

6605 Bourbon Way

LOT 9 BLOCK 3 CHARLESTON HEIGHTS #27-D-3 Zoned R-1

LOG NO. & AREA 121-4

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 14,620⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6605 Bourbon Way

OWNER: Sproul Homes, Inc.

LOT(s) 9 BLOCK 3 SUBDIVISION Charleston Heights Unit # 27-3 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st X 2nd - 3rd - Other - TOTAL SQ. FT. 1339

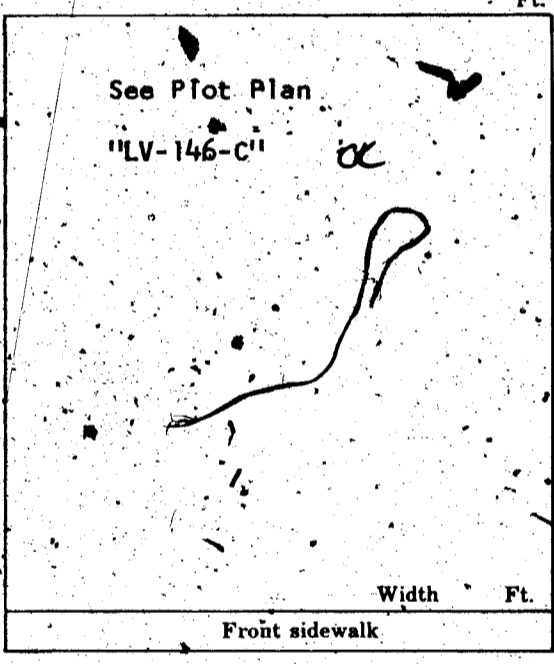
FIRE ZONE: I 2 (3) Occupancy Group A B C D E F G H (J) 1-2-3-4-5 CONST. TYPE: I II III IV (V)

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Sproul Homes, Inc. STATE LICENSE # 6011B CITY LICENSE # 6427

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES, INC. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT: [Signature] Date: 12-7-67

ENGINEERING DEPT: [Signature] Date: 12-7

BUILDING DEPT: [Signature] Date: 12-7-67

#1285 PERMIT NO: 39528 PERMIT FEE \$ 51⁰⁰

RECEIPT
1747 5051.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
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- 8 DEC 67

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY
 6605

PERMIT FEE \$ 21.00
 APPLICATION & PERMIT FOR
 PLUMBING

JOB ADDRESS: BOURBON WAY

OWNER'S NAME: SPRAWL HOMES, INC.

LOT 9 BLOCK 2 SUBDIVISION CH 27723 Bldg. type: SFD VAPT COMM

Circle: New bldg. Old bldg; Add'n; Remodel; Pool; Wtr. Sft'her; Lawn Sprkr; Other

CONTRACTOR: UNITED PLUMBING State Lic. # 1295 City Lic. # 904

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	1.00
	Clothes dryer (gas)	1.00	
1	Clothes washer	1.00	1.00
	Dental unit		
	Dishwasher		
	Drinking fountain		
	Fire sprinkling - underground piping		
	Fire sprinkling - distribution piping per each foot		
	Fire sprinkling heads - per each head		
	Floor drain \$1.00 Floor sink		
	Gas appliance (any type)	1.00	
1	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
1	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
3	Lavatory	1.00	3.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
1	Shower	1.00	1.00
A	Sink - kitchen type	1.00	1.00
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
2	Toilet	1.00	2.00
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
1	Water heater (gas) (electric)	1.00	1.00
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 21.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and, the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: [Signature] Date: 12/13/67
 Registered Plumber Spec. Cont'r Owner

Engineering Dept. Date 12/13/67
 Sewer Conn. Fees 23.10 Building Department Date 12/13/67
 Paid in Engr. Dept. PERMIT NO. 22440 PERMIT FEE \$ 21.00
 #1287

RECEIPT
DA 1969 5021.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 Must be machine validated.
 12 DEC 67

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY
 6605

PERMIT FEE \$ 21.00
 APPLICATION & PERMIT FOR
 PLUMBING

JOB ADDRESS: 6605 BOULEVARD WAY

OWNER'S NAME: SPROW HOMES, INC

LOT 9 BLOCK 2 SUBDIVISION CH2773 Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sft.ther; Lawn Sprkr; Other

CONTRACTOR: UNITED PLUMBING State Lic. # 1295 City Lic. # 904

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	1.00
	Clothes dryer (gas)	1.00	
1	Clothes washer	1.00	1.00
	Dental unit		
	Dishwasher		
	Drinking fountain	1.00	
	Fire sprinkling - underground piping		
	Fire sprinkling - distribution piping per each foot		
	Fire sprinkling heads - per each head		
	Floor drain \$1.00 Floor sink		
	Gas appliance (any type)	1.00	
1	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
1	Gas piping system - commercial bldg. per each floor	3.00	3.00
	Grease trap	1.00	
	Irrigation system	4.00	
3	Lavatory	1.00	3.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
1	Shower	1.00	1.00
A	Sink - kitchen type	1.00	1.00
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
2	Toilet	1.00	2.00
	Urinal	1.00	
V	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
1	Water heater (gas) (electric)	1.00	1.00
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 21.00

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SIGNED: [Signature] Date: 12/13/67
 Registered Plumber Spec. Cont'r Owner

Engineering Dept. Date 12/13/67
 Sewer Conn. Fees [Signature] Building Department Date
 Paid in Engr. Dept. PERMIT NO. 22440 PERMIT FEE \$ 21.00
 23.10 #1287

RECEIPT
 1969 5021.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

Must be machine validated

12 DEC 67

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6605 BOULBON WAY OWNER'S NAME: SPROUL
 CIRCLE: New bldg. Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.
 CONTRACTOR'S NAME: BUSICK-GEARING STATE LICENSE # 6058 CITY LICENSE #

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	<u>50</u>
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or a conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00	<u>400</u>		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE <u>4.50</u>			
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED [Signature] Date 12-18-67
 AIR CONDITIONING CONTRACTOR - OWNER
 BUILDING DEPARTMENT [Signature] Date 12/29/67
 #1289 PERMIT NO. 15482 PERMIT FEE \$ 4.50

RECEIPT
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2547 \$004.50 - 4
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
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29 DEC 67

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

1968

ADDRESS OF CONSTRUCTION: 6605 Burbank Way OWNER'S NAME: Special Home
 LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.
 CONTRACTOR'S NAME: Roberts Electric STATE LICENSE #: 5144 CITY LICENSE #: 3393

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
15	Fixture or sockets	.15	225
57	Light, receptacle or switch outlet	.20	1120
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	300
	for each additional socket	.35	
1	Air conditioning service	1.50	150
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1730

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SIGNED: [Signature] Date 1-4-68
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT: [Signature] Date 1/5/68
 #1286 PERMIT NO. 24510 PERMIT FEE: \$ 17.30

RECEIPT
[Signature] 7874 \$017.30 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 3 JAN 68

Merissa Kynakos 2-19-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 6605 Bourbon Way DATE 12/8/67
GEN CONT. Same TYPE OF STRUCTURE SD
PERMIT NO. 30528 LEGAL DESCRIPTION L 9 B 3 Bourbon Way Charleston Heights 27-1-3

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>CH 12 18 67</u>		PLUMBING CONT. <u>Wep 12 21 67</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____		PERMIT NO. <u>22443</u> DATE <u>12 23 67</u>	PERMIT NO. _____ DATE _____
FOUNDINGS <u>CH 12 18 67</u>		HEAT & VENT. AC CONT. <u>Birch Heating</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>CH 12 22 67</u>		PERMIT NO. <u>18482</u> DATE <u>12 29 67</u>	ELECTRICAL CONT. <u>Robert</u>
FLOOR FRAMING _____		SEWEN CONT. <u>Sproul</u>	PERMIT NO. <u>24570</u> DATE <u>12 6 68</u>
SLAB <u>CH 12 28 67</u>		PERMIT NO. <u>22100</u> DATE <u>12/8/67</u>	FIXTURES CONT. <u>Robert</u>
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>Wep 12 21 67</u>	PERMIT NO. <u>24570</u> DATE _____
WALL STEEL _____		ROUGH WATER <u>Wep 12 21 67</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT <u>Wep 11 15 67</u>	ROUGH <u>Muller 1-17 68</u>
BEAM STEEL _____		ROUGH GAS <u>Wep 12 17 67</u>	FINAL ROUGH _____
FRAMING <u>CH 12 18 67</u>		AS ROUGH DUCT <u>Wep 11 15 67</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>CH 12 18 67</u>		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL <u>CH 12 26 67</u>	INTERIOR _____ EXTERIOR _____	FINAL PLUMBING <u>Wep 3-6 68</u>	TEMPORARY SERVICE _____
LATHING _____		FINAL GAS <u>Wep 3-6 68</u>	
BACKING (SIDING) _____		FINAL AIR COND. <u>Wep 3-6 68</u>	
PLASTER SCRATCH _____		FINAL REFRIG. _____	
PLASTER BROWN _____		FINAL SEWER <u>Wep 2 22 67</u>	
URBAN REDEVELOPMENT APPROVAL _____		FINAL SEPTIC TANK _____	
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER [Signature] INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6605 Bourbon Way LOG # T-1314 AREA # 84 23.04