

6540 BRANDYWINE WAY

LOT 27 BL K30 CHARLSTON HGTS 27-A ZONE R-1

D. Gatewood 1-30-79

**BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE**

Job Located at 6540 BRANDY WINE

I have this day inspected this structure
and these premises and have found the following
violations of City and/or State laws governing
same:

SEC 30160 U.F.C.
PERMIT REQD
CARTPORT ENCLOSURE

You are hereby notified to correct
above violation and call for re-inspection.

Date 2/15/79 E. Williams
Inspector

23.03 Do not remove this tag!

H. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1000⁰⁰

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

60540 BRANDYWINE

OWNER:

JAMES HOUCK

LOT(s)

27

BLOCK

30

SUBDIVISION

CHARLESTON HEIGHTS 27-A

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Exc. Carpet

USE:

Family room

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☒

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

200

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1, 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

Calculations Submitted

Yes

☐

No

Sewer Ees Req'd.

Yes

☐

No

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☒

Plumbing

☐

Signs

☐

Paving

☐

Fence

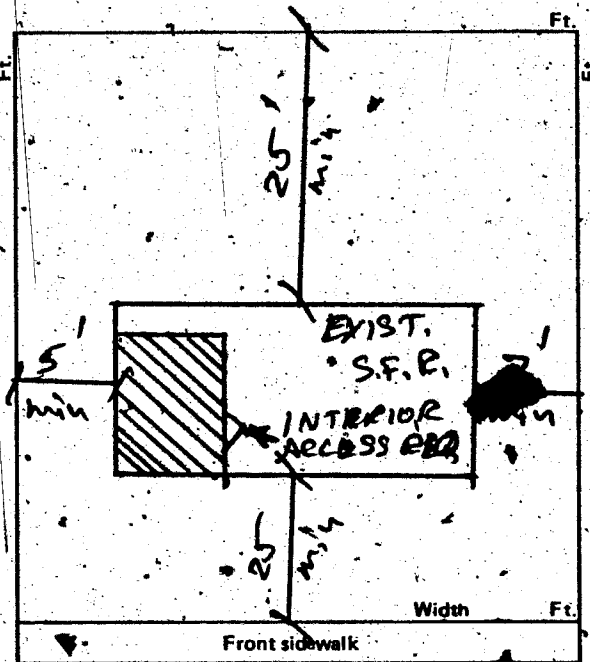
☐

Public Walks

☐

Curb-gutters

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

James Houck

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

2/13/75

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

2-13-75

12850

PERMIT NO.:

493

PERMIT FEE \$

12⁰⁰

RECEIPT

1237 \$012.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4 FEB 75

G. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

6540 Blandywine

OWNER'S
NAME:

James Hough

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

232

PERMIT FEE: \$

4.00

RECEIPT

1238 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

FEB 75

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER SPROUL HOMES INC. ADDRESS 6540 Brandywine Way DATE 5-25-62

GEN. CONT. SAME TYPE OF STRUCTURE S.F. Dw1.

PERMIT NO. 10237 LEGAL DESCRIPTION Lot 27, Block 30 Chas. Hts. #27-A

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>2 B.R. 7-62</u>	PLUMBING CONT. <u>Handwritten</u>	TEMP. POLE CONT.			
FIREPLACE FTG.	PERMIT NO. <u>5658</u> DATE <u>5-25-62</u>	PERMIT NO.			
FOOTINGS <u>Handwritten 6-1-62</u>	HEAT & VENT. AC CONT. <u>Handwritten</u>	INSPECTION			
FOUNDATION WALL	PERMIT NO. <u>3281</u> DATE <u>6-8-62</u>	ELECTRICAL CONT. <u>Handwritten</u>			
ITEM WALL <u>2 B.R. 8-62</u>	SEWER CONT. <u>Handwritten</u>	PERMIT NO. <u>6557</u> DATE <u>6-11-62</u>			
FLOOR FRAMING	PERMIT NO. <u>5658</u> DATE <u>5-25-62</u>	FIXTURES CONT. <u>Handwritten</u>			
SLAB <u>2 B.R. 8-62</u>	ROUGH SOIL <u>Handwritten 6-12-62</u>	PERMIT NO. <u>6557</u> DATE <u>6-11-62</u>			
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER <u>Handwritten 6-12-62</u>	SLAB			
WALL STEEL	TOP-OUT <u>Handwritten 8-24-62</u>	ROUGH <u>Handwritten 7-10-62</u>			
COLUMN STEEL	ROUGH GAS	FINAL ROUGH			
BEAM STEEL	AC ROUGH DUCT <u>Handwritten 8-24-62</u>	FINAL FIXTURE			
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE			
FRAMING <u>Handwritten 7-9-62</u>	FINAL PLUMBING <u>Handwritten 8-24-62</u>				
ROOF SHEATHING <u>Handwritten 7-9-62</u>	FINAL GAS <u>Handwritten 8-24-62</u>	MISCELLANEOUS			
	FINAL AIR COND. <u>Handwritten 8-24-62</u>	URBAN REDEVELOPMENT APPROVAL			
INTERIOR	FINAL REFRIG. <u>Handwritten 8-24-62</u>				
EXTERIOR	FINAL SEWER <u>Handwritten 8-24-62</u>				
DRYWALL	FINAL SEPTIC TANK				
LATHING					
BACKING (SINGS) <u>Handwritten 8-24-62</u>					
PLASTER					
SCRATCH					
BROWN					
FINAL BLDG. <u>Handwritten 8-24-62</u>					

APPROVED FOR OCCUPANCY Handwritten 8-24-62 INSPECTOR

APPROVED FOR METER Handwritten 8-24-62

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # AREA # 23.04

6540 Brandywine Way

T-26

4

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER SPROUL HOMES INC. ADDRESS 6537 BRANDYWINE WAY DATE 6-14-62

GEN. CONT. SAME TYPE OF STRUCTURE DWELLING

PERMIT NO. 10665 LEGAL DESCRIPTION Lot 7, Bk. 29, Chas. Hts. #27-A

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>Handwritten 7-62</u>	PLUMBING CONT. <u>Handwritten</u>	TEMP. POLE CONT.			
FIREPLACE FTG.	PERMIT NO. <u>6283</u> DATE <u>7-5-62</u>	PERMIT NO.			
FOOTINGS	HEAT & VENT. AC CONT. <u>Handwritten</u>	INSPECTION			
FOUNDATION WALL	PERMIT NO. <u>4027</u> DATE <u>8-16-62</u>	ELECTRICAL CONT. <u>Handwritten</u>			
ITEM WALL <u>Handwritten 7-62</u>	SEWER CONT. <u>Handwritten</u>	PERMIT NO. <u>Handwritten</u> DATE <u>Handwritten</u>			
FLOOR FRAMING	PERMIT NO. <u>6283</u> DATE <u>7-5-62</u>	FIXTURES CONT. <u>Handwritten</u>			
SLAB <u>Handwritten 7-12-62</u>	ROUGH SOIL <u>Handwritten 7-12-62</u>	PERMIT NO. <u>Handwritten</u> DATE <u>Handwritten</u>			
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER <u>Handwritten 7-12-62</u>	SLAB			
WALL STEEL	TOP-OUT <u>Handwritten 7-12-62</u>	ROUGH <u>Handwritten 8-15-62</u>			
COLUMN STEEL	ROUGH GAS <u>Handwritten 7-5-62</u>	FINAL ROUGH			
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE			
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE			
FRAMING <u>Handwritten 7-62</u>	FINAL PLUMBING <u>Handwritten 8-24-62</u>	MISCELLANEOUS			
ROOF SHEATHING	FINAL GAS <u>Handwritten 8-24-62</u>	URBAN REDEVELOPMENT APPROVAL			
INTERIOR	FINAL AIR COND. <u>Handwritten 8-24-62</u>				
EXTERIOR	FINAL REFRIG. <u>Handwritten 8-24-62</u>				
DRYWALL <u>Handwritten 8-24-62</u>	FINAL SEWER <u>Handwritten 8-24-62</u>				
LATHING	FINAL SEPTIC TANK				
BACKING (SINGS) <u>Handwritten 8-24-62</u>					
PLASTER					
SCRATCH					
BROWN					
FINAL BLDG. <u>Handwritten 8-24-62</u>					

APPROVED FOR OCCUPANCY Handwritten 8-14-62 INSPECTOR

APPROVED FOR METER Handwritten 8-14-62

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # T-26 AREA # 23.04

6537 BRANDYWINE WAY

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER James Houck ADDRESS 6546 Brandywine DATE 2-13-75
GEN. CONT. Owner TYPE OF STRUCTURE Enc. carport
PERMIT NO. 493 LEGAL DESCRIPTION 27 B 30 Charleston Heights 27-A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont. _____ Date _____	Permit No. <u>232</u> Date _____
Fireplace Footing	Permit No. _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough <u>403-22-75</u>
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing <u>BW 2-19-75</u>	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>404-23-75</u>
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER BW 4-22-75
PLEASE NOTE REMARKS ON REVERSE SIDE 6540 Brandywine LOG # _____ AREA # _____