

2804 Alta Dr

Lot 23 Blk 2 Rancho Estates

106 27-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Albert Arakelian Address 2804 Alta Drive Date: 9-8-66
Contractor General plmg Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>General Plmg</u>	Contractor _____
Permit No. _____	Permit No. <u>20031</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas <u>W.S. 9-9-66</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2804 Alta Drive Log No. water heater Area

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Roundup Real Estate, Inc. ADDRESS 2804 Alta Drive DATE 3/7/63
GEN CONT owner TYPE OF STRUCTURE SPD
PERMIT NO. 16563 LEGAL DESCRIPTION lot 23, block 2, Rancho Estates

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>HW 3-11-63</u>	PLUMBING CONT. <u>Wenden</u>	TEMP. POLE CONT. _____
FIREPLACE FTO <u>HW 3-11-63</u>	PERMIT NO. <u>10085</u> DATE <u>3-12-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>HW 3-11-63</u>	HEAT & VENT. AC CONT. <u>Wenden</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>10085</u> DATE <u>3-12-63</u>	ELECTRICAL CONT. <u>Wenden</u>
FLOOR FRAMING _____	SEWER CONT. <u>Wenden</u>	PERMIT NO. <u>10085</u> DATE <u>3-12-63</u>
SLAB <u>HW 3-11-63</u>	PERMIT NO. <u>10085</u> DATE <u>3-12-63</u>	FIXTURES CONT. <u>Wenden</u>
CHIMNEY STEEL (FIREPLACE) <u>HW 3-11-63</u>	ROUGH SOIL <u>HW 3-11-63</u>	PERMIT NO. <u>10085</u> DATE <u>3-12-63</u>
WALL STEEL _____	ROUGH WATER <u>HW 3-11-63</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>HW 3-11-63</u>	ROUGH <u>HW 3-11-63</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>HW 3-11-63</u>	AC ROUGH DUCT <u>HW 3-11-63</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Wenden 8-19-63</u>
DRYWALL <u>HW 3-11-63</u>	FINAL PLUMBING <u>Wenden</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS _____
BACKING (SIDING) _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
PLASTER SCRATCH <u>HW 3-11-63</u>	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN <u>HW 3-11-63</u>	FINAL SEWER _____	ENG. APPROVAL <u>Wenden</u>
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>HW 3-11-63</u> DATE <u>3-19-63</u>		

PLEASE NOTE REMARKS ON REVERSE SIDE

2804 Alta Drive

T-20

3

23.04

Theresa KYRIAKOS 10-27-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner Al Arakelian Address 2804 Alta Dr. Date: 8-13-65
Contractor Servisoft Inc. Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor <u>Servisoft Inc.</u>	Contractor _____
Permit No. _____	Permit No. <u>18329</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top-Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. <u>208-11-65</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2804 Alta Dr. Log No. _____ Area water softener

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Harry Hirst ADDRESS 2804 Alta DATE 8-14-63
GEN CONT W. Hisenart & Pracelos TYPE OF STRUCTURE block fence
PERMIT NO. 21271 LEGAL DESCRIPTION Lot 23 Block 2 Rancho Est.

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>2804 Alta Dr.</u>		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTY. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>208-11-63</u>		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING _____		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER _____	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG. <u>208-11-63</u>	DATE <u>8-14-63</u>		

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

LOG: #

AREA: #

23.04

2804 Alta

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY-PLUMBING APPLICATION & PERMIT

PHONE NO. 878-2660

ADDRESS OF CONSTRUCTION: 2804 W. Alta

OWNER'S NAME: Rudin, Caralynne

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Larkin Plumbing & Heating

STATE LICENSE # 2041

CITY LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
1	PERMIT ISSUANCE		
	For Issuing Each Permit	8.00	10.00
	For Issuing Each Supplemental Permit	4.50	
	FIXTURE CHARGE		
	Bath Tub, Shower, Lavatory, Toilet, Urinal EA.	2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink EA.	2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential) EA.	2.00	
	Garbage Disposal (commercial) EA.	8.00	
	Clothes Washer, Dishwasher (commercial) EA.	2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	2.00	
	Drinking Fountain	8.00	
	Refrigerator, Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric) EA.	2.00	
	SEWER SYSTEM		
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	6.00	
	WATER SOFTENERS		
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
	SWIMMING POOLS		
	Private or Wading Pool (including spa)	20.00	
	Public or Semi-Public	30.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	20.00	
	WATER DISTRIBUTION SYSTEM		
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
1	FUEL PIPING SYSTEM	6.00	6.00
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure Gas System (plan check)	12.00	
1	Each Gas Appliance (any type) <i>Pipe</i>	2.00	2.00
	Standby Emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
		10.00	
	AUTOMATIC FIRE-EXTINGUISHING SYSTEM		
	Underground Piping	20.00	
	Distribution Piping (per foot)	.05	
	Sprinkler Head (each)	.20	
	In Range Hood and Vent	10.00	
	Dry Standpipe System	75.00	
	Piping	2.00	
	Each Outlet	2.00	
	Wet Standpipe System	10.00	
	Piping	2.00	
	Fire Hose Cabinet	2.00	
	SOLAR ENERGY SYSTEMS		
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
	PIPELINE CONTRACT		
	For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	15.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	15.00 per hour	
	Misc.		
	BILL	18.00	
	PLUMB	18.00	
	STL	18.00	
	18704	18.00	
	18704	18.00	
	TOTAL PERMIT FEE \$	18.00	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

CITY MASTER CARD NO. _____

SIGNED

David S. Larkin
Registered Master Plumber, S.D.C. Cont'r. or Owner

Date 7-14-82

BUILDING DIVISION

Date 7/14/82

PERMIT NO. 2219

PERMIT FEE \$ 18.00

=1721-2403

07/19/82 RECEIPT

Done Today: 2-8-82

ELEC. ONLY PLBG. ONLY, A.C. ONLY			
OWNER		Rudin Caralynne	DATE 7/19/82
ADDRESS		2804 W. Apta	
CONTRACTOR		Larkin Plmb	PERMIT NO. 2219
LOT	BLOCK	SUBDIVISION	
LOG NO.		AREA	
ELECTRIC ONLY		PLUMBING ONLY	
Contractor		Contractor Same (gas repair)	
Permit No.		Permit No. 2219	
Rough Elec.		Rough Soil	
Final Rough		Rough Water	
Final Elec.		Top Out	
Temp. Service		Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg. M7M08-11-82	
Contractor		Final Gas	
Permit No.		Sewer Final	
A/C Rough Duct			
Rough Gas			
Final A/C			
Final Gas			

79-2-15 (R11-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS