

5612 ALTA

LOT 20 BLK 22 CHARLESTON HGTS #8 UNIT #3 ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL: 128

APPLICATION & BUILDING PERMIT. — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 5612 ALTA

OWNER: J. TOR TOMAS

LOT(s): 20 BLOCK 22 SUBDIVISION

Charlottesville Te #8 Unit 3 ZONE: R1

Materials of Construction: Block ☐ Concrete ☐ Wire ☒ Wood ☐ Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR: American Fence

STATE LICENSE # 8581

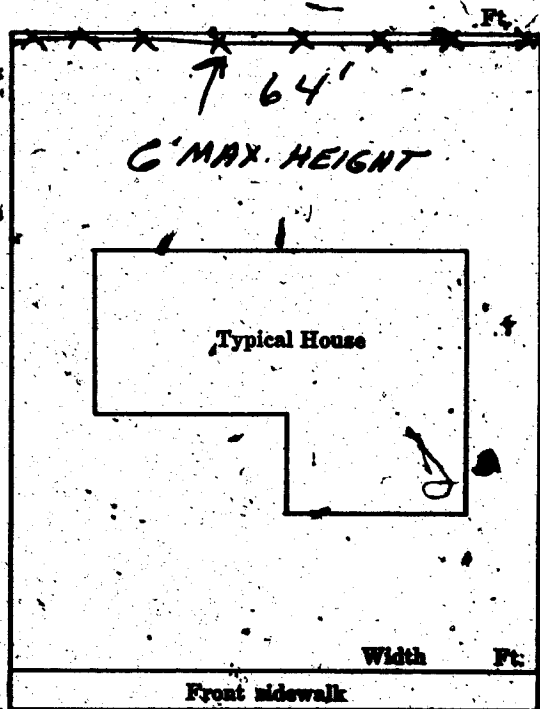
CITY LICENSE # 7594

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 64

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

*[Signature]*

DATE:

1-7-69

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

*[Signature]*

Date:

1-13-69

ENGINEERING DEPT:

Date:

BUILDING DEPT:

*[Signature]*

Date:

1-14-69

#1285

PERMIT NO: 45638

PERMIT FEE:

402

RECEIPT

59 \$004.00 —

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 JAN 69

12-11-28

PERMIT FEE \$ 1500

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & PERMIT FOR  
SWIMMING POOL

CONSTRUCTION  
VALUATION: \$ 2600.00  
INSPECTION  
VALUATION: \$

LOG NO. & AREA 14-83

ADDRESS OF  
CONSTRUCTION: 5612 ALTA DR.

OWNER'S NAME: JOSEPH TORTOMAS

LOT (s) 20 BLOCK 22 SUBDIVISION CHARLESTON HEIGHTS TR 8 10 3 ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite (X) Reinforced Concrete ( ) Other ( )

SQUARE FEET OF SURFACE AREA: 440

ARCHITECT'S NAME: ENGINEER'S NAME: JOE H. ACETO

PLANS SUBMITTED: Yes X No CALCULATIONS SUBMITTED: Yes No  
State 6917 City License # 0559

CONTRACTOR'S NAME: NEVADA POOLS License #  
ADDITIONAL PERMITS REQUIRED: Electrical (X) Plumbing (X) Other ( )

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Nevada Pools  
BY: Joe H. Aceto  
(Contractor)  
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:  
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing, and location of swimming pool.

APPROVED BY:

PLAN. DEPT. DATE: 3-19-69

ENG. DEPT. DATE:

HEALTH DEPT. DATE:

Sewer Conn. Fee: \$  
(Eng. Dept)

BUILDING DEPARTMENT: DATE: 3-19-69  
#12850 PERMIT NO. 4644 PERMIT FEE: 150

119 RECEIVED 5.00  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
Must be machine validated  
20 MAR 69

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 3750

RECEIPT  
for  
SEWER CONNECTION FEE

JOB ADDRESS: 5612. ALTA DR. OWNER'S NAME: JOSEPH TORTOMAS  
LOT        BLOCK        SUBDIVISION       

| QUANTITY | OCCUPANCY               | UNIT FEE | AMOUNT |
|----------|-------------------------|----------|--------|
| 1        | Swimm. Pool 28,800 Gal. | 3750     | 3750   |
|          |                         |          |        |
|          |                         |          |        |
|          |                         |          |        |
|          |                         |          |        |
|          |                         |          |        |
|          |                         |          |        |
|          |                         |          |        |
|          |                         |          |        |

TOTAL        3750  
Less Credit\*        - 0 -  
TOTAL FEE \$        3750

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.  
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

                      
DEPARTMENT OF BUILDING & SAFETY

3-20-69  
DATE

73102

RECEIPT NO. 26111 SEWER FEE \$ 3750

Receipt

120 \$037.50 - 3

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

20 MAR 69  
Must be machine validated

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5612 Alta Dr. OWNER'S NAME: JOSEPH TORTOMAS

LOT(S):        BLOCK:        SUBDIVISION:        Type of bldg. SFD ☐ Apt: ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☒ POOL Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: ACME ELECTRIC STATE LICENSE # 2307 CITY LICENSE # 1048

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |         |
|--------|---------------------------------------------------------|------------|---------|
|        | Fixture or sockets                                      | .15        |         |
|        | Light, receptacle or switch outlet                      | .20        |         |
|        | Wall or ceiling space heater                            | .35        |         |
|        | Blast coil heater per kilowatt                          | .35        |         |
|        | Garbage grinder outlet                                  | .35        |         |
|        | Dishwasher outlet                                       | .35        |         |
|        | Clothes dryer outlet                                    | .35        |         |
|        | Automatic clothes washer                                | .35        |         |
|        | Electric range outlet                                   | .35        |         |
|        | Electric water heater outlet                            | .35        |         |
|        | Mercury arc lamp and equipment                          | .35        |         |
|        | Special purpose outlet                                  | .35        |         |
|        | X-ray unit and its appurtenances                        | 5.00       |         |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |         |
|        | for each additional thousand watts                      | 1.50       |         |
|        | Horsepower - all motors first horsepower or less        | 1.75       |         |
|        | for each additional horsepower                          | .35        |         |
|        | Temporary power and lights (temporary pole)             | 4.00       |         |
|        | Electric service (including any single meter socket)    | 3.00       |         |
|        | for each additional socket                              | .35        |         |
|        | Air conditioning service amps                           | 2.50       |         |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |         |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |         |
|        | Special inspection per hour                             | 4.00       |         |
|        | Speaker outlets                                         | .15        |         |
|        | Signal or Alarm outlets                                 | .15        |         |
|        | Amplifiers                                              | .50        |         |
|        | Control panels                                          | .25        |         |
|        | T. V. outlets - master system only                      | .15        |         |
|        | Radio outlets                                           | .15        |         |
|        | Main control racks                                      | 1.00       |         |
|        | T. V. and Radio antennas - master system only           | .75        |         |
|        | Minimum fee for any permit                              | 4.00       | 4.00    |
|        | Total fee                                               |            | \$ 4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date 3/20/69

BUILDING DEPARTMENT

Date 3/24/69

#1286

PERMIT NO. 27417

PERMIT FEE: 4.00

RECEIPT

\$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 MAR 69

## CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING &amp; SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION:

5612 Alta Drive

OWNER'S  
NAME:

Joseph Torromin

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Cox Plumbing

STATE  
LICENSE #

7596

CITY  
LICENSE #

10100

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
|                 | Bathtub                                                    | 1.00  |       |
|                 | Shower                                                     | 1.00  |       |
|                 | Lavatory                                                   | 1.00  |       |
|                 | Toilet                                                     | 1.00  |       |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
|                 | Sink                                                       | 1.00  |       |
|                 | Garbage Disposal                                           | 1.00  |       |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
|                 | Clothes Washer                                             | 1.00  |       |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
|                 | Dishwasher                                                 | 1.00  |       |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water using Equipment                                  | 1.00  |       |
|                 | Water Heater (gas) (elect.)                                | 1.00  |       |
|                 | Sewer System - New, Replacement,<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
| 1               | Private or Wading Pool                                     | 10.00 | 10.00 |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                               | DESCRIPTION                                  | FEE           | TOTAL |
|-------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM           |                                              |               |       |
|                                     | Single Family Dwelling                       | 4.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                     | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                     | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                     | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                     | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                   |                                              |               |       |
|                                     | Single Family Dwelling                       | 3.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                     | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                     | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                              |               |       |
|                                     | Underground Piping                           | 10.00         |       |
|                                     | Distribution Piping ea. ft.                  | .01           |       |
|                                     | Sprinkler Head each                          | .10           |       |
|                                     | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 50.00         |       |
|                                     | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 5.00          |       |
|                                     | Fire Hose Cabinet                            | 1.00          |       |
|                                     | MINIMUM PERMIT FEE                           | 4.00          |       |
| TOTAL PERMIT FEE \$ 10.00           |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Cox E. Cox

Date:

REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department

J. Wang

Date:

3-25-69

#12870

Permit No.

26166

Permit Fee \$

10.00

03 RECEIPT \$010.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 MAR 69

Gloria Caly 10-29-80

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER J. Tortomas ADDRESS 5612 Alta DATE 1/14/60

CONTRACTOR American Fence PERMIT NO. 45638

LOT 20 BLOCK 22 SUBDIVISION Charleston Heights #8 U 3  
Wire

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
|----------------------------------------|----------------------------------------|
| Location _____                         | Location _____                         |
| Final Inspection <u>9-2-13-69</u>      | Footings _____                         |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection _____                 |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footings _____                         | Footings _____                         |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B ADDRESS 5612 Alta LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER: PRUDENTIAL INV. CO. INC. ADDRESS: 5612 Alta Drive DATE 8/13/59  
GEN. CONT. LANGSON CONSTR. CO.  
PERMIT NO. 34153 LEGAL DESCRIPTION: Lot 2, Bl. 22, Chas. Hts. #8 - Unit 3. TYPE OF STRUCTURE S. F. DWELLING

| LOCATION & FLOOR ELEVATION             | PLUMBING CONT.                              | TEMP. POLE CONT.                            |
|----------------------------------------|---------------------------------------------|---------------------------------------------|
| FOOTINGS _____                         | PERMIT NO. <u>3352</u> DATE <u>8-13-59</u>  | PERMIT NO. _____ DATE _____                 |
| FOUND. & PIERS <u>Robinson 8-12-59</u> | HEAT. & VENT. CONT. _____                   | INSPECTION _____ DATE _____                 |
| WALL STEEL _____                       | SEWER CONT. _____                           | ELECTRICAL CONT. <u>Robinson 8-12-59</u>    |
| BOND BEAM STEEL _____                  | PERMIT NO. <u>34153</u> DATE <u>8-13-59</u> | PERMIT NO. <u>25160</u> DATE <u>11-3-59</u> |
| FRAMING & ROOF SHEATHING _____         | ROUGH SOIL <u>London 8-27-59</u>            | OUTLETS <u>46</u>                           |
| STEEL FABRICATION _____                | ROUGH WATER <u>London 8-27-59</u>           | MOTORS <u>1</u> H.P. <u>2</u>               |
| CONNECTIONS & PAINTING _____           | SEWER OR SEPTIC TANK <u>Betty 10-20-59</u>  | SLAB _____                                  |
| LATHING _____                          | TOP-OUT <u>Betty 10-13-59</u>               | ROUGH <u>Armos 10-9-59</u>                  |
| PLASTER _____                          | ROUGH GAS _____                             | FINAL ROUGH _____                           |
| SCRATCH <u>Betty 10-2-59</u>           | ROUGH DUCT _____                            | FIXTURE CONT. <u>Armos</u>                  |
| BROWN _____                            | FINAL PLUMBING <u>London 3-15-60</u>        | PERMIT NO. <u>25150</u> DATE <u>11-3-59</u> |
| FINAL BLDG. <u>West 1-13-60</u>        | FINAL HEATING _____                         | FIXTURES <u>9</u>                           |
| GRADING & DRAINAGE _____               | FINAL GAS _____                             | FINAL FIXTURE _____                         |
| ON-SITE PARKING _____ SPACES _____     |                                             | APPROVED FOR METER <u>Armos 10-25-60</u>    |
| ENG. APPROVAL OF _____                 |                                             |                                             |
| OFF-SITE IMPROVEMENTS _____            |                                             |                                             |

APPROVED for OCCUPANCY: \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE.

5612 Alta Drive

DWELLING

8/13/59

INSPECTOR

DATE

21.0

Gloria Caly 10-29-80

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER Joseph Tortomas ADDRESS 5612 Alta Dr. DATE 3/19/69  
CONTRACTOR Nevada Pools PERMIT NO. 46414  
LOT 20 BLOCK 22 SUBDIVISION Charleston Heights #8 U3

|                                            |                                  |
|--------------------------------------------|----------------------------------|
| LOCATION <u>2-4-16-69</u>                  | FINAL PLUMBING <u>WJ 5-12-69</u> |
| ROUGH SOIL <u>WJ 4-16-69</u>               | FINAL ELECTRIC <u>WJ 5-12-69</u> |
| ROUGH WATER <u>WJ 4-16-69</u>              | FINAL GAS                        |
| ROUGH GAS                                  | FINAL SEWER                      |
| ROUGH ELECTRIC <u>1st &amp; 2nd 304 3d</u> | FINAL SEPTIC TANK                |
| STEEL INSPECTION <u>2-4-16-69</u>          |                                  |

Sewer-Nevada-26111

Home 27417  
Box - 26166

FINAL POOL INSPECTION WJ 5-12-69 DATE \_\_\_\_\_  
(Inspector)

23.24 B ADDRESS 5612 Alta Dr. LOG NO. M-83 AREA \_\_\_\_\_

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER J. Fortames ADDRESS 5612 Alta DATE 1-17-69  
GEN CONT Chas Fauci TYPE OF STRUCTURE encl garage  
PERMIT NO 23273 LEGAL DESCRIPTION Lot 20 Blk 22 Chas Hts #8 Unit #3

| BUILDING                     |  | MECHANICAL                  | ELECTRICAL                                  |
|------------------------------|--|-----------------------------|---------------------------------------------|
| LOCATION                     |  | PLUMBING CONT.              | TEMP POLE CONT.                             |
| FIREPLACE FTG.               |  | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____                 |
| FOOTINGS                     |  | HEAT & VENT. AC CONT.       | INSPECTION _____ DATE _____                 |
| FOUNDATION WALL              |  | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. <u>WJ 1-17-69</u>          |
| FLOOR FRAMING                |  | SEWER CONT.                 | PERMIT NO. <u>15632</u> DATE <u>1-16-69</u> |
| SLAB                         |  | PERMIT NO. _____ DATE _____ | FIXTURES CONT.                              |
| CHIMNEY STEEL (FIREPLACE)    |  | ROUGH SOIL                  | PERMIT NO. _____ DATE _____                 |
| WALL STEEL                   |  | ROUGH WATER                 | SLAB <u>WJ 1-27-69</u>                      |
| COLUMN STEEL                 |  | TOP-OUT                     | ROUGH                                       |
| BEAM STEEL                   |  | ROUGH GAS                   | FINAL ROUGH                                 |
| FRAMING                      |  | AC ROUGH DUCT               | FINAL FIXTURE                               |
| ROOF SHEATHING               |  | REF. ROUGH PIPING           | FINAL ELECTRICAL                            |
| INTERIOR                     |  | FINAL PLUMBING              |                                             |
| DRYWALL                      |  | FINAL GAS                   | TEMPORARY SERVICE                           |
| LATHING                      |  | FINAL AIR COND.             |                                             |
| BACKING (SIDING)             |  | FINAL REFRIG.               |                                             |
| PLASTER                      |  | FINAL SEWER                 |                                             |
| SCRATCH                      |  | FINAL SEPTIC TANK           |                                             |
| BROWN                        |  |                             |                                             |
| URBAN REDEVELOPMENT APPROVAL |  |                             |                                             |
| FINAL BLDG                   |  |                             |                                             |
| DATE                         |  |                             |                                             |

APPROVED FOR OCCUPANCY & METER WJ

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

5612 Alta

LOG #

AREA #

23.04

M 31

# CITY OF LAS VEGAS, NEVADA

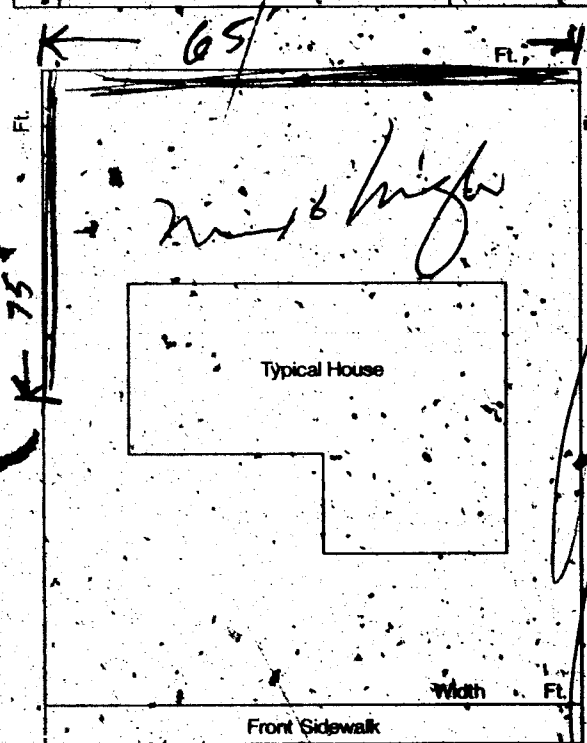
LOG NO. & AREA \_\_\_\_\_ DATE 3/17/88 CONST. VAL. \$ 2,100  
 DEPARTMENT OF BUILDING AND SAFETY. 030-833-003 DEVELOPMENT PERMIT AND BUILDING PERMIT  
 PHONE 386-6251 FOR: Fence, Wall, Retaining Wall  
 ADDRESS OF CONSTRUCTION 5612 ALTA DR. OWNER JOE TORTOMAS PHONE 870-9652

CONTRACTOR SELF STATE LICENSE NO. \_\_\_\_\_ CIT. LICENSE NO. \_\_\_\_\_  
 LOT(S) 20 BLOCK 39 SUBDIVISION Cherry Oaks 8-3 ZONE R-1

☐ CONSTRUCTION PLANS SUBMITTED BY OWNER/CONTRACTOR ☒ CONSTRUCTION DESIGN BY CITY DESIGN SHEET  
 BUILDING PERMIT NO. 4020 ENGINEER \_\_\_\_\_

\*Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| DESCRIPTION                                 | TOTAL LIN. FT. | TOTAL SQ. FT. | OTHER INSPECTIONS AND FEES                                                                                                                |
|---------------------------------------------|----------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| CHAIN LINK OR WIRE MESH                     |                |               | 1. Inspections outside of normal business hours - \$30.00 per hour (minimum charge three hours).                                          |
| ORNAMENTAL IRON                             |                |               | 2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 each.     |
| WOOD                                        |                |               | 3. Inspections during normal business hours for which no fee is specifically indicated - \$30.00 per hour (minimum charge one half hour). |
| <input checked="" type="checkbox"/> MASONRY | <u>140</u>     | <u>2100</u>   | 4. Additional plan review required by changes, additions or revisions at approved plans - \$30.00 per hour (minimum charge two hours).    |
| RETAINING                                   |                |               |                                                                                                                                           |



## CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.

FOR INSPECTIONS, CALL 799-2071

## RECEIPT

\*\*0004\*\*  
 WALL 46.20  
 CHEK 46.20  
 8020A000 10:07

03/17/88

SIGNED \_\_\_\_\_ CONTRACTOR - AGENT/OWNER  
 PLANNING DEPT. 3/17/88

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

PROVIDED FOR LOT DRAINAGE

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER 3/17/88 PERMIT FEE 46.20  
 BUILDING DEPT. 3-17-88 TOTAL FEES 446.20

3/83

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

MUST BE MACHINE VALIDATED

*Deddi Ingram 3-30-88*

| FENCE & RETAINING WALLS                       |                                       |                  |
|-----------------------------------------------|---------------------------------------|------------------|
| OWNER <i>Joe Tortomas</i>                     |                                       | DATE<br>3-17-88  |
| ADDRESS<br>5612 Alta Dr.                      |                                       |                  |
| CONTRACTOR<br><i>owner</i>                    | PERMIT NO.<br>8020                    | FINAL INSPECTION |
| LOT                                           | BLOCK                                 | SUBDIVISION      |
| LOG #                                         | AREA                                  |                  |
| FENCES (wire, wood, block, & retaining walls) |                                       |                  |
| 1                                             | Location                              |                  |
| 2                                             | Footing <i>P.W. 3/21/88</i>           |                  |
| 3                                             | Wall Steel <i>1/2" x 3/4" 3/21/88</i> |                  |
|                                               | 1st                                   | 2nd              |
|                                               | Bond Beam                             |                  |
|                                               | 1st                                   | 2nd              |
|                                               | Final <i>P.W. 3/25/88</i>             |                  |
| Specify Type Of Fence                         |                                       |                  |

2-1-33

DIV. OF BLDG. & SAFETY  
CITY OF LAS VEGAS  
REV. 10-79