

6043 Bromley

LOT 1 BLOCK 1 NORTHRIDGE TOWNHOUSE #2 ZONED R-4'

Bldg. 1

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6043 Brisley St OWNER'S NAME: Nevada Savings & Loan
 CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Condominium
 CONTRACTOR'S NAME: Haggard Plumbing STATE LICENSE # 9843 CITY LICENSE # 08671

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dyer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) electric	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanant Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	4.00 2.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>20.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Frank Haggard Date: 1/28/72
 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department: D. Miller Date: 2/1/72
 #12870 Permit No. 2236 Permit Fee \$ 20

RECEIPT
 985 \$020.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 1 FEB 72

Sharon Kawa

1/30/77

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL.

\$14,600

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6043 Bromley Ave

OWNER:

Nevada Savings & Loan

LOT(s)

BLOCK

SUBDIVISION

Northridge Townhouses

ZONE: R-4 PUD

Existing structure on lot: Dwelling ☐Accessory bldgs. ☐Vacant lot ☐Other ☐

PROPOSED CONSTRUCTION:

Single Dwelling #1

USE:

Same

MATERIALS OF CONSTRUCTION:

Wood Frame ☒Concrete Block ☐Reinforced Concrete ☐Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1

2

3

Occupancy Group

J - 2

CONST. TYPE: I

II

III

IV

V

ARCHITECT:

Kaltenbach

ENGINEER:

Kraemer

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☒No ☐

Calculations Submitted

Yes ☐No ☒Sewer Fee Req'd. Yes ☒No ☐

CONTRACTOR:

Nevada Savings & Loan

STATE

LICENSE #

CITY

LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☒Elec. ☒Plumbing ☒Signs ☐Paving ☐Fence ☐Public Walks ☐Curb-gutters ☐Incinerators ☐Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state the information I have supplied on this application is true and correct.

SIGNED:

Nevada Savings & Loan

Contractor

BY:

Ralph L. Leman

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

2/18/72

PUBLIC WORKS DEPT.:

Date:

2-18

BUILDING DEPT.:

Date:

2-18-72

PERMIT NO.:

2981

PERMIT FEE \$

62.00

RECEIPT

2006 \$062.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 FEB 72

Sharon Brown 1/30/77

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 6043 BROMLEY AVE. OWNER'S NAME: NEVADA SAVINGS & LOAN

LOT 1 BLOCK 1 SUBDIVISION 1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. DWELLING #1	150 ⁰⁰	150 ⁰⁰
TOTAL			150 ⁰⁰
Less Credit*			- 0 -
TOTAL FEE \$			150 ⁰⁰

PAID BY: _____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. Miller 2/22/72
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 2512 SEWER FEE \$ 150⁰⁰

73102

RECEIPT

2060 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 FEB 72

Sharon Tavela / 1130779

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-13-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 12,000.00
APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6043-6041 BROMLEY

OWNER: NEVADA SAVINGS & LOAN

LOT(s) _____ BLOCK _____ SUBDIVISION Norridge Townhouses ZONE: R-4 PUD

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: CARPORT COMPLET USE: 1

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 800

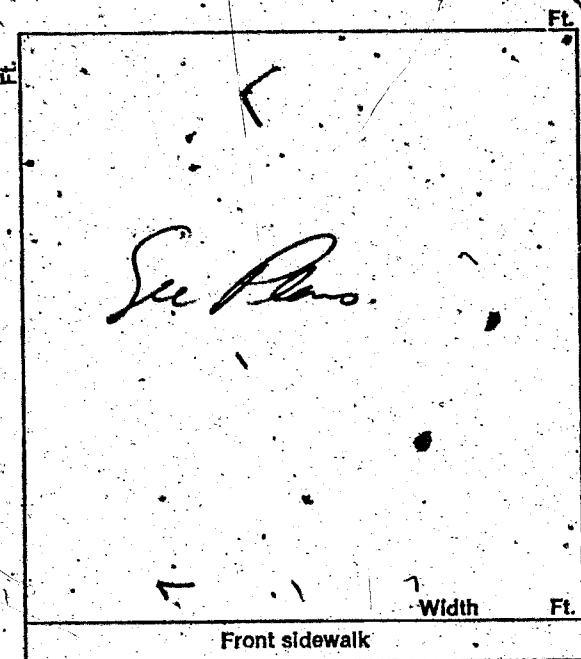
FIRE ZONE: 23 Occupancy Group DD1-2 CONST. TYPE: I II III IV V

ARCHITECT: KALTENBACH ENGINEER: KLAEMER NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☐ No ☒

CONTRACTOR: NEVADA SAVINGS & LOAN STATE LICENSE # 9866 CITY LICENSE # 4290

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb Cutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: NEVADA SAVINGS & LOAN Contractor

BY: Nigel Hillman Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: _____ Date: 2-18-72

PUBLIC WORKS DEPT.: _____ Date: 2-18

BUILDING DEPT.: _____ Date: 2-18-72

PERMIT NO.: 2929 PERMIT FEE \$ 15.00

RECEIPT

1954 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 FEB 72

Sharon Brown 113079

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 6043 Bromley

OWNER'S
NAME Rev. Savings & Loan

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SMD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Home Air Cond.

STATE
LICENSE 6410A

CITY
LICENSE 1225

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR-OR BOILER:					VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Janet Brown
Air Conditioning Contractor - Owner

Date 3-6-72

BUILDING DEPARTMENT

Janet Brown Date 3-6-72

PERMIT NO. 1480

PERMIT FEE \$ 7.00

12890

RECEIPT
3002 \$007.00 -
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 6 MAR 72

Sharon Brown 1/30/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 6043 Bromley

OWNER'S
NAME Rev. Savings & Loan

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SMO APT. COMM. PUBLIC

CONTRACTOR'S NAME: Home Air Cond.

STATE
LICENSE 6410A

CITY
LICENSE 1225

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
					Over 5 and up to and including 10	5.00	
					Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
					Up to and including 100,000 B.t.u.'s	4.00	
					Over 100,000 B.t.u.'s	6.00	
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only — each opening	.25	
					Up to and including 10,000 CFM	2.00	
					Over 10,000 CFM	4.00	
					For installation or relocation of each commercial or industrial incinerator	15.00	
					Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
				FOR THE ISSUANCE OF EACH PERMIT 3.00			
				TOTAL PERMIT FEE \$ 7.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Janet Brown
Air Conditioning Contractor - Owner

Date 3-6-72

BUILDING DEPARTMENT

Janet Brown Date 3-6-72

PERMIT NO. 1480

PERMIT FEE \$ 7.00

12890

RECEIPT
3002 \$007.00 -
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 6 MAR 72

Sharon L. L. 11/30/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6043 Bromley - Bldg 1 OWNER'S NAME: Nevada Savings & Loan
CIRCLE: New Bldg. Add'n, Remodel, TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Townhouse
CONTRACTOR'S NAME: Potter Electric Co., Inc. STATE LICENSE # 10145A CITY LICENSE # 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
14	Fixture or sockets	.15	2.10
55	light, receptacle or switch outlet	.20	11.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.25
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower - all motors first horsepower or less	1.75	1.75
2	for each additional horsepower	.35	.70
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		20.30

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: [Blank]
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT: [Signature] DATE: 3/9/72
PERMIT NO. 2326 PERMIT FEE: \$ 20.30

RECEIPT

3342 \$020.30 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 MAR 72

Sharon L. King 8/3/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 200-A Brookside Lane OWNER'S NAME: Gale Const. Co. V. R. Johnson

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: RESIDENTIAL; FAMILY; COMM.

CONTRACTOR'S NAME: Edwards Plumbing STATE: NV CITY: CL-537-2-10212 LICENSE # 10690A

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System — New, Replacement or any Drainage System	4.00	4.00
	Grease or Sand Trap		
	Trailer Trap		
	Septic Disposal System		
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type connected to Drain	5.00	
SWIMMING POOL			
	Private Swimming Pool	10.00	
	Public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Dwelling	4.00	4.00
	Multiple Dwelling	4.00	
	plus each unit	2.00	
	Bldg. Group "A" or "G"		
	per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Trailer	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling	8.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
1	Gas Appliances (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	12.00	
	Distribution Piping	0.10	
	Sprinkler Head each	1.10	
	in Range Hood and Unit	2.00	
WET STANDPIPE SYSTEM			
	Piping	20.00	
	Back Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	1.00	
	Fire Hose Cabinet	7.00	
MINIMUM PERMIT FEE			
		1.00	
PIPELINE CONTRACTOR'S FEE (B.P.F.)			
TOTAL PERMIT FEE			23.00

I hereby certify that I have carefully examined and read the above application and that the work herein described is to be done in accordance with all the provisions of the applicable laws of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Alt. Edwards
REGISTERED MASTER PLUMBER, SPEC. CONT. ON CARD

Building Department NM Date: 1-16-79

Permit No. 8333

RECEIPT
\$23.00 — 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
NOT BE MACHINE VALIDATED
1/16/79

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Nevada Savings & Loan ADDRESS 6043 Bromley Ave. DATE 12-21-71
GEN CONT Same PERMIT NO. 2981 LEGAL DESCRIPTION TYPE OF STRUCTURE CPH # 1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. 2981 DATE 2-1-72	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT. Home Air	INSPECTION DATE
FOUNDATION WALL	11-19-72	PERM. NO. 1480 DATE 3-6-72	ELECTRICAL CONT. Patten
FLOOR FRAMING		SEWER CONT.	PERMIT NO. 2326 DATE 3-9-72
SLAB		PERMIT NO. 2512 DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL WEP 1-20-72	PERMIT NO. DATE
WALL STEEL		ROUGH WATER WEP 1-20-72	SLAB
COLUMN STEEL		TOP-OUT WEP 3-9-72	ROUGH 7-9-72
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING	11-19-72	AC ROUGH DUCT WEP 3-9-72	FINAL FIXTURE
ROOF SHEATHING	11-19-72	REF. ROUGH PIPING	FINAL ELECTRICAL 1962-72
INTERIOR		FINAL PLUMBING NW 1-30-72	TEMPORARY SERVICE
DRYWALL	11-19-72	FINAL GAS	
LATHING		FINAL AIR COND. NW 1-30-72	MISCELLANEOUS
BACKING (SHEATHING)	11-19-72	FINAL REFRIG.	GRADING & DRAINAGE
PLASTER	11-19-72	FINAL SEWER WEP 2-2-72	ON-SITE PARKING SPACES APP.
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	ENG. APPROVAL OF
FINAL BLDG	DATE		OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY (METER) 997-11-72 INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

6043 Bromley Ave.

LOG #

AREA #

23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Nevada Savings & Loan ADDRESS 6043 41 Bromley DATE 12-21-71
GEN CONT Nevada Savings PERMIT NO. 2989 LEGAL DESCRIPTION TYPE OF STRUCTURE carport
complet # 1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	11-16-72	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING	11-15-72	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	11-15-72	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR		FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	MISCELLANEOUS
BACKING (SHEATHING)		FINAL REFRIG.	GRADING & DRAINAGE
PLASTER	11-15-72	FINAL SEWER	ON-SITE PARKING SPACES APP.
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	ENG. APPROVAL OF
FINAL BLDG	DATE		OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY (METER) 98-9-72 INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

6043-41 Bromley

LOG #

AREA #

23.04

JACKIE B

1-31-86

CITY OF LAS VEGAS NEVADA

LOG NO. & AREA

DATE

CONST. VAL \$ 1600

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

BUILDING PERMIT - FOR: Single Family Dwelling,
Remodel, Additions, Misc. Residential ConstructionADDRESS OF
CONSTRUCTION

6043 Dr. L. L. L.

OWNER

Calvin Morrison

PHONE

NO.

LOT(S)

BLOCK

SUBDIVISION

Northridge Subdiv R-PD7

PROPOSED CONSTRUCTION

T. L. L. L.

USE

THIS PERMIT FOR

BLDG. ☐ AC ☐ ELEC. ☐ PLBG. ☐OTHER PERMITS REQD: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA

BSMT

1ST

2ND

COVER 320

PORCH

TOTAL

CONTRACTOR

STATE LICENSE NO.

CITY LICENSE NO.

ARCHITECT

ENGINEER

MASTER PLUMBER

MASTER ELECTRICIAN

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-1 of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY:

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY:

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT.

DATE

BUILDING DEPT.

DATE

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE	SWITCH	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE PANEL - SUB 6.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING		FEE	7114 - 354 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00. OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 190,000 B.T.U. OVER 1.00			2310 - 2401 BLDG. PERMIT FEE		32.50
VAPORATIVE COOLER	1.50		TOTAL FEES		
VENTILATION FAN	2.35				
2310 - 2405	TOTAL				

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

RECEIPT

PERMIT NO.

MUST BE MACHINE VALIDATED

