

5001 APAWANA

LOT 17 BLK 11 GOLF RIDGE TERRACE #5 ZONE R-1

1979

1969

PERMIT FEE \$ 1200

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT

RESIDENTIAL
(Single family dwelling, duplex,
miscellaneous residential)

LOG NO. & AREA

CONSTRUCTION
VALUATION: \$ 1500.00
INSPECTION
VALUATION: \$

SEWER CONN. FEE: \$
(Eng. Dept.)

ADDRESS OF

CONSTRUCTION: 5001 ARAWANA LN. OWNER'S NAME: MARJORIE REED

LOT (#) #17 BLOCK 19 SUBDIVISION GOLF RIDGE TERRACE UNIT #5 ZONE R-1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant Lot

PROPOSED CONSTRUCTION: ENCLOSED GARPORT & FIRE ALARM USE SFD

MATERIALS OF CONSTRUCTION: Frame (X) Block () Concrete () Reinforced Steel ()

SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET 360

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J I 2 BUILDING TYPE I II III IV (V)

ARCHITECT'S NAME: ENGINEER'S NAME:

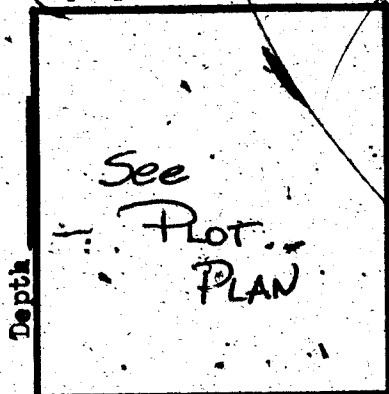
PLANS SUBMITTED: YES / NO CALCULATIONS SUBMITTED: YES / NO

CONTRACTOR'S NAME: BRANDON CONST Co. License # 9031 City License # 11269

ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing ()
Other ()

If Tract House Insert Model
Number Here

Rear prop. line



Front prop. line

STREET

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct:

SIGN HERE: BRANDON CONST Co Contractor

BY: [Signature] Agent or Owner

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:

Planning Department [Signature] Date: 2/6/67

Engineering Department [Signature] Date: 2-6-67

Building Department [Signature] Date: 2-6-67

#1285 PERMIT NO: 30016 PERMIT FEE \$ 1200

23.08

421 . 301200 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated
- 7 FEB 67

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5001 Appurana OWNER'S NAME: Mrs. Marjorie Reed

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☒ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Desert Electric STATE LICENSE # 9154 CITY LICENSE # 211487

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
✓	Fixture or sockets	.15	15
✓	Light, receptacle or switch outlet	.20	1.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.45	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Robert A. Whinn MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date 9-28-67

BUILDING DEPARTMENT 9. Whinn

Date 3-1-67

#1286

PERMIT NO. 22848

PERMIT FEE \$ 4.00

RECEIPT

282 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 MAR 67

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5001 APAWANA LANE

OWNER'S NAME: MARJIE REED

CIRCLE: ~~REMODEL~~ Remodel; TYPE OF BLDG.: S.F.D. ~~APARTMENT~~

CONTRACTOR'S NAME: LARKIN PLUMBING & HEATING STATE LICENSE # 2041 CITY LICENSE # 924

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System-New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Water Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	TraHer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	4.00
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
	TOTAL PERMIT FEE \$		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed David S. Larkin Registered Master Plumber, Spec. Contr. or Owner

Date: 23 DECEMBER 76

Building Department

Date: 12-27-76

Permit No. 4116

Permit Fee \$ 4.00

#12870

RECEIPT

2683 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

28 DEC 76

Theresa K... 11-12-80

Department of Building & Safety,
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Marjorie Reed Address 5001 Apawana Lane Date 12/28/76
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor <u>L</u>	Contractor <u>Larkin</u>	Contractor _____
Permit No. _____	Permit No. <u>4116</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough <u>15</u>	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 5001 Apawana Log No. Gas Area _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Marjorie Reed ADDRESS 5001 Apawana Lane DATE 2/6/67
GEN CONT Brandom Const. TYPE OF STRUCTURE Enc. Carport
PERMIT NO. 36016 LEGAL DESCRIPTION * L 17 B 11 Colledge Terrace #5 & Fireplaces

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>29-67</u>		PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE FTS _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>29-67</u>		HEAT & VENT AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>22-8-48</u>
FLOOR FRAMING _____		SEW. CONT. _____	PERMIT NO. <u>22-8-48</u> DATE <u>3-1-67</u>
BLDG <u>29-67</u>		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH <u>29-67</u>
BEAM _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>3-1-67</u>		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>3-1-67</u>		REF ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	
BACKING (STUDS) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER _____	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>29-67</u> DATE _____			

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 5001 Apawana Lane

LOG #

AREA #

23.04

Theresa Kiyunkee 11-12-80.

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: Major Royal Reed	ADDRESS: 5001 Apawana	DATE: 7-21-64
GEN. CONT. W. J. Chester	LEGAL DESCRIPTION: Lot 17 Blk 11 Golfridge Terr #5	TYPE OF STRUCTURE: wire fence
PERMIT NO. 27095		
BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. DATE	PERMIT NO. DATE
FOUNDATIONS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	
DRYWALL	FINAL AIR COND.	MISCELLANEOUS
LATHING	FINAL REFRIG.	GRADING & DRAINAGE
BACKING (SIDING)	FINAL SEWER	ON-SITE PARKING SPACES
PLASTER	FINAL SEPTIC TANK	ENG. APPROVAL OF
SCRATCH		OFF-SITE IMPROVEMENTS
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. DATE 8-23-64		

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

5001 Apawana

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: MIRANTE INVEST. CO.	ADDRESS: 5001 APAWANA	DATE: 1-20-61
GEN. CONT. MIRANTE CONST. CO.	LEGAL DESCRIPTION: Lot 17, Blk. 11, Golfridge #5	TYPE OF STRUCTURE: DWELLING
PERMIT NO. 2811		
BUILDING	MECHANICAL	ELECTRICAL
LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS 1-31-61	PERMIT NO. 1750 DATE 2-8-61	PERMIT NO. DATE
FOUND. & PIERS 1-31-61	HEAT & VENT. CONT. Hammer	INSPECTION DATE
WALL STEEL 1-31-61	PERMIT NO. 151 DATE 2-20-61	ELECTRICAL CONT. Hammer
BOND BEAM STEEL 1-31-61	SEWER CONT. Hammer	PERMIT NO. 1887 DATE 1-16-61
FRAMING & ROOF SHEATHING 1-31-61	PERMIT NO. 1750 DATE 2-9-61	
STEEL FABRICATION	ROUGH SOIL 1-31-61	OUTLETS 54
CONNECTIONS & PAINTING	ROUGH WATER 1-31-61	MOTORS
INTERIOR	SEWER OR SEPTIC TANK 1-30-61	SLAB
EXTERIOR	TOP-OUT 1-31-61	ROUGH 1-31-61
LATHING	ROUGH GAS 1-31-61	FINAL ROUGH
PLASTER	ROUGH DUCT 1-31-61	FIXTURE CONT. Hammer
SCRATCH	FINAL PLUMBING 1-31-61	PERMIT NO. 1887 DATE 1-16-61
BROWN	FINAL HEATING 1-31-61	FIXTURES 13
FINAL BLDG. 1-31-61	FINAL GAS 1-31-61	FINAL FIXTURE
GRADING & DRAINAGE		APPROVED FOR METER: 1-31-61
ON-SITE PARKING SPACES		
ENG. APPROVAL OF		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY:

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE
5001 APAWANA -

DWELLING -

1-20-61

LOG # T-4 Area # 3

23.04