

5901 Bromley Ave

Lot 35 Block 6 Northridge Townhouse #2 Zoned R-1

Bldg. No. 6

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

5901 Brundage

OWNER'S
NAME:

Wanda Loring & Leau

CIRCLE New Bldg. Add'n. Remodel:

TYPE OF BLDG.:

SFL.

APT.

PUBLIC

Condominium

CONTRACTOR'S NAME:

Wagner Plumbing

STATE

LICENSE =

9843

CITY

LICENSE =

08621

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Flush Valve	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Water Heater	1.00	1.00
1	Water Disposal	1.00	1.00
	Water Disposal (comm.)	2.00	
	Gas Water Heater	2.00	
	Gas Water Heater (comm.)	4.00	
1	Water Heater	1.00	1.00
	Water Disposal	2.00	
	Water Disposal (comm.)	10.00	
	Drinking Fountain	1.00	
	Automatic Fire Extinguisher	1.00	
1	Water Heater	1.00	1.00
	Sewer Section - New & replacement		
	on any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Sewer Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling	4.00	
	plus each unit	2.00	2.00
	Bldg. Group "A" thru "G"		
	per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	1.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	1.50	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping (each ft.)	2.00	
	Sprinkler Head (each)	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 11 B.P.C.			
TOTAL PERMIT FEE \$			
15.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Wagner Plumbing

Date:

1/20/72

Building Department

Permit # 1850-18-55

#12870

Permit No.

2192

Permit Fee \$

15

RECEIPT

982 \$015.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 FEB 72

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 5901 BROMLEY AVE. OWNER'S NAME: NEVADA SAVINGS & LOAN
LOT 35 BLOCK 6 SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. DWELLING # 35	150.00	150.00

PAID BY: _____	TOTAL _____	150.00
	Less Credit _____	- 0 -
	TOTAL FEE \$ _____	150.00

Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

M. Mills
DEPARTMENT OF BUILDING & SAFETY
DATE 2/22/72

RECEIPT NO. 2478 SEWER FEE \$ 150.00

73102

RECEIPT
2024 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
22 FEB 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **5901 Bromley**

OWNER'S NAME: **Nevada Savings**

CIRCLE: Addition: Remodel: ☒ New Bldg.

TYPE OF BLDG: **STD** APT. COMM. PUBLIC

CONTRACTOR'S NAME: **Home A/C**

STATE LICENSE **6410**

CITY LICENSE **1225**

		FEES	TOTAL	UNITS	DESCRIPTION	FEES	TOTAL
		2.00			EVAPORATIVE COOLERS	3.00	
					5 outlets or under		
					Over 5 and up to and including 10	5.00	
					Each and fluid outlet over 10		
					VENTILATION		
					For each fan connected to a single duct	1.00	
					For each commercial or industrial ventilation system	2.00	
					For each commercial kitchen hood	2.00	
					MISCELLANEOUS		
					For each water cooling tower	5.00	
					For each air conditioning unit	1.00	
					For each air conditioning unit over 10,000 Btu's	2.00	
					For each air conditioning unit over 10,000 Btu's	2.00	
					For each air conditioning unit over 10,000 Btu's	2.00	
					FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO		
					Up to and including 10,000 CFM	2.00	
					Over 10,000 CFM	4.00	
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEES	7.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: *James Chase*

Date: **1/31**

BUILDING DEPARTMENT

MMiller

Date: **2/11/72**

PERMIT NO. **1294**

PERMIT FEE \$ **7.00**

RECEIPT

1400 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 FEB 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5901 Bromley - Bldg 6

OWNER'S NAME: Nevada Savings & Loan

CIRCLE: New Bldg. Add'n. Remodel: TYPE OF BLDG.: SFD APT. PUBLIC COMM. Townhouse

CONTRACTOR'S NAME: Potter Electric Co., Inc.

STATE LICENSE # 10145A CITY LICENSE # 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
11	Fixture or sockets	15	1.65
58	Light receptacle or switch outlet	20	11.60
	Wall or ceiling space heater	35	
	Blast coil heater per kilowatt	35	
1	Garbage grinder outlet	35	.35
	Dishwasher outlet	35	
1	Clothes dryer outlet	35	.35
1	Automatic clothes washer	35	.35
1	Electric range outlet	35	.35
1	Electric water heater outlet	35	.35
	Mercury arc lamp and equipment	35	
	Special purpose outlet	35	
	X ray unit and its appurtenances	5.00	
	Watts or festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	1.75
1	for each additional horsepower	.70	.70
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	7.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	15	
	Signal or Alarm outlets	15	
	Amplifiers	50	
	Control panels	25	
	T. V. outlets - master system only	15	
	Radio outlets	15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		20.45

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED James S. Potter MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 2-14-72

BUILDING DEPARTMENT N. Miller

DATE 2/15/72

12860

PERMIT NO. 1991

PERMIT FEE: \$ 20.45

RECEIPT

1577 \$020.45 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 FEB 72

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-13-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 12,150.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5901 Bromley Ave OWNER: Nevada Savings & Loan Assoc.

LOT(s) 35 BLOCK 6 SUBDIVISION Northridge Townhouses ZONE: R-4, PUD

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Single Dwelling #35 USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group 1-2 CONST. TYPE: I II III IV V

ARCHITECT: Kaltenbach ENGINEER: Kraemer NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Nevada Savings & Loan Assoc. STATE LICENSE # 9866 CITY LICENSE # 4250

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

See Plan
A
in Complex
No 6

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Nevada Savings & Loan Assoc. Contractor

BY: Ralph Williams Agent or Owner

CLARK COUNTY HEALTH DEPT. Date:

LAS VEGAS FIRE DEPARTMENT Date:

PLANNING DEPT. Date: 2/18/72

PUBLIC WORKS DEPT. Date: 2-18

BUILDING DEPT. Date: 2-18-72

PERMIT NO. 2947 PERMIT FEE \$ 54.00

RECEIPT

1972 \$054.00 — .8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 FEB 72

Angela L. Jackson 2/24/80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Nevadas Savings & Loan ADDRESS 5901 Bromley Ave DATE 12-21-71
GEN CONT. Same TYPE OF STRUCTURE SFD # 35
PERMIT NO. 2947 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION:		PLUMBING CONT. <u>WEP 1-17-72</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. <u>2194</u> DATE <u>2-1-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. <u>Home</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>HA 1-11-72</u>		PERMIT NO. <u>1294</u> DATE <u>2-11-72</u>	ELECTRICAL CONT. <u>Potter</u>
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. <u>1991</u> DATE <u>2-15-72</u>
SLAB <u>LB 1-15-72</u>		PERMIT NO. <u>2478</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>WEP 1-17-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER <u>WEP 1-17-72</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT <u>WEP 2-17-72</u>	ROUGH <u>HA 1-17-72</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>292-15-72</u>		AC ROUGH DUCT <u>WEP 2-17</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>293-15-72</u>		REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>196-7-72</u>
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING <u>WEP 4-72</u>	TEMPORARY SERVICE <u>195-4-72</u>
DRYWALL <u>293-6-72</u>	<u>292-17-72</u>	FINAL GAS _____	
LATHING _____		FINAL AIR COND. <u>WEP 5-4-72</u>	
BACKING (SIDING) _____	<u>293-15-72</u>	FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER <u>WEP 1-25-72</u>	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG _____	DATE _____		

APPROVED FOR OCCUPANCY & METER 295-4-72 OK 12/41 INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

5901 Bromley Ave.

LOG # _____

AREA # _____

23 04