

4416 ALTA

L-19 B-12 SUB CHARLESTON HGTS. 15-C Z R-1 S.F.D.

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR AIR CONDITIONING PERMIT

TELEPHONE NO. EV 5-1504

DATE: June 7, 1961

PERMIT NUMBER: 672

ADDRESS OF
CONSTRUCTION: 4416 Alta Drive

OWNER'S
NAME: Alta Construction Co.

CONTRACTOR'S NAME: Hammond Sheet Metal Co.

STATE
LICENSE # 2939

CITY
LICENSE # C11-207

NO.	ITEM	@	FEE	NO.	ITEM	@	FEE
	Minimum Permit fee		\$1.00		Each refrigeration system over three H.P. and including ten H.P.	7.00	
	Each unit heater (floor mounted)	2.00			Each additional H.P. over ten H.P.	.50	
	Each unit heater (suspended type)	2.00			Each evaporative cooler under five outlets	3.00	
	Each heater (wall recessed)	2.00			Each evaporative cooler over five outlets and including ten outlets	5.00	5.00
	Each floor furnace	3.00			Each additional outlet over ten	.25	
	Each forced air furnace or burners under 100,000 BTU's per hour	5.00			Each combustion products vents other than a chimney	1.00	
	Each forced air furnace or burners over 100,000 BTU's per hour	7.00			Each boiler installation under 15 H.P.	5.00	
	Each gravity type furnace or burner under 100,000 BTU's per hour	5.00			Each boiler installation over 15 H.P.	10.00	
	Each gravity type furnace or burner over 100,000 BTU's per hour	7.00			Each swimming pool heater	4.00	
	Each steam type heating system under 15 outlets (boiler excluded)	8.00			Each domestic type clothes dryer	1.00	
	Each steam type heating system over 15 outlets and including 30 outlets (boiler excluded)	10.00			Each gas lamp installation	1.00	
	Each outlet over 30	.50			Each water heater	1.00	
	Each hot water type heating system under 15 outlets (boiler excluded)	8.00			Each commercial hood	4.00	
	Each hot water type heating system over 15 outlets and including 30 outlets (boiler excluded)	10.00			Each restaurant type cooking appliance	1.00	
	Each outlet over 30	.50			Each ventilation system not a portion of any heating or air conditioning system, up to \$1,000.00 valuation	5.00	
	Each radiant type heating system under 1,000 sq. ft. of area to be heated	8.00			Each additional \$500.00 over \$1000 valuation	1.00	
	Each radiant type heating system over 1000 sq. ft. of area to be heated and including 2000 sq. ft.	10.00			Each residential type kitchen or bathroom exhaust fan or gravity vent	1.00	1.00
	Each additional 500 sq. ft. over 2000 sq. ft.	.50			Each gas piping system one to five outlets	1.00	
	Each heat pump or refrigerant air conditioner three tons and less	4.00			Each gas piping system over five outlets (per outlet)	.20	
	Each heat pump or refrigerant air conditioner over three tons and including ten tons	6.00			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	3.00	
	Each additional ton over ten tons	.50			Inspection of the repair of, alteration of, or addition to each heating appliance or heating, ventilating, air conditioning or refrigeration system including the installation of controls regulated by this code	3.00	
	Each refrigeration system three H.P. or less	5.00					
Subtotal col. 1				Subtotal Col. 2			
				Subtotal Col. 1			
				TOTAL PERMIT FEE			6.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED

Master

10/3/60

OK
JEG 8/24/61

12-11-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

1969

CONST. VAL. \$

1200⁰⁰

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

4416 Alta Dr

OWNER:

Leonard Cerach

LOT(s)

19

BLOCK

12

SUBDIVISION

Char. Hgt. 15-C

ZONE:

R-1

Existing structure on lot:

Dwelling

☒

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Enclosing Garage - S.F.R.

USE:

Rumpus Rm.

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

400

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1

2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

STATE LICENSE #

CITY LICENSE #

ADD'L PERMITS REQ'D:

Air Cond.

☐

Elec.

☒

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Leonard Cerach

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

[Signature]

Date:

2-12-69

PUBLIC WORKS DEPT:

Date:

2-12-69

BUILDING DEPT:

[Signature]

Date:

2-12-69

*12850

PERMIT NO:

45937

PERMIT FEE \$

1200

RECEIPT

26 \$012.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE RECORDED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION 4416 Alta Dr

OWNER'S NAME James Smith

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD ☐ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☒ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: _____ STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes-washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>4.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Leonard Smith MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date _____

BUILDING DEPARTMENT James Smith

Date 2-19-69

#12860

PERMIT NO. 27186 PERMIT FEE: \$ 4.00

RECEIPT

25 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 FEB 69

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 299

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

4416 ALTA DR.

OWNER:

LEONARD CRAIG

LOT(S)

19

BLOCK

12

SUBDIVISION

CLUB WGT 15-C

ZONE

R1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS:

☐

☐

ARCHITECT:

ENGINEER:

CALCS:

☒

☐

CONTRACTOR:

C. DAVIS MASONRY

STATE

LICENSE

12281

CITY

LICENSE

C11-12927

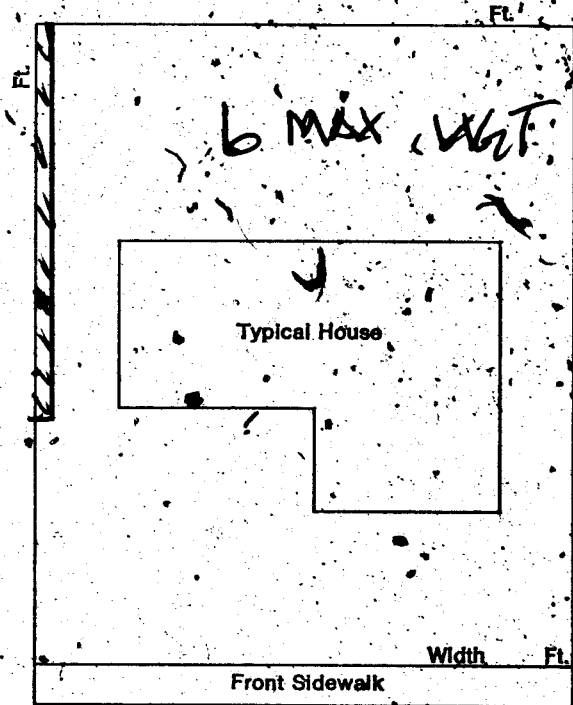
TOTAL SQUARE FEET: 294

TOTAL LINEAL FEET: 49

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property, or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
- It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I hereby agree to the requirements outlined above.



SIGNED:

Charles Davis

DATE:

CONTRACTOR ☐

AGENT ☒

OWNER ☐

PLANNING DEPT:

Date:

5/13/74

PUBLIC WORKS DEPT:

Date:

5/13/74

BUILDING DEPT:

Date:

5/13/74

#12850

PERMIT NO:

16569

PERMIT FEE \$

5.00

RECEIPT

2038 \$005.00 — 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Theresa KYRIAKOS 10-27-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS
DATE 5-8-74

OWNER Leonard Craik ADDRESS 4416 Alta Drive
CONTRACTOR C Davis Masonry PERMIT NO. 16169
LOT 19 BLOCK 12 SUBDIVISION Char Hgts 15-C block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location 985-2-74
Final Inspection	Footings CR 5-3-74
	Wall Steel 1st 2d 3d
	Final Inspection CR 6-10-74
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footings	Footings
Wall Steel 1st 2d 3d	Wall Steel 1st 2d 3d
Bond Beam 1st 2d 3d	Final Inspection
Final Inspection	

23.14 B ADDRESS 4416 Alta Dr. LOG NO. AREA

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Leonard Craik ADDRESS 4416 Alta Dr. DATE 2/12/69
GEN CONT Owner TYPE OF STRUCTURE Enc Garage
PERMIT NO 45937 LEGAL DESCRIPTION L 19 B 12 Charleston Heights 15-C

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTO.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT. 887 12-11-68
FLOOR FRAMING	SEWER CONT.	PERMIT NO. 45937 DATE 2/12/69
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH 5m 5-22-68
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING 985-22-68	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL 9m 11-24-70
INTERIOR EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL	FINAL GAS	
LATHING	FINAL AIR COND.	MISCELLANEOUS
BACKING (SINGO)	FINAL REFRIG.	GRADING & DRAINAGE
PLASTER SCRATCH	FINAL SEWER	ON-SITE PARKING SPACES RPP
PLASTER BROWN	FINAL SEPTIC TANK	ENG. APPROVAL OF
URBAN REDEVELOPMENT APPROVAL		OFF-SITE IMPROVEMENTS
FINAL BLDG DATE		

APPROVED FOR OCCUPANCY & METER OFFICE 1-37-71 INSPECTOR DATE
PLEASE NOTE REMARKS ON REVERSE SIDE 4416 Alta Dr. LOG # AREA # 23.04

Theresa KYRIAKOS 10-22-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: ALTA CONSTR. ADDRESS: 4416 Alta Drive DATE: 5/8/61

GEN. CONT. E. A. BECKER TYPE OF STRUCTURE: S.F. DWELLING

PERMIT NO. 4353 LEGAL DESCRIPTION: Lot 19, Bl. 12, Chas. Hts. 15-C

LOCATION: <u>FIREFLACE FTG.</u>	PLUMBING CONT. <u>Permitted</u>	TEMP. POLE CONT. <u>Permitted</u>
FOUNDATIONS: <u>PILES</u>	PERMIT NO. <u>2414</u> DATE <u>5-3-61</u>	PERMIT NO. <u>Permitted</u> DATE <u>Permitted</u>
FOUND: <u>PIERS</u>	HEAT & VENT. CONT. <u>Permitted</u>	INSPECTION <u>Permitted</u> DATE <u>Permitted</u>
FLOOR: <u>SLAB</u>	PERMIT NO. <u>672</u> DATE <u>6/7/61</u>	ELECTRICAL CONT. <u>Permitted</u>
ANCHOR BOLTS: <u>BASE PLATES</u>	SEWER CONT. <u>Permitted</u>	PERMIT NO. <u>Permitted</u> DATE <u>Permitted</u>
WALL STEEL	PERMIT NO. <u>Permitted</u> DATE <u>5-3-61</u>	OUTLETS <u>Permitted</u>
COLUMN STEEL	ROUGH SOIL <u>Permitted</u>	MOTORS <u>Permitted</u> H.P. <u>Permitted</u>
BEAM STEEL	ROUGH WATER <u>Permitted</u>	SLAB <u>Permitted</u>
FRAMING	TOP-OUT <u>Permitted</u>	ROUGH <u>Permitted</u>
ROOF SHEATHING	ROUGH GAS <u>Permitted</u>	FINAL ROUGH <u>Permitted</u>
STEEL FABRICATION	A.C. ROUGH DUCT <u>Permitted</u>	FIXTURES CONT. <u>Permitted</u>
STEEL CONNECTION	REF. ROUGH PIPING <u>Permitted</u>	PERMIT NO. <u>Permitted</u> DATE <u>Permitted</u>
LATHING	SEWER <u>Permitted</u>	FIXTURES <u>Permitted</u>
BACKING	SEPIC TANK <u>Permitted</u>	FINAL FIXTURE <u>Permitted</u>
PLASTER	FINAL PLUMBING <u>Permitted</u>	URBAN REDEVELOPMENT APPROVAL ☐
FINAL BLDG.	FINAL GAS <u>Permitted</u>	
GRADING & DRAINAGE	FINAL HEATING <u>Permitted</u>	
ON-SITE PARKING	FINAL AIR COND. <u>Permitted</u>	
ENG. APPROVAL OF	FINAL REFRIG. <u>Permitted</u>	
OFF-SITE IMPROVEMENTS		

INSPECTOR: Permitted DATE: Permitted

APPROVED FOR OCCUPANCY

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE 4416 Alta Drive

LOG# T-17 AREA# 4 23.04