

6505 BRISTOL WAY

LOT 16 BLK 23 CHARLESOTN HGTS #27-C ZONE R-1

D. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

6505 Bristol Way

OWNER:

Kirk and Sheran Adams

LOT(s):

16

BLOCK

23

SUBDIVISION

CHAR. HGTS. # 27-2

ZONE:

R-1

Existing structure on lot:

Dwelling

☒

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Enclose Garage

USE: Bedroom

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

200

FIRE ZONE:

1-2-3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted

Yes

☒

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☒

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

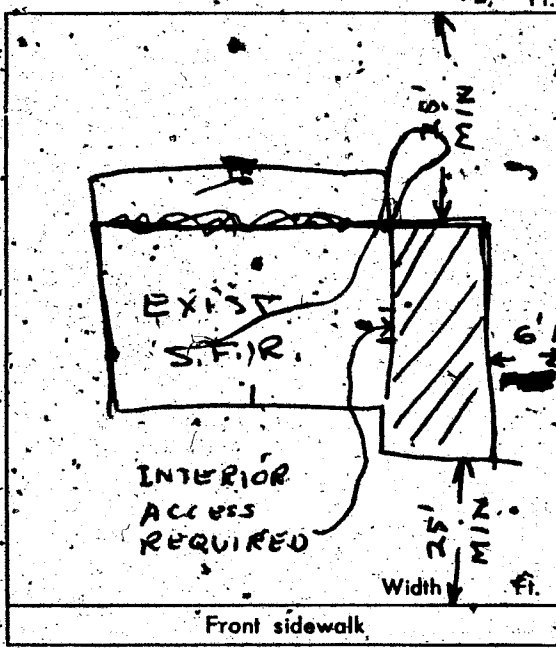
☐

Incinerators

☐

Fire Sprinkling System

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Kirk P. Adams

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

R. L. W.

Date:

8/1/69

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

F. P. Wilson

Date:

8-1-69

#12850

PERMIT NO:

48847

PERMIT FEE \$

6.00

RECEIPT

182 \$006.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 AUG 69

D. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

6505 Bristol Way

OWNER'S
NAME:

Kirk Adams

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.75	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		100

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Kirk R. Adams

DATE

BUILDING DEPARTMENT

J. W. Smith

DATE

8-1-69

12860

PERMIT NO.

25818

PERMIT FEE \$

4.00

RECEIPT

183 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
MOST BUILDING & SAFETY

1 AUG 69

H. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

1970

CONST. VAL. \$

600⁰⁰

APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

6505 Bristol Way

OWNER:

Kirk L. Adams

LOT(s)

16

BLOCK

23

SUBDIVISION

CHARLESTON HGT'S

27-C

ZONE

RT

Existing structure on lot:

Dwelling ☒

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Fireplace

USE:

SAME

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

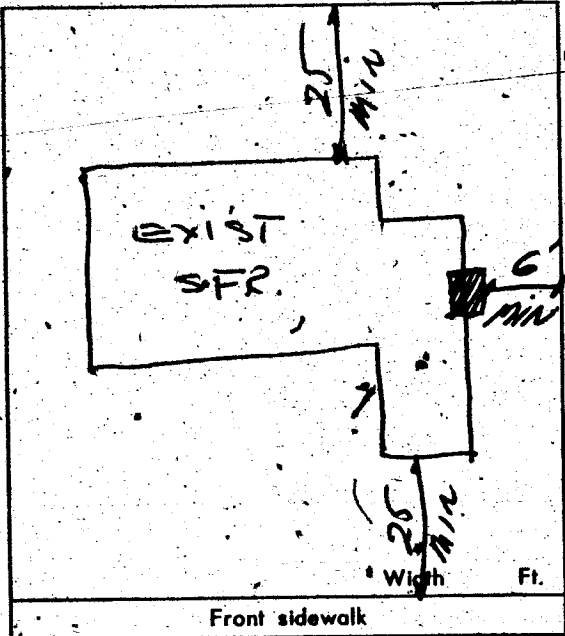
Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

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5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Kirk L. Adams

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

RLW

Date:

2/19/70

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

James Meyer

Date:

2-20-70

*12850

PERMIT NO:

51218

PERMIT FEE \$

8.00

RECEIPT

\$5008.00

- 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE RETURNED

20 FEB 70

Angela & Jackson 2/24/85

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Kirk Adams ADDRESS 6505 Bristol Way DATE 8/1/69

GEN. CONT. Owner TYPE OF STRUCTURE Enc Garage

PERMIT NO. 48847 LEGAL DESCRIPTION L 16 B 23 Charleston Heights #27 C

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>25878</u> DATE <u>8/1/69</u>
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH <u>Blk 23 70</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	INTERIOR	REF. ROUGH PIPING	FINAL ELECTRICAL <u>DM 5-13-76</u>
DRYWALL	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
LATHING		FINAL GAS	
BACKING (SIDING)		FINAL AIR COND.	MISCELLANEOUS
PLASTER	SCRATCH	FINAL REFRIG.	GRADING & DRAINAGE
	BROWN	FINAL SEWER	ON-SITE PARKING SPACES APP.
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	ENG. APPROVAL OF
FINAL BLDG. DATE			OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER W/O/2nd fl 1-15-71 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 6505 Bristol LOG # AREA # 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Kirk L. Adams ADDRESS 6505 Bristol Way DATE 2/20/70

GEN. CONT. Owner TYPE OF STRUCTURE Fireplace

PERMIT NO. 51218 LEGAL DESCRIPTION Lot 16 Blk 23 Chas. Hgts 27-C

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	INTERIOR	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
LATHING		FINAL GAS	
BACKING (SIDING)		FINAL AIR COND.	MISCELLANEOUS
PLASTER	SCRATCH	FINAL REFRIG.	GRADING & DRAINAGE
	BROWN	FINAL SEWER	ON-SITE PARKING SPACES APP.
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	ENG. APPROVAL OF
FINAL BLDG. DATE			OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 6505 Bristol Way LOG # AREA # 23.04

Angela L. Jackson 2/24/80

OWNER <u>SPROUL HOMES</u>		DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		DATE <u>7-9-63</u>
GEN. CONT. <u>James</u>		ADDRESS <u>6505 Bristol Way</u>		
PERMIT NO. <u>18157</u>		LEGAL DESCRIPTION <u>Lot 16 Blk 23, Chas Hgts 27 C</u>		
BUILDING		MECHANICAL		ELECTRICAL
LOCATION <u>521 528 63</u>		PLUMBING CONT. <u>UNITED</u>		TEMP. POLE CONT. _____
FIREPLACE FTG _____		PERMIT NO. <u>12494</u>	DATE <u>6-26-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>521 528 63</u>		HEAT & VENT. AC CONT. <u>Chidner</u>		INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. <u>8762</u>	DATE <u>6-12-63</u>	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. <u>UNITED</u>		PERMIT NO. <u>3738</u>
SLAB <u>521 6-14-63</u>		PERMIT NO. <u>12494</u>	DATE <u>6-25-63</u>	DATE <u>7-27-63</u>
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____		FIXTURES CONT. _____
WALL STEEL _____		ROUGH WATER _____		PERMIT NO. <u>13734</u>
COLUMN STEEL _____		TOP-OUT <u>Ways 7-16-63</u>		DATE _____
BEAM STEEL _____		ROUGH GAS _____		SLAB _____
FRAMING <u>Ways 7-23-63</u>		AC ROUGH DUCT _____		ROUGH <u>Miller 7-22-63</u>
ROOF SHEATHING <u>Ways 7-24-63</u>		REF. ROUGH PIPING _____		FINAL ROUGH _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING <u>Chidner 8-33-63</u>		FINAL FIXTURE _____
DRYWALL <u>Ways 7-24-63</u>		FINAL GAS _____		FINAL ELECTRICAL <u>Ways 7-3-63</u>
LATHING _____		FINAL AIR COND. <u>Chidner 8-23-63</u>		TEMPORARY SERVICE _____
BACKING (SIDING) _____		FINAL REFRIG. _____		MISCELLANEOUS
PLASTER SCRATCH _____		FINAL SEWER _____		GRADING & DRAINAGE _____
PLASTER BROWN _____		FINAL SEPTIC TANK _____		ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____				ENG. APPROVAL OF _____
FINAL BLDG <u>Stubbs</u>	DATE <u>7-5-63</u>			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER Stubbs INSPECTOR 7-5-63 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # _____ AREA: # _____ 23.04

6505 BRISTOL WAY

T-58

OWNER <u>Sheran Adams</u>		DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		DATE <u>3-18-64</u>
GEN. CONT. <u>Abld Building Co.</u>		ADDRESS <u>6505 Bristol Way</u>		
PERMIT NO. <u>24041</u>		LEGAL DESCRIPTION _____		
BUILDING		MECHANICAL		ELECTRICAL
LOCATION _____		PLUMBING CONT. _____		TEMP. POLE CONT. _____
FIREPLACE FTG _____		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____		INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____		ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____		PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____		FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____		PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____		SLAB _____
COLUMN STEEL _____		TOP-OUT _____		ROUGH _____
BEAM STEEL _____		ROUGH GAS _____		FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____		FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____		FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____		TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____		MISCELLANEOUS
LATHING _____		FINAL AIR COND. _____		GRADING & DRAINAGE _____
BACKING (SIDING) _____		FINAL REFRIG. _____		ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____		FINAL SEWER _____		ENG. APPROVAL OF _____
PLASTER BROWN _____		FINAL SEPTIC TANK _____		OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____				
FINAL BLDG _____	DATE _____			

APPROVED FOR OCCUPANCY & METER JA INSPECTOR 4-9-64 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # _____ AREA: # _____ 23.04

6505 Bristol Way