

1224 Bartlett Ave

LOT 107 A VEGAS TRACT #4 ZONE R-2

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1224 Bartlett

OWNER'S NAME: Sharon Verera

CIRCLE: New Bldg. Add'n Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Vega Plumbing STATE LICENSE # 5883 C CITY LICENSE # 11-179-2-08413

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                 | 1.00  | 100   |
| 1               | Shower                                                  | 1.00  | 100   |
| 1               | Lavatory                                                | 1.00  | 100   |
| 1               | Toilet                                                  | 1.00  | 100   |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  | 100   |
| 1               | Garbage Disposal                                        | 1.00  | 100   |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
| 1               | Clothes Washer                                          | 1.00  | 100   |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water Using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                             | 1.00  | 100   |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                               | DESCRIPTION                               | FEE   | TOTAL |
|-------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM           |                                           |       |       |
| 1                                   | Single Family Dwelling                    | 4.00  | 400   |
|                                     | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                     | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                     | Hotel or Motel plus each bath             | 6.00  |       |
|                                     | Trailer Park plus each space              | 4.00  |       |
|                                     | Irrigation                                | 20.00 |       |
|                                     |                                           | 1.00  |       |
|                                     |                                           | 4.00  |       |
| GAS PIPING SYSTEM                   |                                           |       |       |
| 1                                   | Single Family Dwelling                    | 3.00  | 500   |
|                                     | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                     | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                     | Gas Appliance (any type)                  | 3.00  |       |
|                                     |                                           | 3.00  |       |
|                                     |                                           | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                           |       |       |
|                                     | Underground Piping                        | 10.00 |       |
|                                     | Distribution Piping ea. ft.               | .01   |       |
|                                     | Sprinkler Head each                       | 10    |       |
|                                     | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 50.00 |       |
|                                     | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 5.00  |       |
|                                     | Fire Hose Cabinet                         | 1.00  |       |
|                                     | MINIMUM PERMIT FEE                        | 4.00  |       |
| TOTAL PERMIT FEE \$ 1500            |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Date: 5/1/70

Building Department: [Signature]

Date: 5-5-70

#12870

Permit No. 30271

Permit Fee \$ 1500

RECEIPT  
3529 5015.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

LOT(s)

BLOCK

SUBDIVISION

OWNER

ZONE

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR

STATE

LICENSE

CITY

LICENSE

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

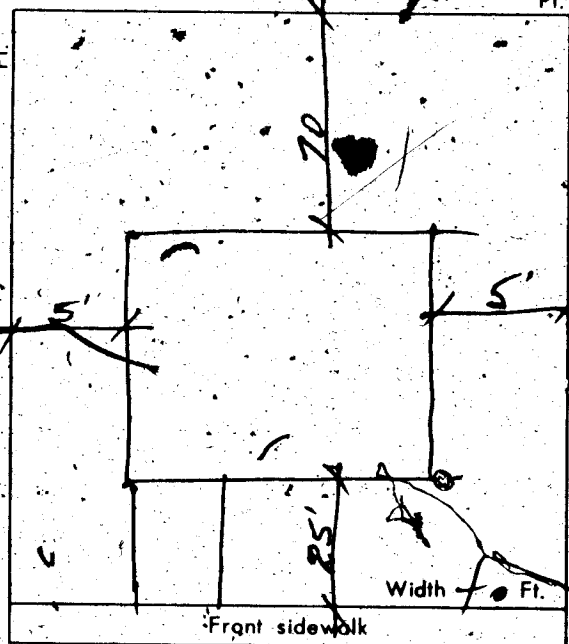
Public

Public Walks

Curb gutters

Incinerators

Fire Sprinkling System



## CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

\*12850

PERMIT NO:

PERMIT FEE \$

## RECEIPT

3524

\$861.00

8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 MAY 70

Sharon Terena 1-22-79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY – AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1224 Bartlett OWNER'S NAME: SECURITY HOUSING CORP.

CIRCLE: Addition Remodel (New Bldg) TYPE OF BLDG.: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: Boratt Air Conditioning STATE LICENSE: 8211 CITY LICENSE: 9850

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater, floor, wall or suspended                                                                                                    | 1.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES                               |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 1.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER                |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 2.00  | 14.00 |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only each opening                                                                                                                                                                                                                           | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          |       |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       |       | 3.00  |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 7.00  |       |

I hereby certify that I have carefully examined the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Ron W. Spratt Date: 5/27/70  
By Sherrill Black Air Conditioning Contractor - Owner

BUILDING DEPARTMENT James M. Meyer Date: 5-27-70

PERMIT NO. 29440 PERMIT FEE \$ 7.00

RECEIPT  
4871 \$007.00 - 4  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
27 MAY 70

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

1224 Bartlett

OWNER'S  
NAME:

Security Housing Corp.

CIRCLE: New Bldg. Add'n. Remodel:

TYPE OF BLDG.:

SFD. PT. PUBLIC COMM.

CONTRACTOR'S NAME:

Denton Electric

STATE  
LICENSE #

9750

CITY  
LICENSE #

C11-249

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |          |
|--------|---------------------------------------------------------|------------|----------|
| 8      | Fixture or sockets                                      | .15        | 1.20     |
| 45     | Light, receptacle or switch outlet                      | .20        | 9.00     |
|        | Wall or ceiling space heater                            | .35        |          |
|        | Base coil heater per kilowatt                           | .35        |          |
|        | Garbage grinder outlet                                  | .35        |          |
|        | Dishwasher outlet                                       | .35        |          |
|        | Clothes dryer outlet                                    | .35        |          |
| 1      | Automatic clothes washer                                | .35        | .35      |
|        | Electric range outlet                                   | .35        |          |
|        | Electric water heater outlet                            | .35        |          |
|        | Mercury arc lamp and equipment                          | .35        |          |
|        | Special purpose outlet                                  | .35        |          |
|        | X-ray unit and its appurtenances                        | 5.00       |          |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |          |
|        | for each additional thousand watts                      | 1.50       |          |
|        | Horsepower - all motors first horsepower or less        | 1.75       |          |
|        | for each additional horsepower                          | .35        |          |
|        | Temporary power and lights (temporary pole)             | 4.00       |          |
| 1      | Electric service (including any single meter socket)    | 3.00       | 13.00    |
|        | for each additional socket                              | .35        |          |
| 1      | Air conditioning service                                | 1.50       | 3.00     |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |          |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |          |
|        | Special inspection per hour                             | 4.00       |          |
|        | Speaker outlets                                         | .15        |          |
|        | Signal or Alarm outlets                                 | .15        |          |
|        | Amplifiers                                              | .50        |          |
|        | Control panels                                          | .25        |          |
|        | T. V. outlets - master system only                      | .15        |          |
|        | Radio outlets                                           | .15        |          |
|        | Main control racks                                      | 1.00       |          |
|        | T. V. and Radio antennas - master system only           | .75        |          |
|        | Minimum fee for any permit                              | 4.00       |          |
|        | Total fee                                               |            | \$ 15.05 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

J. H. Denton

DATE

5-28-70

BUILDING DEPARTMENT

J. W. Wynn

DATE

6-1-70

\*12860

PERMIT NO.

30776

PERMIT FEE: \$

15.05

### RECEIPT

5066

\$015.05

-16

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 JUN 70

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 1224 Bartlett Ave.

OWNER Johnny Picklin

LOT(S) 1010 BLOCK SUBDIVISION

ZONE R-2

Existing structure on lot Dwelling ☐ Accessory Bldgs ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION Room addition

USE

MATERIALS OF CONSTRUCTION Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS 1st 2nd 3rd Other TOTAL SQ. FT. 252

FIRE ZONE: Occupancy Group

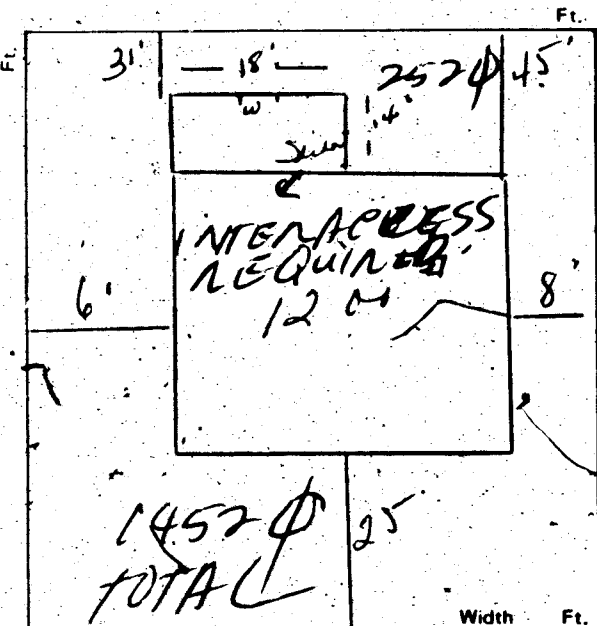
CONST. TYPE:

ARCHITECT ENGINEER NO. of UNITS NO. of STORIES

Plans Submitted Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd Yes ☐ No ☐

CONTRACTOR DURABILT, INC. STATE LICENSE # 12692 CITY LICENSE # 11107

ADD'L PERMITS REQ'D Air-Cond ☐ Elec ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



Front property line

## CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing, is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to act in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: Durabilt, Inc. Contractor

BY: Dennis Turner Agent or Owner

PLANNING DEPT.

Date:

2-27-78

PUBLIC WORKS DEPT.

Date:

2-27-78

BUILDING DIVISION:

Date:

2-27-78

PERMIT NO.:

4020-5

PERMIT FEE \$

18.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

# CITY OF LAS VEGAS, NEVADA

8065

## DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1224 Bartlett

OWNER'S NAME: Ficklin

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

STATE 9383 CITY 2193  
LICENSE # XXXX LICENSE #

CONTRACTOR'S NAME: ELECTRIC CONSTRUCTION CO.

| NUMBER | FIXTURE OR INSTALLATION                                                                    | UNIT PRICE   | TOTAL |
|--------|--------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                   | 4.00         |       |
|        | Temporary power                                                                            | 4.00         |       |
| 6      | Light, receptacle or switch outlet                                                         | .20          | 1.20  |
|        | Wall or ceiling space heater                                                               | .35          |       |
|        | Garbage grinder outlet                                                                     | .35          |       |
|        | Dishwasher outlet                                                                          | .35          |       |
|        | Clothes dryer outlet                                                                       | .35          |       |
|        | Automatic clothes washer                                                                   | .35          |       |
|        | Electric range outlet                                                                      | .35          |       |
|        | Electric water heater outlet                                                               | .35          |       |
|        | Special purpose outlet                                                                     | .35          |       |
|        | X-ray unit and its appurtenances                                                           | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts  | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower           | 1.75<br>.35  |       |
| 1      | Electric service (including any single meter socket)<br>for each additional socket         | 3.00<br>.35  | 3.00  |
|        | Air conditioning service                                                                   | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA). | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                            | .15          |       |
|        | Amplifiers                                                                                 | .50          |       |
|        | Control panels                                                                             | .25          |       |
|        | Main control racks                                                                         | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                 | .75          |       |
|        | Minimum fee for any permit                                                                 | 4.00         |       |
|        | TOTAL FEE                                                                                  |              | 4.20  |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] #69 DATE 3-8-78  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: [Signature] DATE 3-10-78

PERMIT NO. 4315 PERMIT FEE: \$ 4.20

154-01-221

### RECEIPT

MUST BE MACHINE VALIDATED

Sharon Verera 7-22-79

21-03

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

585<sup>00</sup>

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1224 Bartlett Ave.

OWNER: Johnny Ficklin

LOT(S) 109C BLOCK

SUBDIVISION

VEGAS Hgts No 4

ZONE R-2

Existing structure on lot: Dwelling ☐ Accessory Bldgs ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Alum patio cover and cement

USE: Patio

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st          2nd          3rd          Other          TOTAL SQ. FT. 168

FIRE ZONE:          Occupancy Group         

CONST. TYPE:         

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd

Yes ☐ No ☐

CONTRACTOR: DURABILT, INC.

STATE

LICENSE #

12692

CITY

LICENSE #

11107

ADD'L. PERMITS REQ'D:

Air Cond ☐

Elec ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

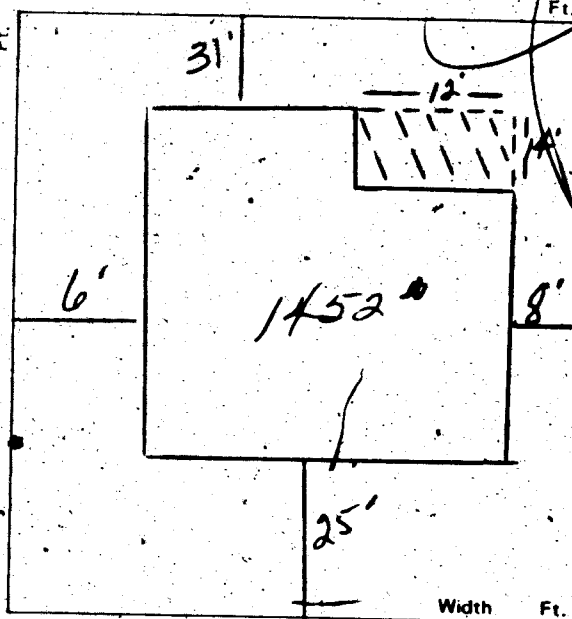
Durabilt, Inc.

Contractor

BY:

Blaine Turner

Agent or Owner



PLANNING DEPT.:

Date:

5-17-78

PUBLIC WORKS DEPT.:

Date:

5/17/78

BUILDING DIVISION:

Date:

5-17-78

PERMIT NO.:

0426 -1

PERMIT FEE \$

8.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

*Angela Jackson*

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Johnny Ficklin ADDRESS 1224 Bartlett Ave. DATE 2-27-78  
GEN. CONT Durabilt Inc. TYPE OF STRUCTURE Room addn  
PERMIT NO 4020-5 LEGAL DESCRIPTION L 108C Vegas Hgts # 4

| BUILDING                             | MECHANICAL                  | ELECTRICAL                        |
|--------------------------------------|-----------------------------|-----------------------------------|
| Investigation                        | Plumbing Cont.              | Temp. pole cont.                  |
| Location & Footing <i>YH 3-3-78</i>  | Permit No. _____ Date _____ | Permit No. _____ Date _____       |
| Stem Wall                            | Heat & Vent. A/C Cont.      | Inspection _____ Date _____       |
| Concrete Slab Floor <i>YH 3-3-78</i> | Permit No. _____ Date _____ | Electrical Cont. <i>Electric</i>  |
| Floor Framing                        | Sewer Cont.                 | Permit No. <i>4318</i> Date _____ |
| Fireplace Footing                    | Permit No. _____ Date _____ | Fixtures Cont.                    |
| Chimney Steel                        | Rough Soil                  | Permit No. _____ Date _____       |
| Vert. Steel Reinf.                   | Rough Water                 | Slab                              |
| Horiz. Steel Reinf.                  | Top-Out                     | Rough <i>3-24-78</i>              |
| Roof Sheathing <i>YH 3-31-78</i>     | Rough Gas                   | Final Rough                       |
| Framing <i>YH 4-5-78</i>             | A/C Rough Duct              | Final Fixture                     |
| Backing for siding                   | Ref. Rough Piping           | Final Electrical <i>YH 5-8-78</i> |
| Ext. Lath                            | Final Plumbing              | Temporary Service                 |
| Ext. Scratch                         | Final Gas                   | MISCELLANEOUS                     |
| Ext. Brown                           | Final Air Cond.             | Grading & Drainage                |
| Int. Lath                            | Final Refrig.               | On-Site Parking Spaces App. _____ |
| Int. Brown                           | Final Sewer                 | Eng. Approval of _____            |
| Drywall <i>SC 4-21-78</i>            | Final Septic Tank           | Off Site Improvements             |
| Insulation                           |                             |                                   |
| Final Building <i>BL 5-8-78</i>      |                             |                                   |
| Appr. for Occu.                      |                             |                                   |

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED FOR OCCUPANCY & METER *SC 5-8-78*  
PLEASE NOTE REMARKS ON REVERSE SIDE 1224 Bartlett Ave. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 76-11-4

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Johnny Ficklin ADDRESS 1224 Bartlett Ave. DATE 5/17/78  
GEN. CONT Durabilt, Inc. TYPE OF STRUCTURE Atom Patio Cover  
PERMIT NO 6426-1 LEGAL DESCRIPTION Vegas Hgts No 4

| BUILDING                         | MECHANICAL                  | ELECTRICAL                        |
|----------------------------------|-----------------------------|-----------------------------------|
| Investigation                    | Plumbing Cont.              | Temp. pole cont.                  |
| Location & Footing               | Permit No. _____ Date _____ | Permit No. _____ Date _____       |
| Stem Wall                        | Heat & Vent. A/C Cont.      | Inspection _____ Date _____       |
| Concrete Slab Floor              | Permit No. _____ Date _____ | Electrical Cont.                  |
| Floor Framing                    | Sewer Cont.                 | Permit No. _____ Date _____       |
| Fireplace Footing                | Permit No. _____ Date _____ | Fixtures Cont.                    |
| Chimney Steel                    | Rough Soil                  | Permit No. _____ Date _____       |
| Vert. Steel Reinf.               | Rough Water                 | Slab                              |
| Horiz. Steel Reinf.              | Top-Out                     | Rough                             |
| Roof Sheathing                   | Rough Gas                   | Final Rough                       |
| Framing                          | A/C Rough Duct              | Final Fixture                     |
| Backing for siding               | Ref. Rough Piping           | Final Electrical                  |
| Ext. Lath                        | Final Plumbing              | Temporary Service                 |
| Ext. Scratch                     | Final Gas                   | MISCELLANEOUS                     |
| Ext. Brown                       | Final Air Cond.             | Grading & Drainage                |
| Int. Lath                        | Final Refrig.               | On-Site Parking Spaces App. _____ |
| Int. Brown                       | Final Sewer                 | Eng. Approval of _____            |
| Drywall                          | Final Septic Tank           | Off Site Improvements             |
| Insulation                       |                             |                                   |
| Final Building <i>LC 6-14-78</i> |                             |                                   |
| Appr. for Occu.                  |                             |                                   |

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED FOR OCCUPANCY & METER  
PLEASE NOTE REMARKS ON REVERSE SIDE 1224 Bartlett Ave. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 76-11-4

Lygela Jackson

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA |                                                  | DATE                                       |
|--------------------------------------------------|--------------------------------------------------|--------------------------------------------|
| OWNER <u>Security Housing</u>                    | ADDRESS <u>1224 Bartlett</u>                     | <u>5/5/70</u>                              |
| GEN CONT. <u>Same</u>                            | TYPE OF STRUCTURE <u>SPD</u>                     |                                            |
| PERMIT NO. <u>53173</u>                          | LEGAL DESCRIPTION <u>L 107A Vegas Heights #4</u> |                                            |
| BUILDING                                         |                                                  | ELECTRICAL                                 |
| LOCATION                                         | MECHANICAL                                       | TEMP POLE CONT.                            |
| FIREPLACE ETC.                                   | PLUMBING CONT. <u>Vegas</u>                      | PERMIT NO. _____ DATE _____                |
| FOOTINGS                                         | PERMIT NO. <u>30271</u> DATE <u>5/5/70</u>       | INSPECTION _____ DATE _____                |
| FOUNDATION WALL                                  | HEAT & VENT AC CONT. <u>Small</u>                | ELECTRICAL CONT. <u>Don't know</u>         |
| FLOOR FRAMING                                    | PERMIT NO. <u>29146</u> DATE <u>5-22-70</u>      | PERMIT NO. <u>30276</u> DATE <u>6-1-70</u> |
| SLAB                                             | SEWER CONT.                                      | FIXTURES CONT.                             |
| CHIMNEY STEEL (FIREPLACE)                        | PERMIT NO. _____ DATE _____                      | PERMIT NO. _____ DATE _____                |
| WALL STEEL                                       | ROUGH SOIL <u>5-5-70</u>                         | SLAB                                       |
| COLUMN STEEL                                     | ROUGH WATER <u>5-5-70</u>                        | ROUGH <u>5-22-70</u>                       |
| BEAM STEEL                                       | TOP-OUT                                          | FINAL ROUGH                                |
| FRAMING                                          | ROUGH GAS                                        | FINAL FIXTURE                              |
| ROOF BREATHING                                   | AC ROUGH DUCT <u>5-15-70</u>                     | FINAL ELECTRICAL <u>DM 8-16-70</u>         |
| INTERIOR                                         | REF. ROUGH PIPING                                | TEMPORARY SERVICE                          |
| EXTERIOR                                         | FINAL PLUMBING <u>5-8-70</u>                     | MISCELLANEOUS                              |
| SET WALL                                         | FINAL GAS <u>5-8-70</u>                          | GRADING & DRAINAGE                         |
| LATHING                                          | FINAL AIR COND. <u>5-8-16-70</u>                 | ON-SITE PARKING SPACES _____ APP. _____    |
| BACKING (SIDING)                                 | FINAL REFRIG. <u>5-5-70</u>                      | ENG. APPROVAL OF _____                     |
| PLASTER                                          | FINAL SEWER <u>5-5-70</u>                        | OFF-SITE IMPROVEMENTS                      |
| SCRATCH                                          | FINAL SEPTIC TANK                                |                                            |
| BROWN                                            |                                                  |                                            |
| URBAN REDEVELOPMENT APPROVAL                     |                                                  |                                            |
| FINAL BLDG. <u>176</u>                           | DATE <u>5-10-70</u>                              |                                            |

APPROVED FOR OCCUPANCY & METER OB 8-10-70 INSPECTOR

PLEASE NOTE REMARKS ON REVERSE SIDE , 1224 Bartlett

LOG #

AREA #

23 04