

2346 CARDIFF LANE

LOT 1 BLDG 7 #26 CHARLESTON HGTS 50-E-1 ZONE R-3

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-31-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 15,420
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2246 Cordiff Lane

OWNER: Westchester Builders

LOT(s) 1 Bldg. 7 Unit 26 SUBDIVISION Charleston Heights 50 E-1 ZONE: _____

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: SFD--Condominium USE: R3--PUD

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1088 2nd _____ 3rd _____ Other 124/41 TOTAL SQ. FT. 1088

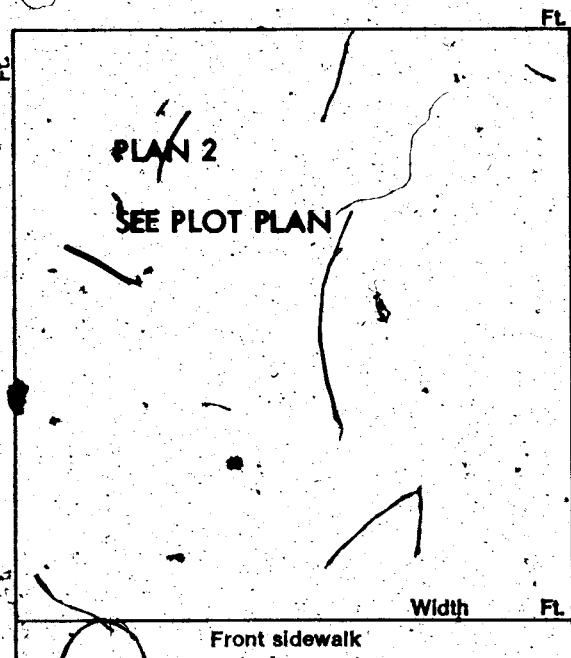
FIRE ZONE: 1 2 3 _____ Occupancy Group 1 J 1-2 _____ CONST. TYPE: I II III/IV V

ARCHITECT: Matlin ENGINEER: J. Rossler NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Dasco Inc. STATE LICENSE # 9778A CITY LICENSE # C11-281-2-05733

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☒ Fence ☒ Public Walks ☒ Curb-gutters ☒
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: DASCO INC. Contractor

BY: Robert Chapman Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 10/25/72

PUBLIC WORKS DEPT.: _____ Date: 10-26-72

BUILDING DEPT.: _____ Date: 7-11-72

#12850

PERMIT NO. 6118 PERMIT FEE \$ 66.00

RECEIPT

153 \$066.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 JUL 72

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2346 2544 CARDIFF LANE OWNER'S NAME: UPSTAIR BUILDERS
LOT 1 BLOCK plg 7-Unit 26 SUBDIVISION Charleston Hgts 50 E-1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. Condominium	150 ⁰⁰	150 ⁰⁰

PAID BY: DAVID, PAID

TOTAL 150⁰⁰

Less Credit*

TOTAL FEE \$ 150⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

7-11-72

RECEIPT NO. 5664 SEWER FEE \$ 150⁰⁰

73102

RECEIPT

215 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 JUL 72

#26-2
#8131

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 2346 Cardiff LaneOWNER'S
NAME: Dasco, Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Vegas Valley Electric, Inc.

STATE
LICENSE # 5227CITY
LICENSE # 4776

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or sockets	.15	1.05
42	Light receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	1.75
3	for each additional horsepower	.35	1.05
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning service	amp 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.35

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William Kuntz
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 7/14/72

BUILDING DEPARTMENT

DATE 7-20-72

#12860

PERMIT NO.

3697

PERMIT FEE: \$

17.35

RECEIPT

\$017.35 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

21 JUL 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

2346 CARDIFF

OWNER'S
NAME:

DASCO, INC.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: FREMONT PLUMBING, INC.

STATE
LICENSE #

10010035

CITY

LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
	Lavatory	1.00	
2	Toilet	1.00	2.00
	Urinal	1.00	2.00
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
1	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$			18.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department:

Date:

#12870

Permit No.

Permit Fee \$

RECEIPT

1944 \$018.00 — 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 AUG 72

Sharon Ferreira Feb 8, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2346

Cardiff Lane, Unit 26

OWNER'S
NAME:

Dasco, Inc.

CIRCLE:

Addition;

Remodel;

New Bldg;

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Sahara Air Conditioning

STATE
LICENSE

10364

CITY
LICENSE

H368

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
	FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:		
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERE TO:		
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
	EVAPORATIVE COOLERS		
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
	VENTILATION		
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
	MISCELLANEOUS		
	For each water cooling tower	8.00	
	Duct work only each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
	FOR THE ISSUANCE OF EACH PERMIT		3.00
	TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Denny [Signature]

Date

8-10-72

BUILDING DEPARTMENT

Date

8-25-72

PERMIT NO.

2356

PERMIT FEE \$

7.00

RECEIPT

2757 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

28 AUG 72

ANGELA JACKSON

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER <u>Westchester Builders</u>		ADDRESS <u>2346 Cardiff Lane</u>	DATE <u>7-12-72</u>
GEN CONT. <u>Dasco Inc.</u>		TYPE OF STRUCTURE <u>SPD-PAO</u>	
PERMIT NO. <u>6118</u>		LEGAL DESCRIPTION <u>L1 Bldg 7 Unit 26 Charleston Heights 50 E 1</u>	
BUILDING		MECHANICAL	
LOCATION <u>557-24-72</u>	PLUMBING CONT. <u>James</u>	TEMP. POLE CONT.	
FIREPLACE FTG.	PERMIT NO. <u>6118</u> DATE <u>8-10-72</u>	PERMIT NO. _____ DATE _____	
FOOTINGS <u>557-24-72</u>	HEAT & VENT. AC CONT. <u>Schuler</u>	INSPECTION _____ DATE _____	
FOUNDATION WALL	PERMIT NO. <u>2356</u> DATE <u>8-28-72</u>	ELECTRICAL CONT. <u>Wegman</u>	
FLOOR FRAMING	SEWER CONT. <u>Dasco</u>	PERMIT NO. <u>3697</u> DATE <u>7-21-72</u>	
SLAB <u>557-24-72</u>	PERMIT NO. <u>5661</u> DATE _____	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>DEPT 12-72</u>	PERMIT NO. _____ DATE _____	
WALL STEEL	ROUGH WATER <u>WPP 12-72</u>	SLAB _____	
COLUMN STEEL	TOP-OUT	ROUGH <u>198-11-72</u>	
BEAM STEEL	ROUGH GAS	FINAL ROUGH _____	
FRAMING <u>557-24-72</u>	AC ROUGH DUCT	FINAL FIXTURE _____	
ROOF SWEATHING <u>557-24-72</u>	REF. ROUGH PIPING	FINAL ELECTRICAL <u>7-12-20-72</u>	
INTERIOR	FINAL PLUMBING <u>7-12-20-72</u>	TEMPORARY SERVICE _____	
EXTERIOR	FINAL GAS _____	MISCELLANEOUS	
DRYWALL <u>557-24-72</u>	FINAL AIR COND. <u>7-12-20-72</u>	GRADING & DRAINAGE _____	
LATHING	FINAL REFRIG _____	ON-SITE PARKING SPACES _____ APP _____	
BACKING (BRICK)	FINAL SEWER _____	ENG APPROVAL OF _____	
PLASTER SCRATCH	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____	
PLASTER FINISH			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER BW 12-20-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOS: # _____ AREA: # _____ 23.04

2346 Cardiff Lane

T 31-3