

4800 Alta

Bridget Babbington-Butler 1-19-90

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

ADDRESS: 4800 [unclear] PERMIT NO. [unclear]

LOT NO. [unclear] MAP NO. [unclear] INSPECTOR: 72

SUBDIVISION NAME: [unclear] PHONE: [unclear]

INSPECTOR SIGNATURE: Robert Smith INSPECTION DATE: 8-23-89

No such address

PARTIAL INSPECTION - DESCRIPTION:

PERMIT REQUIRED STOP WORK

REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

| ASPECT | DESCRIPTION | ASPECT | DESCRIPTION | ASPECT | DESCRIPTION |
|-------------------------------|--------------------------------|------------------------------|-----------------------------|------------------------------|------------------------|
| <input type="checkbox"/> B-1 | FOOTING, LAYOUT, REBAR, ZONING | <input type="checkbox"/> P-1 | ON SITE SEWER | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO |
| <input type="checkbox"/> B-2 | STEM WALL - FORMS & REBAR | <input type="checkbox"/> P-2 | ON SITE WATER | <input type="checkbox"/> X-3 | UNDERGROUND FINAL FLOW |
| <input type="checkbox"/> B-3 | PRE-SLAB | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4 | ROOF SHEATHING | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING | <input type="checkbox"/> X-5 | FIRE ALARM |
| <input type="checkbox"/> B-5 | FRAMING | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE | <input type="checkbox"/> X-6 | OTHER: |
| <input type="checkbox"/> B-6 | INSULATION | <input type="checkbox"/> P-6 | FINAL GAS TEST | <input type="checkbox"/> X-7 | FINAL FIRE |
| <input type="checkbox"/> B-7 | DRYWALL NAILING | <input type="checkbox"/> P-7 | FINAL PLUMBING | | |
| <input type="checkbox"/> B-8 | EXTERIOR LATH/STUCCO | | | <input type="checkbox"/> E-1 | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9 | WALL GROUT & STEEL | <input type="checkbox"/> M-1 | ROUGH VENT | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL |
| <input type="checkbox"/> B-10 | POOL PRE-GUNITE | <input type="checkbox"/> M-2 | HOOD | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11 | POOL PRE-PLASTER / FINAL | <input type="checkbox"/> M-3 | FINAL MECHANICAL | <input type="checkbox"/> E-4 | SIGN INSPECTION |
| <input type="checkbox"/> B-12 | BUILDING FINAL | | | <input type="checkbox"/> E-5 | FINAL ELECTRICAL |
| <input type="checkbox"/> B-13 | CERT. OF OCC. | <input type="checkbox"/> X-1 | KICKER / FLUSH | <input type="checkbox"/> E-6 | TEMP. POWER |

FINAL INSPECTION BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only)

FOR ASSISTANCE CALL: 386-8251