

2812 Austin Ave

LOT 36 BLK 3 TWIN LAKES VILLAGE #7 ZONE R-1

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

2812 AUSTIN

OWNER'S
NAME:

Back Yard Pool + Patio

CIRCLE

New Bldg.; Add'n.; Remodel;

TYPE OF BLDG.:

SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

CAL GAS

STATE
LICENSE #

7125

CITY
LICENSE #

10589-603005

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanant Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling	4.00	
	plus each unit	2.00	
	Bldg. Group "A" thru "G"		
	per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In-Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 400			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Jim Hendell

Date:

Registered Master Plumber, Spec. Cont'r. or Owner

Building Department

Date:

WRG

5/31/74

Permit No.

13514

Permit Fee \$

400

#12870

RECEIPT

3066 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 JUN 74

S. Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2812 Austin

OWNER'S NAME: Richard J. Grilz

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Richard J. Grilz
Registered Master Plumber, Spec. Contr. or Owner

Date: 5-28-74

Building Department

M. Miller

Date: 5-28-74

Permit No. 13476

Permit Fee \$ 4.00

#12870

RECEIPT

2914 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 MAY 74

S. S. S. 1-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1200

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

2812 Austin

OWNER:

GRIZZ, Richard

LOT(s)

36

BLOCK

3

SUBDIVISION

Turner Lakes Village Tr 7

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

CONVERT. GARAGE

USE:

Rec. Room

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

400

FIRE ZONE:

2 3

Occupancy Group

1 J 1 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☒

Plumbing

☐

Signs

☐

Paving

☐

Fence

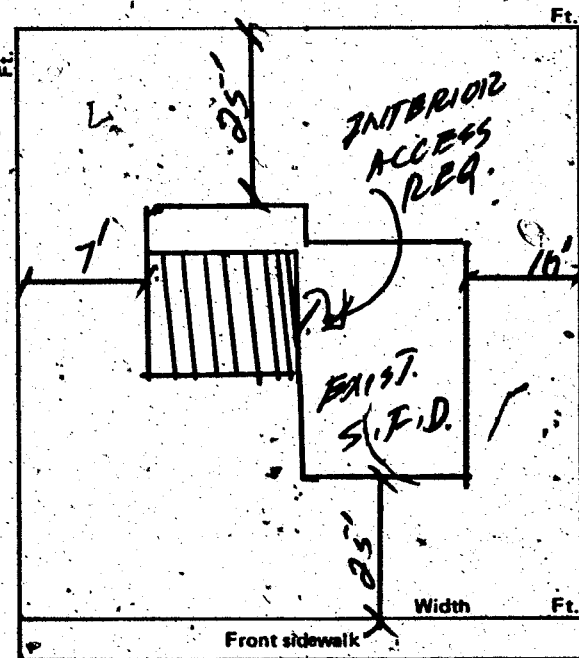
☐

Public Walks

☐

Curb-gutters

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

[Signature]

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

7/24/75

PUBLIC WORKS DEPT.:

Date:

8/19/75

BUILDING DEPT.:

Date:

15⁰⁰

12850

PERMIT NO.:

3588

PERMIT FEE \$

15⁰⁰

RECEIPT

9070 \$015.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 AUG 75

S. Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2812 Austin

OWNER'S
NAME:

Richard Grub

CIRCLE: New Bldg. Add'n Remodel

TYPE OF BLDG.:

SFD

APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		40.00

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE:

RECEIPT

9580 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 AUG 75

S. Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
 CONSTRUCTION: 2812 Austin

OWNER'S
 NAME: Richard Gritz

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Cottons A/C

STATE
 LICENSE # 9223

CITY C11-044-2-09536
 LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00		
	Up to and including 100,000 B.t.u.'s	4.00		Over 5 and up to and including 10	5.00		
	Over 100,000 B.t.u.'s	6.00		Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		For each fan connected to a single duct	1.00		
1.	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00	For each commercial or industrial ventilation system	5.00		
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		For each commercial kitchen hood	5.00		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		For each water cooling tower	8.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25		
	Up to and including 10,000 CFM	2.00		For installation or relocation of each commercial or industrial incinerator	15.00		
	Over 10,000 CFM	4.00		Gas piping related to the air cond. work in single family dwelling only	3.00		
				For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.			
FOR THE ISSUANCE OF EACH PERMIT						3.00	
TOTAL PERMIT FEE \$						10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Perry Cotton Date 5-14-76
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT MMiller Date 5-17-76

PERMIT NO. 543 PERMIT FEE \$ 10.00

#12890

RECEIPT

1863 \$010.00 - 4

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

1 JUN 16

Area

Merica Ealy 12-1-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER LEN FISHER ADDRESS 2812 Austin DATE 7-5-62
GEN. CONT. Ozzie Kraft
PERMIT NO. 11218 LEGAL DESCRIPTION _____ TYPE OF STRUCTURE pool

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
REPLACE FTG		PERMIT NO. <u>6218</u>	DATE <u>7-5-6</u>	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
STEM WALL		SEWER CONT.		PERMIT NO.	DATE
FLOOR FRAMING		PERMIT NO.	DATE	FIXTURES CONT.	
SLAB		ROUGH SOIL		PERMIT NO.	DATE
CHIMNEY STEEL (PREPLACE)		ROUGH WATER		SLAB	
WALL STEEL		TOP-OUT		ROUGH	
COLUMN STEEL		ROUGH GAS		FINAL ROUGH	
BEAM STEEL		AC ROUGH DUCT		FINAL FIXTURE	
STEEL FABRICATION		REF. ROUGH PIPING		TEMPORARY SERVICE	
FRAMING		FINAL PLUMBING			
ROOF SHEATHING		FINAL GAS		MISCELLANEOUS	
	INTERIOR	FINAL AIR COND.		URBAN REDEVELOPMENT APPROVAL	
DRYWALL		FINAL REFRIG.		☐	
LATHING		FINAL SEWER		GRADING & DRAINAGE	
BACKING (SIDING)		FINAL SEPTIC TANK		ON-SITE PARKING SPACES	
PLASTER	SCRATCH			ENG APPROVAL OF	
	BROWN			OFF-SITE IMPROVEMENTS	
FINAL BLDG	DATE			DATE	

APPROVED FOR OCCUPANCY _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

2812 Austin Plans attached to application

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Richard Gritz Address 2812 Austin Date: 5/17/76
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor <u>Cottons</u>
Permit No. _____	Permit No. _____	Permit No. <u>513</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2812 Austin Log No. AC Area _____

Florida Ealy 12-1-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA			
OWNER, <u>ANCHORAGE DEV. CO.</u>		ADDRESS <u>2812 Austin Ave.</u>	DATE <u>4/17/61</u>
GEN. CONT. <u>VIKING CONSTR. CO.</u>		TYPE OF STRUCTURE <u>S.F. DWELLING</u>	
PERMIT NO. <u>4096</u>		LEGAL DESCRIPTION <u>Lot 36, Bl. 3, Twin Lakes V. #7.</u>	
LOCATION <u>213-4-61</u>	FIREPLACE <u>ETC.</u>	PLUMBING CONT. <u>213-4-61</u>	TEMP. POLE CONT. <u>213-4-61</u>
FOUND. <u>213-4-61</u>	PIERS <u>213-4-61</u>	PERMIT NO. <u>213-4-61</u>	PERMIT NO. <u>213-4-61</u>
FLOOR <u>213-4-61</u>	SLAB <u>213-4-61</u>	HEAT & VENT. CONT. <u>213-4-61</u>	INSPECTION <u>213-4-61</u>
ANCHOR BOLTS <u>213-4-61</u>	BASE PLATES <u>213-4-61</u>	PERMIT NO. <u>213-4-61</u>	ELECTRICAL CONT. <u>213-4-61</u>
WALL STEEL <u>213-4-61</u>		SEWER GONT. <u>213-4-61</u>	PERMIT NO. <u>213-4-61</u>
COLUMN STEEL <u>213-4-61</u>		PERMIT NO. <u>213-4-61</u>	DATE <u>213-4-61</u>
BEAM STEEL <u>213-4-61</u>		ROUGH SOIL <u>213-4-61</u>	OUTLETS <u>213-4-61</u>
FRAMING <u>213-4-61</u>		ROUGH WATER <u>213-4-61</u>	MOTORS <u>213-4-61</u>
ROOF SHEATHING <u>213-4-61</u>		TOP-OUT <u>213-4-61</u>	SLAB <u>213-4-61</u>
STEEL FABRICATION <u>213-4-61</u>		ROUGH GAS <u>213-4-61</u>	ROUGH <u>213-4-61</u>
STEEL CONNECTION <u>213-4-61</u>		AC ROUGH DUCT <u>213-4-61</u>	FINAL ROUGH <u>213-4-61</u>
INTERIOR <u>213-4-61</u>	EXTERIOR <u>213-4-61</u>	REF. ROUGH PIPING <u>213-4-61</u>	FIXTURES CONT. <u>213-4-61</u>
LATHING <u>213-4-61</u>		SEWER <u>213-4-61</u>	PERMIT NO. <u>213-4-61</u>
BACKING <u>213-4-61</u>		SEPIC TANK <u>213-4-61</u>	DATE <u>213-4-61</u>
PLASTER <u>213-4-61</u>			FIXTURES <u>213-4-61</u>
FINAL BLDG. <u>213-4-61</u>	DATE <u>213-4-61</u>		FINAL FIXTURE <u>213-4-61</u>
GRADING & DRAINAGE <u>213-4-61</u>		FINAL PLUMBING <u>213-4-61</u>	URBAN REDEVELOPMENT APPROVAL <u>213-4-61</u>
ON-SITE PARKING <u>213-4-61</u>	SPACES <u>213-4-61</u>	FINAL GAS <u>213-4-61</u>	
ENG. APPROVAL OF <u>213-4-61</u>		FINAL HEATING <u>213-4-61</u>	
OFF-SITE IMPROVEMENTS <u>213-4-61</u>		FINAL AIR COND <u>213-4-61</u>	
		FINAL REFRIG. <u>213-4-61</u>	

APPROVED FOR OCCUPANCY 213-4-61 INSPECTOR 213-4-61 DATE 213-4-61

APPROVED FOR METER 213-4-61

PLEASE NOTE REMARKS ON REVERSE SIDE 2812 Austin Ave. LOG# T-13 AREA# 3 23 04