

6208 BOURBON WAY

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER: Rodgers Bros ADDRESS: 6208 Bourbon Way DATE 3-2-64  
GEN. CONT. W. J. Chester TYPE OF STRUCTURE 1 1/2 story  
PERMIT NO. 23983 LEGAL DESCRIPTION: L. 26, Blk. 5, Chas Hts 21

| BUILDING                     |          | MECHANICAL            |      | ELECTRICAL             |      |
|------------------------------|----------|-----------------------|------|------------------------|------|
| LOCATION                     |          | PLUMBING CONT.        |      | TEMP. POLE CONT.       |      |
| FIREPLACE FTS                |          | PERMIT NO.            | DATE | PERMIT NO.             | DATE |
| FOOTINGS                     |          | HEAT & VENT. AS CONT. |      | INSPECTION             | DATE |
| FOUNDATION WALL              |          | PERMIT NO.            | DATE | ELECTRICAL CONT.       |      |
| FLOOR FRAMING                |          | SEWER CONT.           |      | PERMIT NO.             | DATE |
| SLAB                         |          | PERMIT NO.            | DATE | FIXTURES CONT.         |      |
| CHIMNEY STEEL (FIREPLACE)    |          | ROUGH SOIL            |      | PERMIT NO.             | DATE |
| WALL STEEL                   |          | ROUGH WATER           |      | SLAB                   |      |
| COLUMN STEEL                 |          | TOP-OUT               |      | ROUGH                  |      |
| BEAM STEEL                   |          | ROUGH GAS             |      | FINAL ROUGH            |      |
| FRAMING                      |          | AC ROUGH DUCT         |      | FINAL FIXTURE          |      |
| ROOF SHEATHING               |          | REP. ROUGH PIPING     |      | FINAL ELECTRICAL       |      |
|                              | INTERIOR | FINAL PLUMBING        |      | TEMPORARY SERVICE      |      |
| DRYWALL                      |          | FINAL GAS             |      |                        |      |
| LATHING                      |          | FINAL AIR COND.       |      |                        |      |
| BACKING (SHING)              |          | FINAL REFRIG.         |      | MISCELLANEOUS          |      |
| PLASTER                      | SCRATCH  | FINAL SEWER           |      | GRADING & DRAINAGE     |      |
|                              | BROWN    | FINAL SEPTIC TANK     |      | ON-SITE PARKING SPACES | APP. |
| URBAN REDEVELOPMENT APPROVAL |          |                       |      | ENG. APPROVAL OF       |      |
| FINAL BLDG. <u>1/1</u>       |          |                       |      | OFF-SITE IMPROVEMENTS  |      |
|                              |          |                       |      |                        |      |

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: #

AREA: #

23.04

6208 Bourbon Way

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER: Sprout Homes, Inc. ADDRESS: 6208 Bourbon Way DATE Aug. 24, 1960  
GEN. CONT. Sprout Homes, Inc. TYPE OF STRUCTURE S. f. dwelling  
PERMIT NO. 1290 LEGAL DESCRIPTION: L. 26, Blk. 5, Charleston Hts. Tr. 21

| LOCATION & FLOOR ELEVATION          |                         | PLUMBING CONT.                              |                      | TEMP. POLE CONT.                  |                     |
|-------------------------------------|-------------------------|---------------------------------------------|----------------------|-----------------------------------|---------------------|
| FOOTINGS                            | <u>Anderson 8-29-60</u> | PERMIT NO. <u>1247</u>                      | DATE <u>7-8-60</u>   | PERMIT NO.                        | DATE                |
| FOUND. & PIERS                      |                         | HEAT & VENT. CONT. <u>Hammond</u>           |                      | INSPECTION                        | DATE                |
| WALL STEEL                          |                         | PERMIT NO. <u>1439</u>                      | DATE <u>10-13-60</u> | ELECTRICAL CONT. <u>Parker</u>    |                     |
| BOND BEAM STEEL                     |                         | SEWER CONT. <u>Hammond</u>                  |                      | PERMIT NO. <u>1205</u>            | DATE <u>7-20-60</u> |
|                                     |                         | PERMIT NO. <u>1247</u>                      | DATE <u>7-8-60</u>   | OUTLETS <u>4.3</u>                |                     |
| FRAMING & ROOF SHEATHING            |                         | ROUGH SOIL <u>Hammond 9-6-60</u>            |                      | MOTORS                            | N.P.                |
| STEEL FABRICATION                   |                         | ROUGH WATER <u>Hammond 9-16-60</u>          |                      | SLAB                              |                     |
| CONNECTIONS & PAINTING              |                         | SEWER OR SEPTIC TANK <u>Hammond 10-7-60</u> |                      | ROUGH <u>Hammond 9-21-60</u>      |                     |
|                                     | INTERIOR                | TOP-OUT <u>Hammond 9-20-60</u>              |                      | FINAL ROUGH                       |                     |
| LATHING                             |                         | ROUGH GAS <u>Hammond 9-16-60</u>            |                      | FIXTURE CONT. <u>Parker</u>       |                     |
| PLASTER                             |                         | ROUGH DUCT                                  |                      | PERMIT NO. <u>1205</u>            | DATE <u>7-20-60</u> |
| SCRATCH                             |                         | FINAL PLUMBING <u>Hammond 10-28-60</u>      |                      | FIXTURES <u>9</u>                 |                     |
| BROWN                               |                         | FINAL HEATING                               |                      | FINAL FIXTURE                     |                     |
| FINAL BLDG. <u>Anderson 11-1-60</u> |                         | FINAL GAS <u>Hammond 10-28-60</u>           |                      | APPROVED FOR METER <u>Hammond</u> |                     |
| GRADING & DRAINAGE                  |                         |                                             |                      |                                   |                     |
| ON-SITE PARKING                     | SPACES                  |                                             |                      |                                   |                     |
| ENG. APPROVAL OF                    |                         |                                             |                      |                                   |                     |
| OFF-SITE IMPROVEMENTS               |                         |                                             |                      |                                   |                     |

APPROVED for OCCUPANCY:

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

6208 Bourbon Way S. F. Dwg. 8/24/60

LOG: #1-31

Area: # 4

23.04