

412 Bandera Drive

LOT 35 BLK 11 SNADHILL EST #3 -B ZONE R-1

L. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 412 BANDERA DR OWNER'S NAME: PBS Corporation

LOT 35 BLOCK 11 SUBDIVISION Sandhill Estates #3-4P

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F.D.	150.00	150.00

PAID BY: [Signature]

TOTAL \$150.00

Less Credit *

TOTAL FEE \$150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. Miller
DEPARTMENT OF BUILDING & SAFETY

DATE 5-25-71

73102

RECEIPT NO. 33459

SEWER FEE \$ 150

RECEIPT

7508 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

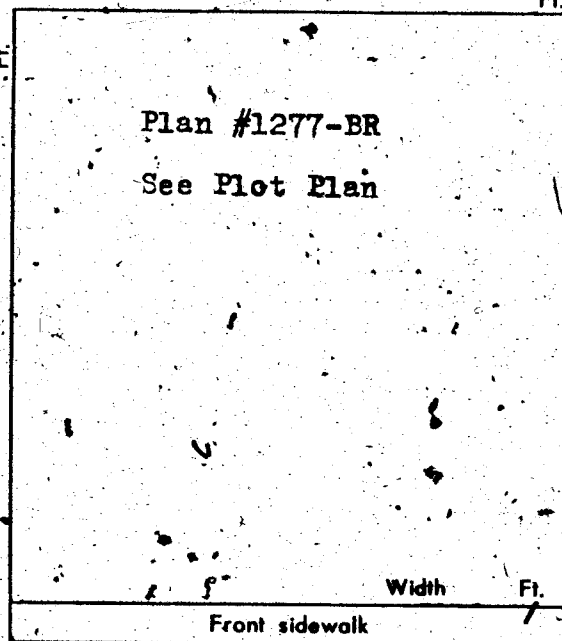
MUST BE MACHINE VALIDATED

7-6-71

D. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-9-2 CONST. VAL. \$ 18,930⁰⁰
DEPARTMENT OF BUILDING & SAFETY
ADDRESS OF CONSTRUCTION: 412 BANDERA DR. APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.
OWNER: PBS, Corporation
LOT(s) 35 BLOCK 11 SUBDIVISION Sandhill Estates #3-B ZONE: 21
Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐
PROPOSED CONSTRUCTION: Single Family Residence USE: Re.
MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st 464 2nd 464 3rd 464 Other 464 TOTAL SQ. FT. 1290
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1 2 3 4 5 CONST. TYPE: I II III IV V
ARCHITECT: 305 N. Harbor ENGINEER: Same NO. of UNITS 1 NO. of STORIES 1
Fullerton, Calif.
Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐
CONTRACTOR: PBS, Corporation STATE LICENSE # 422-cc CITY LICENSE # 0-11-770-2-08334
ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: PBS, Corporation Contractor
BY: A. W. Barry Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. [Signature] Date: 5-17-71

PUBLIC WORKS DEPT. [Signature] Date: 5-14-71

BUILDING DEPT. [Signature] Date: 5-14-71

*12839 PERMIT NO. 60466 PERMIT FEE \$ 782

RECEIPT

7566 \$078.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

S. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

412-Banders

OWNER'S
NAME:

PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Miller R. Nay

STATE
LICENSE #

2051

CITY
LICENSE #

909

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			25.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Miller R. Nay
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

Date:

#12870

Permit No.

Permit Fee

RECEIPT

1283 \$025.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1283

G. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

412 Bandera Drive

OWNER'S
NAME:

PBS Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Roberts Electric

STATE
LICENSE # 4528

CITY
LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	180
56	Light, receptacle or switch outlet	.20	1120
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	300
	for each additional socket	.35	
1	Air conditioning service	1.50	150
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1785

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE 7/20/71

BUILDING DEPARTMENT

DATE 7-21-71

*12860

PERMIT NO.

207

PERMIT FEE \$

1785

RECEIPT

7857 8017.85 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

L. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 3400.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 412 Bandera

OWNER: Ronnie Endsley

LOT(s) 35 BLOCK 11 SUBDIVISION Sandhill Estates Unit # 3B ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Steel Siding - Stone Veneer and enclose garage front door

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

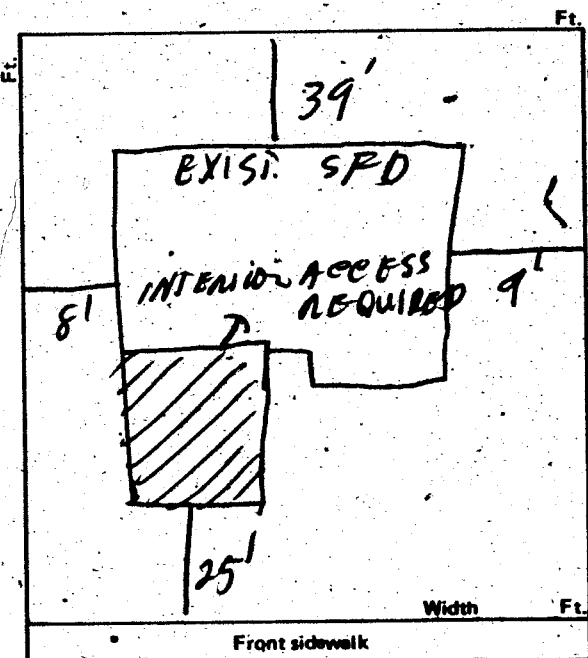
CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR General Bldrs of Nev. STATE LICENSE # 5647 CITY LICENSE # 4887

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: General Builders of Nevada Contractor

BY: Dea L. Smith - Office Mgr. Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: _____ Date: 2-25-74

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: _____ Date: 2-25-74

12850

PERMIT NO.: 15054 PERMIT FEE \$ 24.00

RECEIPT

26 \$024.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 FEB 74

L. Gatewood 1-18-79

3.2-04

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$1000⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

412 Bandera

OWNER

Ronnie Endsley

LOT(s)

35

BLOCK

11

SUBDIVISION

SANDHILL ESTATES 3-B

ZONE:

Re1

Existing structure on lot:

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

finish inside of enclosed garage

USE:

Res

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
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- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job and public right of way.

11000 \$ 12.00

SFD \$ 12.00

ELEC \$ 4.00

STL \$ 16.00

TOTL \$ 16.00

CASH \$ 16.00

08/29/78

CITY - LAS VEGAS

BUILD. & SAFETY

08/29/78

SIGNED:

Ronnie Endsley

Contractor

BY:

08/29/78

CITY - LAS VEGAS

BUILD. & SAFETY

08/29/78

PLANNING DEPT.

Date:

8/28/78

PUBLIC WORKS DEPT.

Date:

8/28/78

BUILDING DIVISION:

Date:

11

PERMIT NO.:

9051

PERMIT FEE \$

12.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

L. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

412 Bendera

OWNER'S
NAME:

Ronnie Endley

CIRCLE: New Bldg. Addn. Remodel

TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	400
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		400

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

8/28/78

BUILDING DIVISION:

SM 3

DATE

PERMIT NO.:

9051-1

PERMIT FEE \$

400

RECEIPT

MUST BE MACHINE VALIDATED

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Ronnie Endsley ADDRESS 412 Bandera DATE 2-25-74
GEN. CONT. General Builders TYPE OF STRUCTURE Siding veneer enc gara
PERMIT NO. 15054 LEGAL DESCRIPTION L 35 B 11 Sandhill Estates Unit # 3B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	
Ext. Scratch	Final Gas	Temporary Service
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER BW 8-2-74

PLEASE NOTE REMARKS ON REVERSE SIDE 412 Bandera LOG # _____ AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER PBS CORP. ADDRESS 412 Bandera Dr. DATE 5-26-71
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 60466 LEGAL DESCRIPTION L35 B 11 Sandhill Estates 3 B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>2011-25-71</u>	PLUMBING CONT. <u>11/27</u>	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. <u>195</u> DATE <u>7-12-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>10 B 6-29-71</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL <u>10 B 7-14-71</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Roberts</u>
FLOOR FRAMING <u>0 B 7-20-71</u>	SEWER CONT. <u>PBS CORP.</u>	PERMIT NO. <u>207</u> DATE <u>7-21-71</u>
SLAB	PERMIT NO. <u>33459</u> DATE <u>5-26-71</u>	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT <u>9-27-71</u>	ROUGH <u>10-5-71</u>
BEAM STEEL	ROUGH GAS <u>9-27-71</u>	FINAL ROUGH
FRAMING <u>12-10-71</u>	AC ROUGH <u>9-27-71</u>	FINAL FIXTURE
ROOF SHEATHING <u>2-9-16-71</u>	REF. ROUGH PIPES	FINAL ELECTRICAL <u>12-22-71</u>
INTERIOR	FINAL PLUMBING	
DRYWALL <u>5-11-16-71</u>	FINAL GAS <u>12-20-71</u>	
LATHING	FINAL AIR COND.	
BACKING (SIDING)	FINAL REFRIG.	
PLASTER <u>5-11-16-71</u>	FINAL SEWER <u>8-3-71</u>	
EXTERIOR	FINAL SEPTIC TANK	
BACKING (SIDING)		
PLASTER <u>5-11-16-71</u>		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. <u>2</u> DATE <u>12-22-71</u>		

INSPECTOR _____ DATE _____
APPROVED FOR OCCUPANCY & METER 2 12-22-71

PLEASE NOTE REMARKS ON REVERSE SIDE 412 Bandera Dr. LOG # _____ AREA # T9-2 23.04

Theresa Kynak 2-4-81

OWNER	RONNIE ENDSLEY	ADDRESS	412 BANDERA
DATE	8-28-78	GEN. CONTRACTOR	
TYPE OF STRUCTURE	finish end. garage	PERMIT NO.	9051
LEGAL DESCRIPTION	35 B 11, Sandhill Est	FINAL INSPECTION	
APPROVED FOR OCCUPANCY & METER		LOG #	AREA #
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing	1-2-30-78	Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall	1-2-30-78	A/C Rough Duct	
Final Building	1-2-15-77	Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Rpt. Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE	
Final Rough	1-2-30-78	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
Final Electrical	1-2-15-77	2-1-31	
Temporary Service		E-Z-WAY SYSTEMS NEWARK, NJ 07105 LITHO IN U.S.A.	