

6316 ALTA

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6316 Alta Drive

OWNER'S NAME: Patrick Thompson

CIRCLE: New Bldg.; Add'n.; Remodel; Repair TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co., Inc. STATE LICENSE # 10547 CITY LICENSE # 011-7511

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Contr. or Owner

Date: 1-26-76

Building Department

Date:

Permit No. 295

Permit Fee \$ 4.00

#12870

RECEIPT

6151 5004.00 - 7

CITY OF LAS VEGAS
BUILDING DEPARTMENT

MUST BE MACHINE VALIDATED

2.2.76

Gloria Ealy 10-29-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Patrick Thompson Address 6316 Alta Dr. Date: 1/28/76
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Henderson</u>	Contractor _____
Permit No. _____	Permit No. <u>295</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>WEP-2976</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

6316 Alta Dr.

Log No.

Heater

Area

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER SPROUL HOMES, INC. ADDRESS 6316 Alta Dr. DATE 4-26-82
GEN CONT. same TYPE OF STRUCTURE S.F. Dbl.
PERMIT NO. 9619 LEGAL DESCRIPTION Lot 8 Block 1 Chas. Hts. #40-A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FACE FTS.	PERMIT NO. <u>2457</u> DATE <u>5-1-76</u>	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC _____	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE <u>5-1-76</u>	ELECTRICAL CONT. _____
STEM WALL	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING	PERMIT NO. <u>2457</u> DATE <u>5-1-76</u>	FIXTURES CONT. _____
SLAB	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER _____	SLAB _____
WALL STEEL	TOP-OUT _____	ROUGH _____
COLUMN STEEL	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING	FINAL PLUMBING <u>7-17-76</u>	
ROOF SHEATHING	FINAL GAS _____	MISCELLANEOUS
INTERIOR	FINAL AIR COND. <u>7-17-76</u>	URBAN, REDEVELOPMENT APPROVAL _____
EXTERIOR	FINAL REFRIG. <u>7-17-76</u>	
DRYWALL	FINAL SEWER <u>7-17-76</u>	
LATHING	FINAL SEPTIC TANK _____	
BACKING (SIDING)		GRADING & DRAINAGE _____
PLASTER		ON-SITE PARKING SPACES _____ APP. _____
SCRATCH		ENG. APPROVAL OF _____
BROWN		OFF-SITE IMPROVEMENTS _____
FINAL BLDG. DATE <u>7-17-76</u>		

APPROVED FOR OCCUPANCY _____ INSPECTOR _____ DATE _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

6316 Alta Drive

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