

2229 Canary Way

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

CONST. VAL. \$ 300-

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION: 2229 CANYON WAY

OWNER: McKinley SCHWITZ

LOT(s) 23

BLOCK 4

SUBDIVISION TWIN LAKES #6

ZONE: E

Materials of Construction:

Block ☐

Concrete ☒

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS: ☐

☒

ARCHITECT: \_\_\_\_\_

ENGINEER: \_\_\_\_\_

CALCS: ☐

☒

CONTRACTOR: Owner

STATE LICENSE # \_\_\_\_\_

CITY LICENSE # \_\_\_\_\_

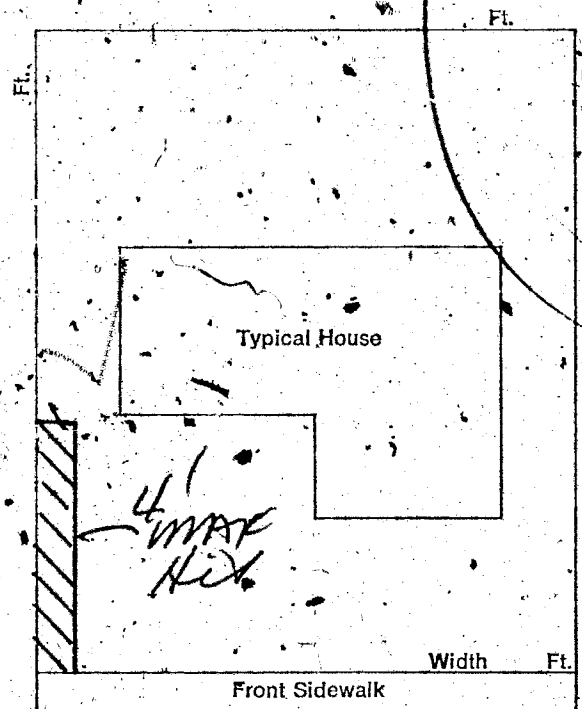
TOTAL SQUARE FEET: 120'

TOTAL LINEAL FEET: 30

Remarks:

## CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



1 DON. \$ 5.00  
WALL \$ 5.00  
STL \$ 5.00  
TOTL \$ 5.00  
CASH \$ 5.00

SIGNED: McKinley

CONTRACTOR ☐

AGENT ☐

PERMIT NO. 3303 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY.

04/23/79 RECEIPT

PLANNING DEPT: [Signature]

Date: 4-20-79

PUBLIC WORKS DEPT: \_\_\_\_\_

Date: 4-20-79

BUILDING DIVISION: \_\_\_\_\_

Date: 4-20-79

#12850

PERMIT NO: 3303

PERMIT FEE \$ 500.

MUST BE MACHINE VALIDATED

ANGELE JACKSON

| DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA |                                             |                                                         |
|-----------------------------------------------------|---------------------------------------------|---------------------------------------------------------|
| OWNER                                               | SECOND TWIN LAKES MUTUAL HOMES, INC.        | ADDRESS 2229 Canary Way                                 |
| GEN. CONT.                                          | TWIN LAKES VILLAGE, INC.                    | DATE 3-1-57                                             |
| PERMIT NO.                                          | 28223                                       | LEGAL DESCRIPTION Lot 23, Bl. 4, Twin Lakes Village #6. |
| TYPE OF STRUCTURE DWELLING                          |                                             |                                                         |
| LOCATION & FLOOR ELEVATION                          | PLUMBING CONT. <i>Phillips</i>              | TEMP. POLE CONT.                                        |
| <i>Under 3-29-57</i>                                | PERMIT NO. <i>26525</i> DATE <i>5-25-57</i> | PERMIT NO. DATE                                         |
| FOOTINGS <i>Under 3-29-57</i>                       | HEAT. & VENT. CONT. <i>Western Htg.</i>     | INSPECTION DATE                                         |
| FOUND. & PIERS                                      | PERMIT NO. <i>26525</i> DATE <i>5-25-57</i> | ELECTRICAL CONT. <i>Armo</i>                            |
| WALL STEEL                                          | SEWER CONT. <i>Armo</i>                     | PERMIT NO. <i>20615</i> DATE <i>7-19-57</i>             |
|                                                     | PERMIT NO. DATE                             |                                                         |
| BOND BEAM STEEL                                     | ROUGH SOIL <i>Phillips 3-26-57</i>          | OUTLETS <i>55</i>                                       |
|                                                     | ROUGH WATER <i>Phillips 3-26-57</i>         | MOTORS H.P.                                             |
| FRAMING & ROOF SHEATHING                            | SEWER OR SEPTIC TANK <i>CP 4-25-57</i>      | SLAB                                                    |
| <i>Under 7-26-57</i>                                | TOP-OUT <i>CP 4-25-57</i>                   | ROUGH <i>Under 4-23-57</i>                              |
| STEEL FABRICATION                                   | ROUGH GAS <i>CP 4-25-57</i>                 | FINAL ROUGH                                             |
| CONNECTIONS & PAINTING                              | ROUGH DUCT <i>CP 4-25-57</i>                |                                                         |
|                                                     | FINAL PLUMBING <i>CP 4-25-57</i>            | FIXTURE CONT.                                           |
| LATHING <i>Under 5-8-57</i>                         | FINAL HEATING <i>CP 4-25-57</i>             | PERMIT NO. DATE                                         |
| PLASTER                                             | FINAL GAS <i>CP 4-25-57</i>                 | FIXTURES <i>15</i>                                      |
| SCRATCH                                             |                                             |                                                         |
| BROWN                                               |                                             | FINAL FIXTURE                                           |
| FINAL BLDG. <i>Elder 5-17-57</i>                    |                                             |                                                         |
| GRADING & DRAINAGE                                  |                                             | APPROVED FOR METER <i>Armo</i>                          |
| ON-SITE PARKING SPACES                              |                                             | <i>6/21/57</i>                                          |
| ENG. APPROVAL OF                                    |                                             |                                                         |
| OFF-SITE IMPROVEMENTS                               |                                             |                                                         |

APPROVED for OCCUPANCY: H. T. ELDER

INSPECTOR

\* PLEASE NOTE REMARKS ON REVERSE SIDE

2229 Canary Way - Dwelling

6/25/57

DATE

3/1/57

23 04

Public Inspection 7-8-86

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

## PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 2229 Canary Way OWNER Atlantic Investments PHONE 977-9334  
A.K. Chudard

CONTRACTOR Discount Plumbing STATE LICENSE NO. 22956 CITY LICENSE NO. 30115

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION: Repair & Appliances & Supply USE: \_\_\_\_\_

PLUMBING PERMIT NO. 8843

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                            | DESCRIPTION                                                         | FEE     | TOTAL |
|----------------------------------|---------------------------------------------------------------------|---------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                     |         |       |
|                                  | For Issuing Each Permit                                             | 10.00   |       |
|                                  | For Issuing Each Supplemental Permit                                | 4.50    |       |
| <b>FIXTURE CHARGE</b>            |                                                                     |         |       |
|                                  | Bath, Shower, Lavatory, Toilet, Urinal                              | EA 2.00 |       |
|                                  | Floor Drain, Floor Sink, Wash Tray, Sink                            | EA 2.00 |       |
|                                  | Garbage Disposal, Clothes Washer, Dishwasher (residential)          | EA 2.00 |       |
|                                  | Garbage Disposal (commercial)                                       | EA 8.00 |       |
|                                  | Clothes Washer, Dishwasher (commercial)                             | EA 2.00 |       |
|                                  | Clothes Dryer (gas) (venting)                                       | 2.00    |       |
|                                  | Dental Unit                                                         | 8.00    |       |
|                                  | Drinking Fountain                                                   | 2.00    |       |
|                                  | Refrigerator - Ice Maker, Water Dispenser                           | 2.00    |       |
|                                  | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00    |       |
|                                  | Hot Water Heater (Gas or Electric)                                  | EA 2.00 |       |
| <b>SEWER SYSTEM</b>              |                                                                     |         |       |
|                                  | New, Replacement, Modification, or Any Drainage Work                | 10.00   |       |
|                                  | Grease or Sand Trap or Interceptor                                  | 2.00    |       |
|                                  | Trailer Trap (refill parks)                                         | 5.00    |       |
| <b>WATER SOFTENERS</b>           |                                                                     |         |       |
|                                  | Non Permanent Type (rental)                                         | 2.00    |       |
|                                  | Permanent Type (connected to drain)                                 | 2.00    |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                     |         |       |
|                                  | Single Family Dwelling                                              | 6.00    |       |
|                                  | Multi-Family Dwelling                                               | 6.00    |       |
|                                  | Plus Each Dwelling Unit                                             | 3.00    |       |
|                                  | Commercial Building per floor                                       | 3.00    |       |
|                                  | Plus Each Unit (leased space or office)                             | 2.00    |       |
|                                  | Hotel or Motel                                                      | 8.00    |       |
|                                  | Plus Each Unit                                                      | 3.00    |       |
|                                  | Trailer Park                                                        | 30.00   |       |
|                                  | Plus Each Space                                                     | 2.00    |       |
|                                  | Irrigation Single Family Dwelling                                   | 8.00    |       |
|                                  | Irrigation Commercial Fee Based on Building Code Valuation Chart    |         |       |
|                                  | Construction Valuation                                              |         |       |

| UNITS                             | DESCRIPTION                                                                                                                                                                                                           | FEE            | TOTAL |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| <b>FUEL PIPING SYSTEM</b>         |                                                                                                                                                                                                                       |                |       |
|                                   | Single Family Dwelling                                                                                                                                                                                                | 6.00           |       |
|                                   | Multi-Family Dwelling                                                                                                                                                                                                 | 10.00          |       |
|                                   | Plus Each Unit                                                                                                                                                                                                        | 2.00           |       |
|                                   | Commercial Building (per floor)                                                                                                                                                                                       | 6.00           |       |
|                                   | Plus Each Unit (leased space or office)                                                                                                                                                                               | 6.00           |       |
|                                   | Medium Pressure System (Plan Check)                                                                                                                                                                                   | 12.00          |       |
|                                   | Each Gas Appliance (Any Type)                                                                                                                                                                                         | 2.00           |       |
|                                   | Steam Boilers                                                                                                                                                                                                         | 5.00           |       |
| <b>SOLAR ENERGY SYSTEMS</b>       |                                                                                                                                                                                                                       |                |       |
|                                   | Collectors (including piping) (per collector)                                                                                                                                                                         | 5.00           |       |
|                                   | Storage Tanks (each)                                                                                                                                                                                                  | 5.00           |       |
| <b>PIPELINE CONTRACT</b>          |                                                                                                                                                                                                                       |                |       |
|                                   | For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart                                                                                                                       |                |       |
| <b>OTHER INSPECTIONS AND FEES</b> |                                                                                                                                                                                                                       |                |       |
|                                   | Inspections outside of normal business hours (minimum charge three hours)                                                                                                                                             | 25.00 per hour |       |
|                                   | Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours. | 30.00 each     |       |
|                                   | Additional plan review required by changes, additions to or revisions to approved plans (minimum charge two hours)                                                                                                    | 30.00 per hour |       |
|                                   | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                    |                |       |
|                                   | Construction Valuation                                                                                                                                                                                                |                |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED A.K. Chudard CONTRACTOR MASTER CARD NO. 191  
Discount Plumbing

BY BJS Registered Master Plumber, Spec. Contr. or Owner

BUILDING DEPT. 7/13/86 DATE

3/83 PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

SEWER # 7114-3654  
CONNECTION

FIXTURES 7/7/86

FEE

2310-2403-  
PERMIT FEE 16.00

TOTAL FEES

## RECEIPT

\*\*0004\*\*  
PLBG 16.00  
CHEK 16.00  
8843A000 10:52

PERMIT NO. \_\_\_\_\_

MUST BE MACHINE VALIDATED

Debbie Inghram 8.15.86

| ELEC. ONLY PLBG. ONLY, A.C. ONLY |                 |
|----------------------------------|-----------------|
| OWNER                            | Atlantic Insur. |
| ADDRESS                          | 2229 Cherry Wy  |
| CONTRACTOR                       | PERMIT NO.      |
| LOT                              | BLOCK           |
| LOG NO.                          | AREA            |
| ELECTRIC ONLY                    |                 |
| Contractor                       | Contractor      |
| Permit No.                       | Permit No.      |
| Rough Elec.                      | Rough Soil      |
| Final Rough                      | Rough Water     |
| Final Elec.                      | Top Out         |
| Temp. Service                    | Rough Gas       |
| HEAT & VENT. A/C ONLY            |                 |
| Contractor                       | Final Gas       |
| Permit No.                       | Sewer Final     |
| A/C Rough Duct                   |                 |
| Rough Gas                        |                 |
| Final A/C                        |                 |
| Final Gas                        |                 |

70-9-10 (811-81) DEPT. OF BLDG. & SAFETY  
CITY OF LAS VEGAS