

1237 Bartlett

Sharon Pereira 1-22-79

1966

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT.

PERMIT NO. 19421
TELEPHONE NO. _____
DATE: 7/12/66

ADDRESS OF INSTRUCTION 1237 W - Bartlett OWNER'S NAME Albert M. Washington
LOT/ (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD Apt Comm.

Circle: New bldg. Old bldg. Addition, remodel, pool, water softener, lawn sprinkler, fire Sprinkler.

CONTRACTOR'S NAME Owner STATE LICENSE # _____ CITY LICENSE # _____

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
	Sewer tap in fee or connection fee (ea. 4") (1 for ea. bldg)	25.00	4.00
	Sewer tap in fee or connection fee (ea. 6") (1 for ea. bldg)	30.00	
	Sewer replacement	4.00	
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ea. unit	1.00	
	Water distribution system, Group "A" thru "G" per ea. floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+per bath *	.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3 +per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea. floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private) (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		4.00

12/2/66

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

I hereby certify that I have carefully examined and read the above application that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 7/14/66 * as defined in Chapters 6 & 15. Uniform Building Code:

Signed Albert M. Washington
Registered Plumber, Spec.
Contractor, Owner

Ingele Jackson

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner Al Washington

Address 1237 Bartlett

Date: 4-12-66

Contractor Owner

Permit No. _____

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor <u>Owner</u>	Contractor _____
Permit No. _____	Permit No. <u>19421</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elect. _____	Final Plbg. _____	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer <u>WSP 4-12-66</u>	
	Final Septic Tank _____	

23.06 D Address 1237 Bartlett Log No. _____ Area sewer, tap in

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Albert M. Washington ADDRESS 1237 Bartlett DATE 2-9-65
GEN CONT Security Housing Corp TYPE OF STRUCTURE SFD
PERMIT NO. 29051 LEGAL DESCRIPTION See Application

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>1237 Bartlett</u>	PLUMBING CONT. <u>WSP 2-9-65</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>17703</u> DATE <u>2-9-65</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>2-9-65</u>	HEAT & VENT. AC CONT. <u>WSP 2-9-65</u>	INSPECTION & _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>17703</u> DATE <u>2-9-65</u>	ELECTRICAL CONT. <u>WSP 2-9-65</u>
FLOOR FRAMING _____	SEWER CONT. <u>WSP 2-9-65</u>	PERMIT NO. <u>1905</u> DATE <u>2-9-65</u>
SLAB <u>2-9-65</u>	PERMIT NO. <u>17703</u> DATE <u>2-9-65</u>	FIXTURES CONT. <u>WSP 2-9-65</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>WSP 2-9-65</u>	PERMIT NO. <u>1905</u> DATE <u>2-9-65</u>
WALL STEEL _____	ROUGH WATER <u>WSP 2-9-65</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>WSP 2-9-65</u>	ROUGH <u>WSP 2-9-65</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>2-9-65</u>	AC ROUGH DUCT <u>WSP 2-9-65</u>	FINAL FIXTURE _____
ROOF BREATHING _____	REF ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL <u>2-9-65</u>	FINAL PLUMBING <u>WSP 2-9-65</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS _____
BACKING (SIDING) _____	FINAL AIR COND. <u>WSP 2-9-65</u>	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____	FINAL SEWER _____	ENG APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG. <u>2-9-65</u> DATE <u>2-9-65</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE, REMARKS ON REVERSE SIDE
1237 Bartlett LOS # R 13 AREA # 3 23 0 4

Lula Collins 4-15-82

CITY OF LAS VEGAS, NEVADA

118-08 3-003

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1237 BURTLETT

OWNER: DAVIS, MARIEN L

LOT(S) LOT 932 BLOCK 94E

SUBDIVISION VEGAS HTS

ADD

ZONE DV

Existing structure on lot: Dwelling Accessory Bldg. Vacant Lot Other

PROPOSED CONSTRUCTION: DEMO USE: USE

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREA: 1st 2nd 3rd Other TOTAL SQ. FT.

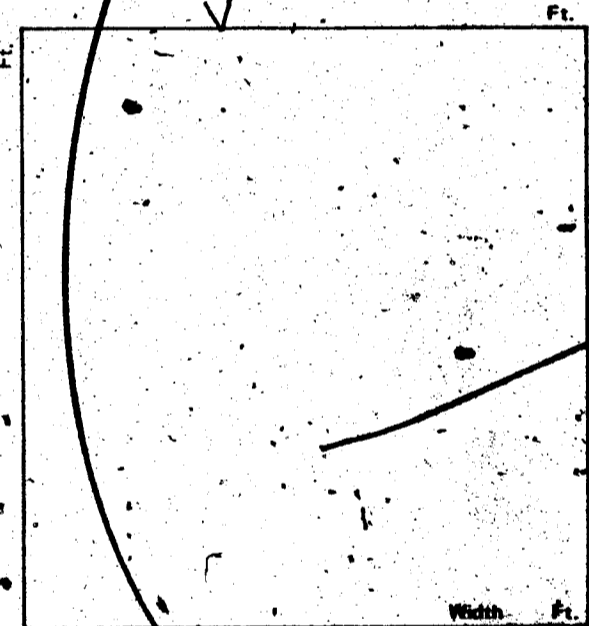
FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: City STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System 17



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. Separate permits are required for work within the public right of way.

SIGNED: Bob Harrison Contractor

BY: Agent or Owner

PLANNING DEPT.: Date: 7/12/02

PUBLIC WORKS DEPT.: Date: 4/12/02

BUILDING DIVISION: Date:

PERMIT NO. 9646 PERMIT FEE \$ 30.00

2300-2401

DEMO RECEIPT

MUST BE MACHINE VALIDATED

Dona Hedley

8-3-82

OWNER Davis Marion L. ADDRESS 1237 Bartlett	
DATE 4/13/82	GEN. CONT. City of Las Vegas
TYPE OF STRUCTURE DEMO	PERMIT NO. 9640-6
LEGAL DESCRIPTION 93-0 94-B Vegas Hotel Add	FINAL INSPECTION
APPROVED FOR OCCUPANCY & METER	AREA NO.
BUILDING	
Investigation	Plumbing Cont.
Location & Footing	Permit No. Date
Concrete Slab Floor	Height & Vert. A/C Cont.
Fireplace Footing	Permit No. Date
Chimney Steel	Stower Cont.
Vert. Steel Rein.	Permit No. Date
Horiz. Steel Rein.	Rough Soil
Framing	Rough Water
Ext. Lath	Tap-Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building 12M7-10-75	Final Plumbing
Appr. for Occu.	Final Gas
ELECTRICAL	
Temp. Pole Cont.	Final Air Cond.
Permit No. Date	Final Sewer
Inspection Date	REMARKS
Electrical Cont.	
Permit No. Date	
Rough	PLEASE WRITE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DEPT. OF BLDG. & SAFETY
Final Electrical	CITY OF LAS VEGAS
Temporary Service	REV: 03-3-87