

807 Bracken

LOT 1 1 BLOCK 1 PARK MANOR #1 ZONED R-1

**CITY OF LAS VEGAS, NEVADA**

LOG NO. &amp; AREA

CONST. VAL. \$ 1,600.00

DEPARTMENT OF BUILDING & SAFETY

**APPLICATION & BUILDING PERMIT — for:**  
**Dwellings, Duplexes, Misc. Residential Const.**

ADDRESS OF  
CONSTRUCTION: 807 Bracken

OWNER: Lynne Londersgran

LOT(s) 11 BLOCK 1 SUBDIVISION Park Manor #1

**ZONE:**

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Sandblast and apply Kenitex textured coating. USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st      2nd      3rd      Other      TOTAL SQ. FT.     

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes ☐ No ☒ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd.: Yes ☐ No ☐

CONTRACTOR: \_\_\_\_\_ STATE LICENSE # 5647C CITY LICENSE # 4002

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☒ Public Walks ☐ Curb-gutters ☐  
Incinerator ☐ Fire Sprinkling System ☐

**Ft**

### CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

application is true and correct

National Home Improvement Co.  
1621 E. Fremont - Phone 382-1402

SIGNED: Las Vegas, Nevada 89101

BY: Stacy Wolf  
Secretary

Agent  Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

## RECEIPT

\$012.00 —

CITY OF LAS VEGAS

DEPT. OF  
DEFENSE & SAFETY

MUST BE MACHINE VALIDATED

27 JAN 69

PLANNING DEPT:

**Date:**

ENGINEERING DEPT:

Date: \_\_\_\_\_

BUILDING DEPT:

Date \_\_\_\_\_

#1285

PERMIT NO:

45743

PERMIT FEE \$

12.00

These Quakes 1-19-81

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 807 Bracken

OWNER'S  
NAME: Lynn Londergan

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG: SFD APT. COMM. PUBLIC  
SERVICE Change

CONTRACTOR'S NAME: RIC Electric Co., Inc.

STATE  
LICENSE # 13175

CITY  
LICENSE # C11-10628

| UNITS | DESCRIPTION                                                                       | FEE   | TOTAL |
|-------|-----------------------------------------------------------------------------------|-------|-------|
|       | Receptacles _____ Outlets _____ Switches _____                                    | .40   |       |
|       | Wall or Ceiling Space Heaters                                                     | .70   |       |
|       | Base Coil Heaters (per kilowatt)                                                  | .70   |       |
|       | Garbage Grinder Outlet                                                            | .70   |       |
|       | Trash Compactor                                                                   | .70   |       |
|       | Dishwasher Outlet                                                                 | .70   |       |
| 1     | Clothes Dryer Outlet                                                              | .70   | .70   |
|       | Automatic Clothes Washer Outlet                                                   | .70   |       |
|       | Electric Range                                                                    | .70   |       |
|       | Electric Water Heater                                                             | .70   |       |
|       | Each Fixture or Socket                                                            | .30   |       |
|       | Each Mercury Arc Lamp and Equipment (sodium)                                      | 1.00  |       |
|       | Each Special Purpose Outlet                                                       | .70   |       |
|       | Each X-ray Unit and its Appurtenances                                             | 10.00 |       |
|       | Area Lighting: First 3000 Watts                                                   | 8.00  |       |
|       | For Each Additional 1000 Watts                                                    | 3.00  |       |
|       | Total Horsepower Each Motor — Generator, Transformer, Welder                      |       |       |
|       | First Horsepower or KVA                                                           | 3.00  |       |
|       | For Each Additional Horsepower up to 50                                           | .50   |       |
|       | For Each Horsepower over 50                                                       | .35   |       |
|       | Temporary Power and Lights — Temporary Pole                                       | 6.00  |       |
| 1     | Electric Service, including First Meter Socket                                    | 6.00  |       |
|       | For Each Additional Meter Socket                                                  | .50   |       |
|       | Services over 200 to 600 Amperes                                                  | 12.50 |       |
|       | 600 to 1200 Amperes                                                               | 25.00 |       |
|       | over 1200 Amperes                                                                 | 50.00 |       |
|       | Sub Panel                                                                         | 3.00  | 12.50 |
|       | Permanently Connected Air Conditioning Service (Heating/Cooling)                  | 3.00  |       |
|       | Speaker Outlets                                                                   | .30   |       |
|       | Signal or Alarm Outlets                                                           | .30   |       |
|       | Amplifiers                                                                        | 2.00  |       |
|       | Control Panels                                                                    | .50   |       |
|       | A.V. Outlets — Master System Only                                                 | .30   |       |
|       | Swimming Pool (residential)                                                       | 20.00 |       |
|       | Swimming Pool (commercial)                                                        | 30.00 |       |
|       | Spas                                                                              | 8.00  |       |
|       | Recreational Vehicles (per space)                                                 | 1.00  |       |
|       | Busways — for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof | 23.20 |       |
| 1     | Fee for issuing Each Permit                                                       | 23.20 |       |

Other inspections and fees:

- Inspections outside of normal business hours = \$15.00 per hour (minimum charge two hours).
- Reinspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$15.00 per hour.
- Inspections for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
- Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 1/15/81  
Master (Electrician) (Technician) (Owner)

BUILDING DIVISION

Date 1/15/81

PERMIT NO. 7966

PERMIT FEE \$ 23.20

721-2402

Approval for the work under this permit has been given on the basis that the work and debris have been removed from the site.

RECEIVED  
CITY - LAS VEGAS  
BLDG. & SAFETY  
01/15/81

Theresa Kynakas 2-19-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Lynne Londergran ADDRESS 807 Bracken DATE 1/28/69  
GEN CONT. Natl. Home Improvement TYPE OF STRUCTURE Sandblast & Kenitex  
PERMIT NO. 45743 LEGAL DESCRIPTION Lot 11, Block 1 Park Manor #1

| BUILDING                     |                                                       | MECHANICAL                                  | ELECTRICAL                                    |
|------------------------------|-------------------------------------------------------|---------------------------------------------|-----------------------------------------------|
| LOCATION                     |                                                       | PLUMBING CONT.                              | TEMP. POLE CONT.                              |
| FIREPLACE FTS.               |                                                       | PERMIT NO. <u>15250</u> DATE <u>3-26-69</u> | PERMIT NO. <u>16084</u> DATE <u>3-26-69</u>   |
| FOOTINGS                     |                                                       | HEAT & VENT. AC CONT.                       | INSPECTION <u>Perkins</u> DATE <u>3-26-69</u> |
| FOUNDATION WALL              |                                                       | PERMIT NO. <u>15250</u> DATE <u>3-26-69</u> | ELECTRICAL CONT.                              |
| FLOOR FRAMING                |                                                       | SEWER CONT.                                 | PERMIT NO. <u>16084</u> DATE <u>3-26-69</u>   |
| SLAB                         |                                                       | PERMIT NO. <u>15250</u> DATE <u>3-26-69</u> | FIXTURES CONT.                                |
| CHIMNEY STEEL (FIREPLACE)    |                                                       | ROUGH SOIL <u>BB 3-31-69</u>                | PERMIT NO. <u>16084</u> DATE <u>3-26-69</u>   |
| WALL STEEL                   |                                                       | ROUGH WATER <u>BB 3-31-69</u>               | SLAB <u>Miller 3-31-69</u>                    |
| COLUMN STEEL                 |                                                       | TOP-OUT                                     | ROUGH                                         |
| BEAM STEEL                   |                                                       | ROUGH GAS                                   | FINAL ROUGH                                   |
| FRAMING                      |                                                       | AC ROUGH DUCT                               | FINAL FIXTURE                                 |
| ROOF SHEATHING               | INTERIOR <u>          </u> EXTERIOR <u>          </u> | REF. ROUGH PIPING                           | FINAL ELECTRICAL                              |
| DRYWALL                      |                                                       | FINAL PLUMBING                              | TEMPORARY SERVICE                             |
| LATHING                      |                                                       | FINAL GAS                                   |                                               |
| BACKING (SIDING)             |                                                       | FINAL AIR COND.                             |                                               |
| PLASTER                      | SCRATCH <u>          </u>                             | FINAL REFRIG.                               |                                               |
|                              | BROWN <u>          </u>                               | FINAL SEWER                                 |                                               |
| URBAN REDEVELOPMENT APPROVAL |                                                       | FINAL SEPTIC TANK                           |                                               |
| FINAL BLDG                   | DATE <u>          </u>                                |                                             |                                               |

APPROVED FOR OCCUPANCY & METER

H. Bailey INSPECTOR 2-18-69

PLEASE NOTE REMARKS ON REVERSE SIDE

807 Bracken

LOG #

AREA #

23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Lynne Londergran ADDRESS 807 Bracken DATE 3-25-69  
GEN CONT. Anthony Pools TYPE OF STRUCTURE Pool  
PERMIT NO. 24470 LEGAL DESCRIPTION Lot 11 Block 1 Park Manor

| BUILDING                     |                                                       | MECHANICAL                                  | ELECTRICAL                                    |
|------------------------------|-------------------------------------------------------|---------------------------------------------|-----------------------------------------------|
| LOCATION                     |                                                       | PLUMBING CONT.                              | TEMP. POLE CONT.                              |
| FIREPLACE FTS.               |                                                       | PERMIT NO. <u>15250</u> DATE <u>3-26-69</u> | PERMIT NO. <u>16084</u> DATE <u>3-26-69</u>   |
| FOOTINGS                     |                                                       | HEAT & VENT. AC CONT.                       | INSPECTION <u>Perkins</u> DATE <u>3-26-69</u> |
| FOUNDATION WALL              |                                                       | PERMIT NO. <u>15250</u> DATE <u>3-26-69</u> | ELECTRICAL CONT.                              |
| FLOOR FRAMING                |                                                       | SEWER CONT.                                 | PERMIT NO. <u>16084</u> DATE <u>3-26-69</u>   |
| SLAB                         |                                                       | PERMIT NO. <u>15250</u> DATE <u>3-26-69</u> | FIXTURES CONT.                                |
| CHIMNEY STEEL (FIREPLACE)    |                                                       | ROUGH SOIL <u>BB 3-31-69</u>                | PERMIT NO. <u>16084</u> DATE <u>3-26-69</u>   |
| WALL STEEL                   |                                                       | ROUGH WATER <u>BB 3-31-69</u>               | SLAB <u>Miller 3-31-69</u>                    |
| COLUMN STEEL                 |                                                       | TOP-OUT                                     | ROUGH                                         |
| BEAM STEEL                   |                                                       | ROUGH GAS                                   | FINAL ROUGH                                   |
| FRAMING                      |                                                       | AC ROUGH DUCT                               | FINAL FIXTURE                                 |
| ROOF SHEATHING               | INTERIOR <u>          </u> EXTERIOR <u>          </u> | REF. ROUGH PIPING                           | FINAL ELECTRICAL                              |
| DRYWALL                      |                                                       | FINAL PLUMBING                              | TEMPORARY SERVICE                             |
| LATHING                      |                                                       | FINAL GAS                                   |                                               |
| BACKING (SIDING)             |                                                       | FINAL AIR COND.                             |                                               |
| PLASTER                      | SCRATCH <u>          </u>                             | FINAL REFRIG.                               |                                               |
|                              | BROWN <u>          </u>                               | FINAL SEWER                                 |                                               |
| URBAN REDEVELOPMENT APPROVAL |                                                       | FINAL SEPTIC TANK                           |                                               |
| FINAL BLDG                   | DATE <u>          </u>                                |                                             |                                               |

APPROVED FOR OCCUPANCY & METER

J. J. INSPECTOR 3-25-69

PLEASE NOTE REMARKS ON REVERSE SIDE

807 Bracken

LOG #

AREA #

23.04

M 261



DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER, ANDY PETERSON ADDRESS 807 Bracken St. DATE 2/14/61

GEN. CONT. U.S. MASONRY CONSTR.CO. TYPE OF STRUCTURE BLOCK FENCE

PERMIT NO. 3167 LEGAL DESCRIPTION Lot 11, Bl. 1, Pk. Manor #1

| ELEC. ONLY, PLBG. ONLY, A.C. ONLY                                 |       |               |                  |
|-------------------------------------------------------------------|-------|---------------|------------------|
| OWNER                                                             |       | DATE          |                  |
| Lynn Longman                                                      |       | 1-15-81       |                  |
| ADDRESS                                                           |       |               |                  |
| 807 Braker                                                        |       |               |                  |
| CONTRACTOR                                                        |       | PERMIT NO.    | FINAL INSPECTION |
| Ric Elwell                                                        |       | 7966          |                  |
| LOT                                                               | BLOCK | SUBDIVISION   |                  |
|                                                                   |       |               |                  |
| LOG NO.                                                           |       | AREA          |                  |
|                                                                   |       |               |                  |
| ELECTRIC ONLY                                                     |       | PLUMBING ONLY |                  |
| Contractor                                                        |       | Contractor    |                  |
| Ric                                                               |       |               |                  |
| Permit No.                                                        |       | Permit No.    |                  |
| 7966                                                              |       |               |                  |
| Rough Elec.                                                       |       | Rough Soil    |                  |
|                                                                   |       |               |                  |
| Final Rough                                                       |       | Rough Water   |                  |
|                                                                   |       |               |                  |
| Final Elec.                                                       |       | Top Out       |                  |
|                                                                   |       |               |                  |
| Temp. Service                                                     |       | Rough Gas     |                  |
|                                                                   |       |               |                  |
| HEAT & VENT. A/C ONLY                                             |       | Final Plbg.   |                  |
| Contractor                                                        |       | Final Gas     |                  |
| Permit No.                                                        |       | Sewer Final   |                  |
| A/C Rough Duct                                                    |       |               |                  |
| Rough Gas                                                         |       |               |                  |
| Final A/C                                                         |       |               |                  |
| Final Gas                                                         |       |               |                  |
| 78-2-18 DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |       |               |                  |