

6413 BRISTOL WAY

D. Gatewood 1-29-79

1969
CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

6413 Bristol Way

OWNER'S
NAME:

Phil J. Barber

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

L. J. Hanes & Sons

STATE
LICENSE #

44999

CITY
LICENSE #

3876

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Christina R. R. R.
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date:

1/28/69

Building Department

J. J. J.

Date:

1-22-69

#12870

Permit No.

256393

Permit Fee \$

4.00

RECEIPT

24 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 JAN 69

M. G. Steward 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6413 Bristol Way LV OWNER'S NAME: BARBEE, Phillip J.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: LV Water Conditioning STATE LICENSE # 7453 CITY LICENSE # 559

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 5.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Wayne Parkinson Date: 2/10/69
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department Date: 2/12/69

#12870 Permit No. 25854 Permit Fee \$ 5.00

RECEIPT
\$005.00 - 7
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
12 FEB 69

Angela L. Jackson 2/24/80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner P. J. BARBEE Address 6413 Bristol Way Date: 2/12/69
Contractor L. V. WATER COND. Permit No. 25854
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor _____
Permit No. _____	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>2-13-69</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address 6413 Bristol Way

Log No. Softener

Area

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Phil Garber Address 6413 Bristol Way Date: 1/22/69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>L. V. Landscaping</u>	Contractor _____
Permit No. _____	Permit No. <u>25693</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>1-23-69</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address 6413 Bristol Way

Log No. Sprinkler

Area

Angela A. Jackson 2/24/80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER SRPOUL HOMES INC.		ADDRESS 6413 Bristol Way	DATE 2-27-62
GEN. CONT. Same		TYPE OF STRUCTURE S.F. Dwl.	
PERMIT NO. 8145	LEGAL DESCRIPTION Lot 4 Block 17 Chas. Hts. #26		
BUILDING		MECHANICAL	
LOCATION OB 3-6-62	PLUMBING CONT. United	TEMP. POLE CONT.	
FIREPLACE PTS.	PERMIT NO. 4910 DATE 2-27-62	PERMIT NO. _____ DATE _____	
FOOTINGS OB 3-6-62	HEAT & VENT. AC CONT. Hammond	INSPECTION _____ DATE _____	
FOUNDATION WALL	PERMIT NO. 2412 DATE 3-15-62	ELECTRICAL CONT. Robert	
STEM WALL	SEWER CONT. United	PERMIT NO. 2544 DATE 3-22-62	
FLOOR FRAMING	PERMIT NO. 4910 DATE 2-27-62	FIXTURES CONT. Robert	
SLAB OB 3-14-62	ROUGH SOIL 4010 DATE 3-15-62	PERMIT NO. 2544 DATE 3-22-62	
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER United DATE 3-15-62	SLAB Robert DATE 3-22-62	
WALL STEEL	TOP-OUT United DATE 3-15-62	ROUGH Robert DATE 3-22-62	
COLUMN STEEL	ROUGH GAS	FINAL ROUGH	
BEAM STEEL	AC ROUGH DUCT United DATE 3-24-62	FINAL FIXTURE	
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE	
FRAMING OB 3-30-62	FINAL PLUMBING United DATE 3-24-62	MISCELLANEOUS	
ROOF SHEATHING OB 3-30-62	FINAL GAS	URBAN REDEVELOPMENT APPROVAL ☒	
INTERIOR	FINAL AIR COND. United DATE 3-24-62	☐	
DRYWALL OB 4-9-62	FINAL REFRIG. United DATE 3-24-62	GRADING & DRAINAGE	
LATHING	FINAL SEWER	ON-SITE PARKING SPACES APP. _____	
BACKING (SOMBS)	FINAL SEPTIC TANK	ENG. APPROVAL OF _____	
SCRATCH		OFF-SITE IMPROVEMENTS	
PLASTER BROWN		DATE _____	
FINAL BLDG OB 5-4-62		LOG # _____ AREA # _____ 23 04	
APPROVED FOR OCCUPANCY Anderson 5-4-62		INSPECTOR _____	
APPROVED FOR METER Muller 5-4-62		DATE _____	
PLEASE NOTE REMARKS ON REVERSE SIDE			

6413 Bristol Way

T-7

4