

2624 BRADY ST.

LOT 58 BLK 3 WASHINGTON ADD #1 ZONE R-1

M. L. Steward 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

1971

CONST. VAL. \$

1748⁰⁰

APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2624 BEDDY

OWNER: Clinton A. Pillow

LOT(s) 58 BLOCK 3 SUBDIVISION WASHINGTON ADD. *1 ZONE: R1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Addition to S.F.D.

USE: BED RM, BATH RM, Kitchen

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 288

FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II, III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

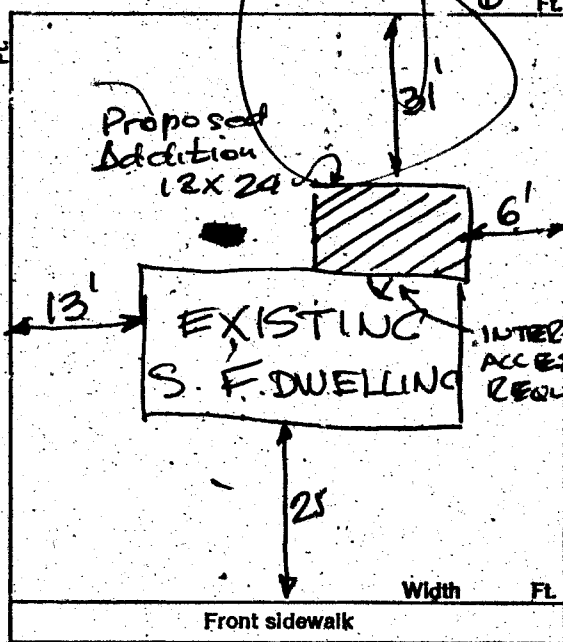
Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date: 10-5-71

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 10-5-71

PERMIT NO.: 1099

PERMIT FEE \$ 15⁰⁰

RECEIPT

542 \$015.00 -

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 OCT 71

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2624 Brady

OWNER'S NAME: Clinton A. Pillow

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
2	Fixture or sockets	.15	30
16	Light, receptacle or switch outlet	.20	320
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	35
1	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	300
	Air conditioning service	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee:		685

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

DATE 10-5-71

BUILDING DEPARTMENT

DATE 10-5-71

*12860

PERMIT NO.

PERMIT FEE \$

RECEIPT

\$006.85 + 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 OCT 71

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2624 Brady

OWNER'S NAME: CLINTON A. PILLOW

CIRCLE: New Bldg. ☒ Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. OWNER

CONTRACTOR'S NAME:

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bath tub	1.00	
1	Shower	1.00	1.00
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
	Single Family Dwelling	20.00	
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$		7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Clinton A. Pillow REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 10/5/71

Building Department

Date: 10/5/71

#12870

Permit No. 864

Permit Fee \$ 7.00

RECEIPT

543 \$007.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 OCT 71

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 3000-

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2624 Brady Ave.

OWNER: Gregory Kuester

LOT(s) 50 BLOCK 3 SUBDIVISION WATERGATE #1 ZONE 3

Existing structure on lot: Dwelling ☒ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Ins. Alum. Siding

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Dura-Kool Alum. Prod. Inc. STATE LICENSE # 11488-C CITY LICENSE # 10254

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☒ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

Kindly only

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing, covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Dura-Kool Alum. Prod. Inc. Contractor

BY: Betty Cohen Agent or Owner
Betty Cohen Sec-Treas

MON	\$	18.00
TUE	\$	18.00
WED	\$	18.00
THU	\$	18.00
FRI	\$	18.00
SAT	\$	18.00
SUN	\$	18.00
TOTL	\$	108.00
CHEK	\$	18.00

R#4500 SE#000703
 CITY - LAS VEGAS
 BLDG. & SAFETY
 03/17/78

PLANNING DEPT.

Date

PUBLIC WORKS DEPT.

Date

BUILDING DIVISION:

Date _____

PERMIT NO. 3

PERMIT FEE \$

154-01-220

MUST BE MACHINE VALIDATED

Angela L. Jackson 2/20/80

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER, ARDEN BUILDING CORP. ADDRESS 2624 Brady DATE 10-11-61

GEN. CONT. S.M.C. TYPE OF STRUCTURE S.F. Dwl.

PERMIT NO. 6328 LEGAL DESCRIPTION Lot 58 Block 3 Wash. Addn #1

LOCATION <u>11-10-5-61</u>	FIREPLACE FTS. _____	PLUMBING CONT. <u>J.M. Ritten</u>	TEMP. POLE CONT. _____
FOOTINGS <u>11-10-5-61</u>	PILES _____	PERMIT NO. <u>11659</u>	PERMIT NO. _____
FOUND. <u>11-10-5-61</u>	PIERS _____	HEAT & VENT. CONT. <u>J.M. Ritten</u>	INSPECTION _____
FLOOR _____	SLAB <u>11-10-5-61</u>	PERMIT NO. <u>1774</u>	ELECTRICAL CONT. <u>10-25-61</u>
ANCHOR BOLTS <u>11-10-5-61</u>	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. <u>1461</u>
WALL STEEL _____	_____	PERMIT NO. <u>4059</u>	DATE <u>11-20-61</u>
COLUMN STEEL _____	_____	ROUGH SOIL <u>11-2-61</u>	OUTLETS <u>41</u>
BEAM STEEL _____	_____	ROUGH WATER <u>11-3-61</u>	MOTORS _____
FRAMING <u>11-10-5-61</u>	_____	TOP-OUT <u>Botley 12-26-61</u>	SLAB <u>11-2-61</u>
ROOF SHEATHING <u>11-10-5-61</u>	_____	ROUGH GAS _____	ROUGH <u>11-2-61</u>
STEEL FABRICATION _____	_____	AC ROUGH DUCT <u>1-4-62</u>	FINAL ROUGH _____
STEEL CONNECTION _____	_____	REF. ROUGH PIPING _____	FIXTURES CONT. <u>10-25-61</u>
LATHING <u>11-10-5-61</u>	INTERIOR <u>11-10-5-61</u>	SEWER <u>Botley 11-28-61</u>	PERMIT NO. <u>1461</u>
BACKING <u>11-10-5-61</u>	EXTERIOR <u>11-10-5-61</u>	SEPTIC TANK _____	DATE <u>12-13-61</u>
PLASTER <u>11-10-5-61</u>	SCRATCH <u>11-10-5-61</u>	FINAL PLUMBING <u>Botley 4-19-62</u>	FIXTURES <u>11</u>
FINAL BLDG. <u>11-10-5-61</u>	BROWN <u>11-10-5-61</u>	FINAL GAS _____	FINAL FIXTURE <u>4-17-62</u>
GRADING & DRAINAGE _____	DATE <u>4-17-62</u>	FINAL HEATING _____	URBAN REDEVELOPMENT APPROVAL
ON-SITE PARKING _____	SPACES _____	FINAL AIR COND. <u>11-17-62</u>	DATE _____
ENG. APPROVAL OF _____	_____	FINAL REFRIG. _____	_____
OFF-SITE IMPROVEMENTS _____	_____	INSPECTOR <u>Cousins 4-19-62</u>	_____

APPROVED FOR OCCUPANCY Cousins 4-19-62

APPROVED FOR METER Cousins 4-19-62

PLEASE NOTE REMARKS ON REVERSE SIDE 2624 Brady LOG# T-51 AREA# 2 23.04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Mr. Billy May ADDRESS 2624 Brady DATE 5/24/63

GEN CONT. Ozzie Kraft Pools TYPE OF STRUCTURE pool

PERMIT NO. 20215 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>11795</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>11795</u>	PERMIT NO. _____
FOOTINGS _____	DATE <u>5-24-63</u>	DATE _____
FOUNDATION WALL _____	HEAT & VENT. AC CONT. _____	INSPECTION _____
FLOOR FRAMING _____	PERMIT NO. _____	DATE _____
SLAB _____	SEWER CONT. _____	ELECTRICAL CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	PERMIT NO. _____	DATE _____
WALL STEEL _____	ROUGH SOIL <u>2-16-64</u>	FIXTURES CONT. _____
COLUMN STEEL _____	ROUGH WATER _____	PERMIT NO. _____
BEAM STEEL _____	TOP-OUT _____	DATE _____
FRAMING _____	ROUGH GAS _____	SLAB _____
ROOF SHEATHING _____	AC ROUGH DUCT _____	ROUGH _____
INTERIOR _____	REF. ROUGH PIPING _____	FINAL ROUGH _____
EXTERIOR _____	FINAL PLUMBING _____	FINAL FIXTURE _____
DRYWALL _____	FINAL GAS _____	FINAL ELECTRICAL _____
LATHING _____	FINAL AIR COND. _____	TEMPORARY SERVICE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	MISCELLANEOUS _____
PLASTER SCRATCH _____	FINAL SEWER _____	GRADING & DRAINAGE _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	ON-SITE PARKING SPACES _____
URBAN REDEVELOPMENT APPROVAL _____	_____	APP. _____
FINAL BLDG. <u>11-10-5-61</u>	DATE <u>4-7-62</u>	ENG. APPROVAL OF _____
DATE <u>4-7-62</u>	_____	OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER J. Anderson

PLEASE NOTE REMARKS ON REVERSE SIDE 2624 Brady LOG# M-265 AREA# 2 23.04

DATE April 7, 64

Reggie L. Jackson 2/20/80

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Gregory Kuester ADDRESS 2624 Brady Ave. DATE 3-15-78
 GEN. CONT. Dura Kool TYPE OF STRUCTURE alum siding
 PERMIT NO. 4500 LEGAL DESCRIPTION L 58 B 3 Washington Add B# 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Insulation		
Final Building <u>03-25-78</u>		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 2624 Brady Ave. LOG # _____ AREA # _____ 76-11-4

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Clinton A. Pillow ADDRESS 2624 Brady DATE 10/5/71
 GEN. CONT. Owner TYPE OF STRUCTURE Addition
 PERMIT NO. 1099 LEGAL DESCRIPTION Lot 58 Block 3 Wash. Add #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>2776-8-71</u>	PLUMBING CONT. <u>Clinton A. Pillow</u>	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. <u>864</u> DATE <u>10/5/71</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>1-1-71</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Clinton A. Pillow</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>863</u> DATE <u>10/5/71</u>
SLAB <u>1-1-71</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>10-2-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER <u>10-2-71</u>	SLAB _____
COLUMN STEEL	TOP-OUT <u>10-20-71</u>	ROUGH <u>VPD-22-71</u>
BEAM STEEL	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>2-9-71 3-7-71 5-4-71 7-71</u>	AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING <u>5-4-71 7-71</u>	REF. ROUGH PIPING	FINAL ELECTRICAL _____
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE _____
EXTERIOR	FINAL GAS	MISCELLANEOUS
DRYWALL	FINAL AIR COND.	Grading & Drainage _____
LATHING	FINAL REFRIG.	On-Site Parking Spaces _____ App. _____
BACKING (SIDING)	FINAL SEWER	Eng. Approval of _____
PLASTER SCRATCH	FINAL SEPTIC TANK	Off-Site Improvements _____
PLASTER BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG _____ DATE _____		

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 2624 Brady LOG # _____ AREA # _____ 23-04

Pilled 6-15-72