

1809 Blue Mountain Dr.

L31 B - Wildwood Unit I Zone R-1

J. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-41.3  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 22,455  
APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1809 Blue Mountain OWNER: M. L. Enterprises, Inc.

LOT(s) 31 BLOCK SUBDIVISION Wildwood Unit I ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1530 2nd 3rd Other TOTAL SQ. FT. 1530

FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2 CONST. TYPE: 1 II III IV V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: M. L. Enterprises, Inc. STATE LICENSE # 11010 CITY LICENSE # C11 844 2 01293

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐

Width Ft.

Front sidewalk

Model 1530-A  
See plans.

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 8-25-72

PUBLIC WORKS DEPT.: [Signature] Date: 8-28

BUILDING DEPT.: [Signature] Date: 8-28-72

PERMIT NO.: 6952 PERMIT FEE \$ 92.00

RECEIPT

2866 \$092.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

3 AUG 72

G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 809 BLUE MOUNTAIN DR OWNER'S NAME: M. L. Enterprises, Inc.

LOT 31 BLOCK SUBDIVISION Wildwood Unit I

| QUANTITY | OCCUPANCY | UNIT FEE          | AMOUNT            |
|----------|-----------|-------------------|-------------------|
| 1        | G.F.R.    | 150 <sup>00</sup> | 150 <sup>00</sup> |
|          |           |                   |                   |
|          |           |                   |                   |
|          |           |                   |                   |
|          |           |                   |                   |
|          |           |                   |                   |
|          |           |                   |                   |
|          |           |                   |                   |

PAID BY:

TOTAL

Less Credit

TOTAL FEE \$

150<sup>00</sup>

150<sup>00</sup>

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

8/29/72

RECEIPT NO.

60515

SEWER FEE \$

150<sup>00</sup>

# 73102

RECEIPT

2942 \$150.00 - 3

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1809 Blue Mt. Dr.

OWNER'S NAME: M.S. Enterprises, Inc.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SPD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Haggard Plumb.

STATE LICENSE # 9843A CITY LICENSE # 08621

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
| 2               | Bathtub                                                 | 1.00  | 2.00  |
|                 | Shower                                                  | 1.00  |       |
| 2               | Lavatory                                                | 1.00  | 2.00  |
| 2               | Toilet                                                  | 1.00  | 2.00  |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
| 1               | Sink                                                    | 1.00  | 1.00  |
| 1               | Garbage Disposal                                        | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
| 1               | Clothes Washer                                          | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
| 1               | Dishwasher                                              | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                             | 1.00  | 1.00  |
| 1               | Sewer System — New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE   | TOTAL |
|-----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 4.00  | 4.00  |
|                                         | Multiple Family Dwelling plus each unit   | 2.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 6.00  |       |
|                                         | Hotel or Motel plus each bath             | 4.00  |       |
|                                         | Trailer Park plus each space              | 1.50  |       |
|                                         | Irrigation                                | 20.00 |       |
|                                         |                                           | 1.00  |       |
|                                         |                                           | 4.00  |       |
| GAS PIPING SYSTEM                       |                                           |       |       |
|                                         | Single Family Dwelling                    | 3.00  |       |
|                                         | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                         | Gas Appliance (any type)                  | 3.00  |       |
|                                         |                                           | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |       |       |
|                                         | Underground Piping                        | 10.00 |       |
|                                         | Distribution Piping ea. ft.               | .01   |       |
|                                         | Sprinkler Head each                       | .10   |       |
|                                         | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 50.00 |       |
|                                         | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 5.00  |       |
|                                         | Fire Hose Cabinet                         | 1.00  |       |
|                                         | MINIMUM PERMIT FEE                        | 4.00  |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                           |       |       |
| TOTAL PERMIT FEE \$ 19.00               |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, S.P.C. CONTR. OR OWNER

Date: 9/7/72

Building Department

Date: 9-7-72

#12870

Permit No. 8645

Permit Fee \$ 19.00

RECEIPT

3283 \$019.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 SEP 72

Y. Gatewood 1-24-79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1809 Blue Mountain Drive

OWNER'S NAME: M & L Enterprises

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Certified Air Conditioning

STATE LICENSE 11191

CITY C11-900-2-  
 LICENSE 11417

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS                            | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater — floor, wall or suspended                                                                                                   | 4.00  |       |                                  | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
| FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |                                  | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |                                  | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |                                  | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |                                  | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |                                  | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 250,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |                                  | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 1,000,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 |       |                                  | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |                                  | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |                                  | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |                                  | Duct work only — each opening                                                                                                                                                                                                                         | .25   |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |                                  | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |                                  | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                                                                                                            |                                                                                                                                          |       |       |                                  | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|                                                                                                                            |                                                                                                                                          |       |       | FOR THE ISSUANCE OF EACH PERMIT  |                                                                                                                                                                                                                                                       |       |       |
|                                                                                                                            |                                                                                                                                          |       |       | TOTAL PERMIT FEE \$ <u>10.00</u> |                                                                                                                                                                                                                                                       |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 10-13-72  
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date \_\_\_\_\_

PERMIT NO. 2564 PERMIT FEE \$ 10.00

# 12890

| RECEIPT                                            |              |
|----------------------------------------------------|--------------|
| 4762                                               | \$010.00 - 4 |
| CITY OF LAS VEGAS<br>DEPT. OF<br>BUILDING & SAFETY |              |
| MUST BE MACHINE VALIDATED                          |              |
| 10 OCT 72                                          |              |

G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1809 Blue Mtn Dr. OWNER'S NAME: M L Enterprises

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Clark Electric STATE LICENSE # 11101 CITY LICENSE C11-7444

| NUMBER    | FIXTURE OR INSTALLATION                                                                              | UNIT PRICE   |                            |
|-----------|------------------------------------------------------------------------------------------------------|--------------|----------------------------|
| <u>10</u> | Fixture or sockets                                                                                   | .15          | <u>1.50</u>                |
| <u>39</u> | Light, receptacle or switch outlet                                                                   | .20          | <u>7.80</u>                |
|           | Wall or ceiling space heater                                                                         | .35          |                            |
|           | Blast coil heater per kilowatt                                                                       | .35          |                            |
| <u>1</u>  | Garbage grinder outlet                                                                               | .35          | <u>.35</u>                 |
| <u>1</u>  | Dishwasher outlet                                                                                    | .35          | <u>.35</u>                 |
| <u>1</u>  | Clothes dryer outlet                                                                                 | .35          | <u>.35</u>                 |
| <u>1</u>  | Automatic clothes washer                                                                             | .35          | <u>.35</u>                 |
| <u>1</u>  | Electric range outlet                                                                                | .35          | <u>.35</u>                 |
| <u>1</u>  | Electric water heater outlet                                                                         | .35          | <u>.35</u>                 |
|           | Mercury arc lamp and equipment                                                                       | .35          |                            |
|           | Special purpose outlet                                                                               | .35          |                            |
|           | X-ray unit and its appurtenances                                                                     | 5.00         |                            |
|           | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts               | 4.00<br>1.50 |                            |
| <u>3</u>  | Horsepower — all motors first horsepower or less for each additional horsepower                      | 1.75<br>.35  | <u>1.75</u><br><u>1.05</u> |
|           | Temporary power and lights (temporary pole)                                                          | 4.00         |                            |
| <u>1</u>  | Electric service (including any single meter socket) for each additional socket                      | 3.00<br>.35  | <u>3.00</u>                |
|           | Air conditioning service amps                                                                        | 1.50         |                            |
|           | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA) | 2.00<br>.01  |                            |
|           | Special inspection per hour                                                                          | 4.00         |                            |
|           | Speaker outlets                                                                                      | .15          |                            |
|           | Signal or Alarm outlets                                                                              | .15          |                            |
|           | Amplifiers                                                                                           | .50          |                            |
|           | Control panels                                                                                       | .25          |                            |
|           | T. V. outlets — master system only                                                                   | .15          |                            |
|           | Radio outlets                                                                                        | .15          |                            |
|           | Main control racks                                                                                   | 1.00         |                            |
|           | T. V. and Radio antennas — master system only                                                        | .75          |                            |
|           | Minimum fee for any permit                                                                           | 4.00         |                            |
|           | Total fee                                                                                            |              | <u>17.20</u>               |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] #13 DATE \_\_\_\_\_  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE \_\_\_\_\_

#12800 PERMIT NO. 4561 PERMIT FEE 17.20

RECEIPT

5446 \$017.20 — 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 OCT 79

G. Gatewood 1-24-79

#3114

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1809 Blue mt

OWNER'S NAME: Craig

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Vegas Valley Water

STATE LICENSE #

CITY LICENSE #

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 1.00  |       |
|                 | Shower                                                  | 1.00  |       |
|                 | Lavator                                                 | 1.00  |       |
|                 | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
|                 | Water Heater (gas) (elect.)                             | 1.00  |       |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
| 1               | Permanent Type (connected to Drainage)                  | 5.00  | 5.00  |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE           | TOTAL |
|-----------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |               |       |
|                                         | Single Family Dwelling                    | 4.00          |       |
|                                         | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 6.00          |       |
|                                         | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                       |                                           |               |       |
|                                         | Single Family Dwelling                    | 3.00          |       |
|                                         | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                  | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |               |       |
|                                         | Underground Piping                        | 10.00         |       |
|                                         | Distribution Piping ea. ft.               | .01           |       |
|                                         | Sprinkler Head each                       | .10           |       |
|                                         | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 50.00         |       |
|                                         | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 5.00          |       |
|                                         | Fire Hose Cabinet                         | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                        | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                           |               |       |
| TOTAL PERMIT FEE \$                     |                                           |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: G. Wenzl Date: 8-18-73  
#12870 Permit No. 11756 Permit Fee \$5.00

RECEIPT  
772 \$005.00 - 7  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
20 AUG 73

These Kynok 1-19-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER M. L. Enterprises Inc. ADDRESS 1809 Blue Mountain Drive DATE 8-30-72

GEN. CONT. Same TYPE OF STRUCTURE SED

PERMIT NO. 6952 LEGAL DESCRIPTION L31 Wildwood Unit # 1

| BUILDING                            |  | MECHANICAL                                  |  | ELECTRICAL                                 |  |
|-------------------------------------|--|---------------------------------------------|--|--------------------------------------------|--|
| LOCATION <u>BW 9-26-72</u>          |  | PLUMBING CONT. <u>WEP 9-11-72</u>           |  | TEMP. POLE CONT. <u>WEP 9-11-72</u>        |  |
| FIREPLACE FTS <u>BW 9-26-72</u>     |  | PERMIT NO. <u>6615</u> DATE <u>8-9-72</u>   |  | PERMIT NO. <u>4561</u> DATE <u>8-25-72</u> |  |
| FOUNDATIONS <u>BW 9-26-72</u>       |  | HEAT & VENT. AC CONT. <u>WEP 9-11-72</u>    |  | INSPECTION <u>WEP 9-11-72</u>              |  |
| FOUNDATION WALL <u>BW 9-26-72</u>   |  | PERMIT NO. <u>7564</u> DATE <u>10-10-72</u> |  | ELECTRICAL CONT. <u>WEP 9-11-72</u>        |  |
| FLOOR FRAMING <u>BW 10-19-72</u>    |  | SEWER CONT. <u>M. L. Enterprises</u>        |  | PERMIT NO. <u>4561</u> DATE <u>8-25-72</u> |  |
| SLAB <u>BW 10-19-72</u>             |  | PERMIT NO. <u>6515</u> DATE <u>8-9-72</u>   |  | FIXTURES CONT. <u>WEP 9-11-72</u>          |  |
| CHIMNEY STEEL (FIREPLACE)           |  | ROUGH SOIL <u>WEP 9-11-72</u>               |  | PERMIT NO. <u>4561</u> DATE <u>8-25-72</u> |  |
| WALL STEEL                          |  | ROUGH WATER <u>WEP 9-11-72</u>              |  | SLAB <u>WEP 9-11-72</u>                    |  |
| COLUMN STEEL                        |  | TOP-OUT <u>WEP 11-22-72</u>                 |  | ROUGH <u>WEP 9-11-72</u>                   |  |
| BEAM STEEL                          |  | ROUGH GAS <u>WEP 11-22-72</u>               |  | FINAL ROUGH <u>WEP 9-11-72</u>             |  |
| FRAMING <u>BW 11-23-72</u>          |  | AC ROUGH DUCT <u>WEP 11-22-72</u>           |  | FINAL FIXTURE <u>WEP 9-11-72</u>           |  |
| ROOF SHEATHING <u>BW 11-23-72</u>   |  | REF. ROUGH PIPING <u>WEP 11-22-72</u>       |  | FINAL ELECTRICAL <u>WEP 9-11-72</u>        |  |
| INTERIOR                            |  | FINAL PLUMBING <u>WEP 11-22-72</u>          |  | TEMPORARY SERVICE                          |  |
| DRYWALL <u>BW 12-26-72</u>          |  | FINAL GAS <u>WEP 11-22-72</u>               |  | MISCELLANEOUS                              |  |
| LATHING <u>BW 11-23-72</u>          |  | FINAL AIR COND. <u>WEP 11-22-72</u>         |  | GRADING & DRAINAGE                         |  |
| BACKING (SIDING) <u>BW 12-26-72</u> |  | FINAL REFRIG. <u>WEP 11-22-72</u>           |  | ON-SITE PARKING SPACES                     |  |
| PLASTER SCATCH <u>BW 12-26-72</u>   |  | FINAL SEWER <u>WEP 11-22-72</u>             |  | ENG. APPROVAL OF                           |  |
| PLASTER BROWN <u>BW 12-26-72</u>    |  | FINAL SEPTIC TANK                           |  | OFF-SITE IMPROVEMENTS                      |  |
| URBAN REDEVELOPMENT APPROVAL        |  |                                             |  |                                            |  |
| FINAL BLDG                          |  |                                             |  |                                            |  |
| DATE                                |  |                                             |  |                                            |  |

APPROVED FOR OCCUPANCY (METER) BW 12-26-72 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1809 Blue Mountain Drive T 41-3

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only; Plbg. only, A.C. only

Owner Craig Address 1809 Blue Mt Date: 8/20/73

Contractor Permit No.

Lot Block Subdivision

| Electric Only | Plumbing Only                  | Heat & Vent. A. C. Only |
|---------------|--------------------------------|-------------------------|
| Contractor    | Contractor <u>Vegas Valley</u> | Contractor              |
| Permit No.    | Permit No. <u>11256</u>        | Permit No.              |
| Slab          | Rough Soil                     | A.C. Rough Duct         |
| Rough Elect   | Rough Water                    | Ref. Ro. Piping         |
| Final Rough   | Top Out                        | Rough Gas               |
| Final Fixture | Rough Gas                      | Final Refrig            |
| Final Elec    | Final Plbg. <u>WEP 8-29-73</u> | Final Air Cond          |
| Temp. Service | Final Gas                      | Final Gas               |
|               | Final Sewer                    |                         |
|               | Final Septic Tank              |                         |

23.06 D Address 1809 Blue Mt Log No. Softener Area