot 9 Blk 22 Chas Hts. 8 #3

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR	EXTERIOR	FINAL PLUMBING			
DRYWALL		FINAL GAS		TEMPORARY SERVICE	
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.		MISCELLANEOUS	
PLASTER	SCRATCH	FINAL SEWER			
	BROWN	FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL				GRADING & DRAINAGE	
FINAL BLDG.	DATE			ON-SITE PARKING SPACES	APP.
				ENG. APPROVAL OF	
				OFF-SITE IMPROVEMENTS	

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

5812 Alta LOG: # _____ AREA: # _____ 23.04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER ARTHUR SCHRUHL ADDRESS 5812 Alta Drive DATE 3/13/61

GEN. CONT. OWNER TYPE OF STRUCTURE WOOD FENCE

PERMIT NO. 3689 LEGAL DESCRIPTION Lot 11, Bl. 22, Chas. Hts. 8

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. CONT.		INSPECTION	DATE
FOUND.		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR		SEWER CONT.		PERMIT NO.	DATE
ANCHOR BOLTS		PERMIT NO.	DATE	OUTLETS	
WALL STEEL		ROUGH SOIL		MOTORS	H.P.
COLUMN STEEL		ROUGH WATER			
BEAM STEEL		TOP-OUT		SLAB	
FRAMING		ROUGH GAS		ROUGH	
ROOF SHEATHING		AC ROUGH DUCT		FINAL ROUGH	
STEEL FABRICATION		REF. ROUGH PIPING			
STEEL CONNECTION		SEWER		FIXTURES CONT.	
INTERIOR	EXTERIOR	SEPTIC TANK		PERMIT NO.	DATE
LATHING				FIXTURES	
BACKING				FINAL FIXTURE	
PLASTER	SCRATCH				
	BROWN			URBAN REDEVELOPMENT APPROVAL	
FINAL BLDG.	DATE				
GRADING & DRAINAGE		FINAL PLUMBING			
ON-SITE PARKING	SPACES	FINAL GAS			
ENG. APPROVAL OF		FINAL HEATING			
OFF-SITE IMPROVEMENTS		FINAL AIR COND.			
		FINAL REFRIG.			

APPROVED FOR OCCUPANCY 1-17-62 INSPECTOR _____ DATE _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 5812 Alta Drive LOG: # _____ AREA: # _____ 23.04

Deble 9-23-86

DEPARTMENT OF BUILDING & SAFETY,
CITY OF LAS VEGAS

Telephone
386-6251

**PERMIT
REQUIRED**

Permits Required: No person, firm, or corporation shall erect, construct, enlarge, alter, repair, move, improve, remove, convert, or demolish any building or structure in the City, or cause same to be done, without first obtaining a separate permit.

Where work for which a permit is required by this Code is started or proceeded with prior to obtaining said permit, the fees may be DOUBLED.

Type of work

Re-Roof

Date

Sept 17/86

Address of work

5812 Alta

Remarks:

Please go to City Hall to
get a permit, and call for inspection
we or the re-inspector will check
again Sept 19. Thank you
(Pass to #50)

Signed

INSPECTOR

Reble Ingram 9-23-86

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA N/A DATE 9/17/86 CONSTRUCTION 1500

DEPARTMENT OF BUILDING AND SAFETY

BUILDING PERMIT FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

PHONE 386-6251

ADDRESS OF 5815 Walter

PHONE

LOT(S) 9 BLOCK 32 SUBDIVISION CH 9436 8-3 ZONE R-1

PROPOSED CONSTRUCTION

USE

THIS PERMIT FOR CH 9436 8-3 BLDG. ☒ A/C ☐ ELEC. ☐ PLUMB. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT 1ST 2ND GARAGE PORCH TOTAL

CONTRACTOR B.A+B R STATE LICENSE NO. 0010282 CITY LICENSE NO. 01208

ARCHITECT ENGINEER

MASTER PLUMBER/CONTRACTOR MASTER ELECTRICIAN/CONTRACTOR

OTHER INSPECTIONS AND FEES

1. Inspections outside normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00.
3. Inspection during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY Courtney King OWNER

BY MA AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

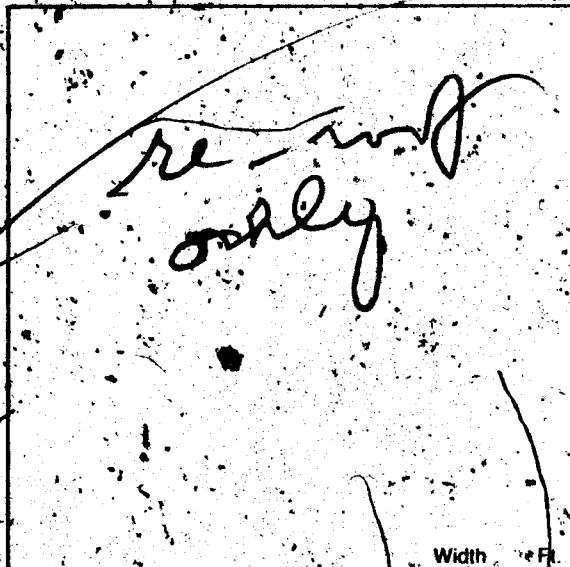
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE 9/17/86

PLANNING DEPT MA

BUILDING DEPT DATE 9/17/86

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION	6.00	RECEPTACLE SWITCH	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00	EACH LIGHT FIXTURE OR SOCKET	.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00	SPECIAL OUTLET, APPLIANCE ETC.	.70
GARBAGE DISPOSAL - WASHER	2.00	SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50	
FUEL PIPING	6.00	A.C. UNIT OR MOTORS	3.00
IRRIGATION SYSTEM	8.00	2310 - 2402 TOTAL	
MISC.		MISC.	
2310 - 2403 TOTAL		2310 - 2401 ISSUANCE FEE	
AIR CONDITIONING	FEE	7114 - 3654 SEWER CONNECTION	
NEW UNIT - 3 TON = 9.00 OVER = 16.50		2310 - 2401 PLAN REVIEW FEE	
FURNACE TO 100,000/9.00 OVER/11.00		2310 - 2401 BLDG. PERMIT FEE	<u>30.10</u>
VAPORATIVE COOLER	6.50	TOTAL FEES	
VENTILATION FAN	2.35		
2310 - 2405 TOTAL			

Permit Expires 180 Days After Abandonment of Work



RECEIVED 10**
SFD 30.10
CHK 30.10
0996A000 14:36

PERMIT NO. 1057/86
MUST BE MACHINE VALIDATED

Dickinson Ingram 2-4-87

OWNER	ADDRESS 5812 Malta West	
DATE 9-19-86	GEN. CONT. B.B. & B. Roofing	
BUILD. TYPE re-roof	PERMIT No. 0996	
LEGAL SEE APPLICATION	LOG No.	
BUILDING		MECHANICAL
Pt. Loc. & Ety. ☐	Plumbing Cont.	
Location & Footing ☐	Permit No.	Date
Stemwall ☐	A/C Cont.	
Concrete Slab Floor ☐	Permit No.	Date
Chimney Steel ☐	Sewer Fee	
Fireplace Footing ☐	Irrig. Cont.	
Vert. Steel Reinf. ☐	Permit No.	Date
Horiz. Steel Reinf. ☐	Hood Cont.	
Roof Sheathing <i>ASB 11/86</i>	Permit No.	Date
Insulation	Rough Soil ☐	
Framing	Rough Water ☐	
Ext. Lath	Log Out	
Ext. Scratch	Rough Gas	
Ext. Brown	A/C Rough Duct	
Drywall <i>usual only</i>	Final Plumbing	
Final Building <i>11/21/86</i>	Final Gas	
Appr. for Occu. Final Building	Final Air Cond.	
	Final Sewer	
ELECTRICAL		ELECTRICAL
Electrical Cont.	Rough Hood ☐	
Permit No.	Final Hood ☐	
Date	Final Irrig.	
PT Rough		
Ground Electrode		
Temporary Power	Temp. Pole Conf.	
Meter Tag	Permit No.	Date
Final Electrical	Inspection	Date