

706 Bracken

LOT 19 BLOCK 2 RADLICH PARK ESTATES ZONED R-1

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION — PERMIT

ADDRESS OF CONSTRUCTION: 706 BRACKEN OWNER'S NAME: TOM YOHO

CIRCLE: ☒ New Bldg. ☐ Add'n ☐ Remodel TYPE OF BLDG.: ☐ SFD ☐ APT ☐ PUBLIC ☐ COMM.

CONTRACTOR'S NAME: ALL-RITE ELECTRIC STATE LICENSE # 8439B CITY LICENSE # 9863

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
6	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) <u>3,000</u> watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.25	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
XXX	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee	4.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE 3-10-69

BUILDING DEPARTMENT [Signature]

DATE 3/11/69

12860

PERMIT NO. 27346

PERMIT FEE: \$ 4.00

RECEIPT

37 0004.00 - 4

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

11 MAR 69

Sharon Larkin 1-30-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 706 Bracken OWNER'S NAME: Thomas Yoho
CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: Larkin Plbg. & Htg Co STATE LICENSE # 2041 CITY LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00		WATER DISTRIBUTION SYSTEM			
	Shower	1.00			Single Family Dwelling	4.00	
	Lavatory	1.00			Multiple Family Dwelling plus each unit	4.00	
	Toilet	1.00				2.00	
	Urinal	1.00			Bldg. Group "A" thru "G" per each floor	6.00	
	Floor Drain	1.00			Hotel or Motel plus each bath	4.00	
	Floor Sink	1.00				1.50	
	Wash Tray	1.00			Trailer Park plus each space	20.00	
	Sink	1.00				1.00	
	Garbage Disposal	1.00			Irrigation	4.00	
	Garbage Disposal (comm.)	3.00		GAS PIPING SYSTEM			
	Clothes Dryer (gas)	1.00			Single Family Dwelling	3.00	
	Clothes Washer	1.00			Multiple Family Dwelling plus each unit	6.00	
	Clothes Washer (comm.)	5.00				1.00	
	Dishwasher	1.00			Commercial Bldg. per floor plus each unit	3.00	
	Dishwasher (commercial)	5.00				3.00	
	Dental Unit	10.00			Gas Appliance (any type)	1.00	
	Drinking Fountain	1.00		AUTOMATIC FIRE EXTINGUISHING SYSTEM			
1	Any Water using Equipment	1.00			Underground Piping	10.00	
	Water Heater (gas) XXXX	1.00	1.00		Distribution Piping ea. ft.	.01	
	Sewer System - New, Replacement, or any Drainage System	4.00			Sprinkler Head each	.10	
	Grease or Sand Trap	2.00			In Range Hood and Vent	5.00	
	Trailer Trap	2.00		DRY STANDPIPE SYSTEM			
	Septic Disposal System	4.00			Piping	50.00	
WATER SOFTENERS					Each Outlet	1.00	
	Nonpermanent Type	4.00		WET STANDPIPE SYSTEM			
	Permanent Type (connected to Drainage)	5.00			Piping	5.00	
SWIMMING POOLS					Fire Hose Cabinet	1.00	
	Private or Wading Pool	10.00		MINIMUM PERMIT FEE			
	Public or Semi-public	20.00				4.00	
				TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Carol Larkin Date: 2-20-69
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
Building Department: James Meyer Date: 2/25/69
#12870 Permit No. 25946 Permit Fee \$ 4.00

RECEIPT
\$004.00 - .7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
75 FEB 69

61-02-1-30-79 Sharon Larkin

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 706 Bracken

OWNER'S NAME: Thomas Yoho

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Larkin Plbg. & Htg Co

STATE LICENSE # 2041

CITY LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) electric	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: David L. Larkin REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date: 2-20-69

Building Department: James M. Meyer

Date: 2/25/69

#12870

Permit No. 25946

Permit Fee \$ 4.00

RECEIPT
\$004.00 - .7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
75 FEB 69

6L-7E-1. 0173077 20048

1969

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 300.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 706 BRACKEN

OWNER: THOMAS YOHIO

LOT(s) 1-9 BLOCK 2 SUBDIVISION NALLICK PARK ESTATES ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Addition back Room USE: STORAGE

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 60

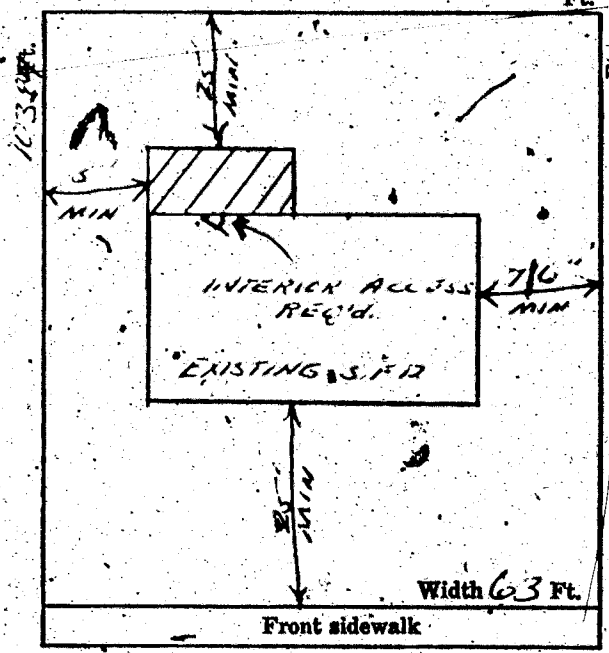
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: NONE ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☒ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Raving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Tom Yohio Contractor

BY: Bill Rodgers Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

RECEIPT

55 \$004.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 FEB 69

PLANNING DEPT: Date: 2-26-69

ENGINEERING DEPT: Date: 2-26-69

BUILDING DEPT: Date: 2-26-69

#1285 PERMIT NO: 44113 PERMIT FEE \$ 4.00

61-08-1. 01327 100482

1969

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 300.00

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 706 BRACKEN OWNER: THOMAS JOHN

LOT(S) 1-9 BLOCK 2 SUBDIVISION NAILICK PARK ESTATES ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Addition Work Room USE: Garage

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 60

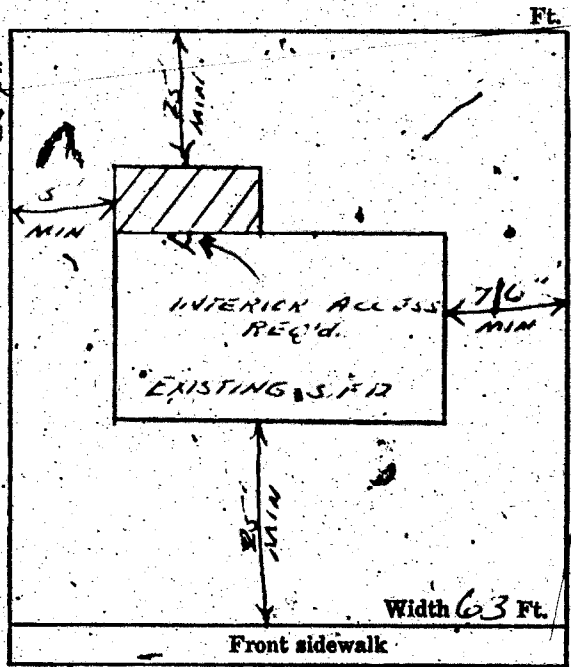
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: NONE ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☒ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Raving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Tom John Contractor

BY: Bill Rodgers Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

RECEIPT

55 \$004.00 — 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 FEB 69

PLANNING DEPT: ARM Date: 2-26-69

ENGINEERING DEPT: RPE Date: 2-26-69

BUILDING DEPT: RPE Date: 2-26-69

#12850 PERMIT NO: 44113 PERMIT FEE \$ 400

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 706 Bracken OWNER'S NAME: Tom Yoho
 CIRCLE: New Bldg. (Add'n) Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Service Change West Electric STATE LICENSE # 10469 CITY LICENSE # 245-2-0950

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater. per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
1	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Mark Whit ME DATE 3-18-71
(MASTER ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT 7700 Full DATE 3-9-71

PERMIT NO. 33147 PERMIT FEE: \$ 4

RECEIPT

5252 3004.00

MUST BE MACHINE VALIDATED
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

Theresa Kynakas 2-19-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Tom Yoho Address 706 Bracken Date 3/9/71
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>West Electric</u>	Contractor _____	Contractor _____
Permit No. <u>33147</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>meter tag VP 3-10-71</u>	Final Plbg. _____	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 706 Bracken Log No. _____ Service _____ Area _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Thomas YoHo ADDRESS 706 Bracken DATE 2/26/69
GEN CONT. Owner TYPE OF STRUCTURE Storage
PERMIT NO. 46113 LEGAL DESCRIPTION L 19 B 2 Radlick Park Estates

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>H13 3-5-69</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. <u>1</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDINGS <u>H13 3-5-69</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>all Rets</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>27246</u> DATE <u>3-11-69</u>
BLAR _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>VP 3-11-69</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>H13 3-12-69</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>H13 3-12-69</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>VP 3-10-69</u>
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER <u>SCRATCH</u>	FINAL SEPTIC TANK _____	
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>H13</u> DATE <u>6-24-69</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 706 Bracken LOG # _____ AREA # _____ 23.04

Theresa Kynakas 2-19-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Thomas Yoho Address 706 Bracken Date: 2/25/69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Larkin</u>	Contractor _____
Permit No. _____	Permit No. <u>25946</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg <u>2-26-69</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address 706 Bracken

Log No Gas

Area