

1404 "B" Street

Public Inspection 4-9-87

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE 3-26-87 CONST. VAL. \$ 4000

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

ADDRESS OF CONSTRUCTION 1404 B STREET OWNER GEORGIA WIGGINS PHONE NO. \_\_\_\_\_

LOT(S) \_\_\_\_\_ BLOCK 20 SUBDIVISION VALLEY VIEW ADD ZONE R-3

PROPOSED CONSTRUCTION Moving Home USE NBS

THIS PERMIT FOR BLDG. ☐ A/C ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD. FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT. \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL \_\_\_\_\_

CONTRACTOR David Ford STATE LICENSE NO. 60500 CITY LICENSE NO. 7351

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied of this application is true and correct.
6. Approval for the work under this permit will be given only after all use and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS

BY: \_\_\_\_\_

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY David Ford

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT. 3-27-87

DATE

BUILDING DEPT. 3-26-87

DATE

| PLUMBING                               |       | FEE | ELECTRICAL                                        |  | FEE          |
|----------------------------------------|-------|-----|---------------------------------------------------|--|--------------|
| WATER DISTRIBUTION                     | 1.00  |     | RECEPTACLE SWITCH                                 |  | .40          |
| SEWER SYSTEM - NEW OR MODIFICATION     | 10.00 |     | EACH LIGHT FIXTURE OR SOCKET                      |  | .30          |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00  |     | SPECIAL OUTLET, APPLIANCE ETC.                    |  | .70          |
| GARBAGE DISPOSAL - WASHER              | 2.00  |     | SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50 |  |              |
| FUEL PIPING                            | 6.00  |     | A.C. UNIT OR MOTORS                               |  | 3.00         |
| IRRIGATION SYSTEM                      | 8.00  |     | 2310 - 2402 TOTAL                                 |  |              |
|                                        |       |     | MISC.                                             |  |              |
| 2310 - 2403 TOTAL                      |       |     | 2310 - 2401 ISSUANCE FEE                          |  |              |
| AIR CONDITIONING                       |       | FEE | 7114 - 3654 SEWER CONNECTION                      |  |              |
| NEW UNIT - 3 TON = 9.00 - OVER = 16.50 |       |     | 2310 - 2401 PLAN REVIEW FEE                       |  |              |
| FURNACE TO 100,000/9.00, OVER/11.00    |       |     | 2310 - 2401 BLDG. PERMIT FEE                      |  | <u>35.00</u> |
| VAPORATIVE COOLER                      | 6.50  |     | TOTAL FEES                                        |  |              |
| VENTILATION FAN                        | 2.35  |     |                                                   |  |              |
| 2 - 2405 TOTAL                         |       |     |                                                   |  |              |

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

See Approved Plot Plan

ATTENTION BUILDING & SAFETY  
NO FINAL INSPECTION  
WITHOUT PLANNING APPROVAL

Width Ft.

Front property line

## RECEIPT

PERMIT NO. \_\_\_\_\_

MUST BE MACHINE VALIDATED

Debbi Ingram 5-6-89

|                                              |  |                                      |  |
|----------------------------------------------|--|--------------------------------------|--|
| OWNER Georgia Wiggins                        |  | ADDRESS 1404 B St.                   |  |
| DATE 4-7-87                                  |  | GEN. CONT. Bland Ford                |  |
| BUILD. TYPE moving home                      |  | PERMIT No. 6434-1                    |  |
| LEGAL SEE APPLICATION                        |  | LOG No.                              |  |
| <b>BUILDING</b>                              |  | <b>MECHANICAL</b>                    |  |
| Pl. Loc. & Ft. <input type="checkbox"/>      |  | Plumbing Cont.                       |  |
| Location & Footing <input type="checkbox"/>  |  | Permit No. Date                      |  |
| Stemwall <input type="checkbox"/>            |  | A/C Cont.                            |  |
| Concrete Slab Floor <input type="checkbox"/> |  | Permit No. Date                      |  |
| Chimney Steel <input type="checkbox"/>       |  | Sewer Fee                            |  |
| Fireplace Footing <input type="checkbox"/>   |  | Irrig. Cont.                         |  |
| Vert. Steel Reinf. <input type="checkbox"/>  |  | Permit No. Date                      |  |
| Horiz. Steel Reinf. <input type="checkbox"/> |  | Hood Cont.                           |  |
| Roof Sheathing                               |  | Permit No. Date                      |  |
| Insulation                                   |  | Rough Soil <input type="checkbox"/>  |  |
| Framing                                      |  | Rough Water <input type="checkbox"/> |  |
| Ext. Lath                                    |  | Top-Out                              |  |
| Ext. Scratch                                 |  | Rough Gas                            |  |
| Ext. Brown                                   |  | A/C Rough Duct. /                    |  |
| Drywall                                      |  | Final Plumbing                       |  |
| Final Building <i>exp 6/27/88</i>            |  | Final Gas                            |  |
| Appr. for Occu. Final Building               |  | Final Air Cond.                      |  |
|                                              |  | Final Sewer                          |  |
| <b>ELECTRICAL</b>                            |  | Rough Hood <input type="checkbox"/>  |  |
| Electrical Cont.                             |  | Final Hood <input type="checkbox"/>  |  |
| Permit No. Date                              |  | Final Irrig.                         |  |
| PT Rough                                     |  |                                      |  |
| Ground Electrode                             |  | <b>ELECTRICAL</b>                    |  |
| Temporary Power                              |  | Temp. Pole Cont.                     |  |
| Meter Tag                                    |  | Permit No. Date                      |  |
| Final Electrical                             |  | Inspection Date                      |  |