

204 BRADSHAW WAY

LOT 12 BLK 5 CHARLESTON RAINBOW 16-C ZONE R-1

D. Gatewood 1-29-79

20-20
T-174

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 38280

LOG NO. & AREA T-174
DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 209 Bradshaw Way

OWNER: Sproul Homes of Nevada

LOT(s) 12 BLOCK 5 SUBDIVISION Charleston Rainbow 16-C ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling *w/ff* USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1632 2nd 3rd Other 484 TOTAL SQ. FT. 2116

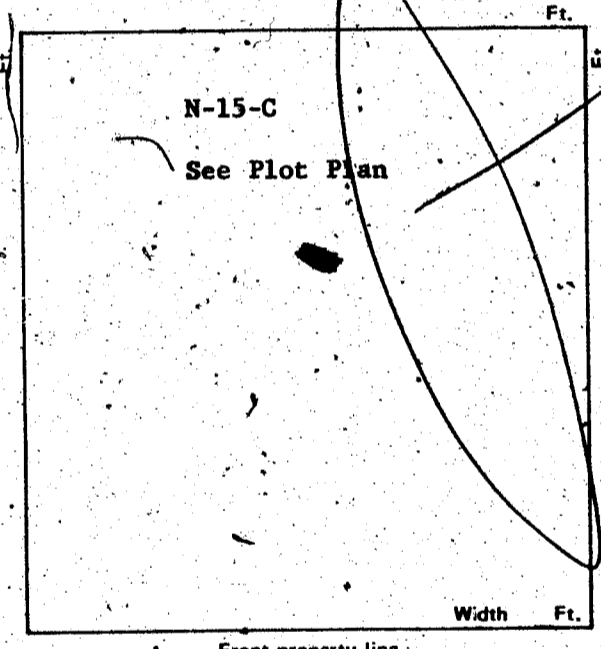
FIRE ZONE: 3 Occupancy Group R3 & M CONST. TYPE: UN

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Sproul Homes of Nevada STATE LICENSE # 6011B CITY LICENSE # 6427

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Sproul Homes of Nevada Contractor

BY: John E. Sproul Agent or Owner

PLANNING DEPT: _____ Date: 9-25-78
 PUBLIC WORKS DEPT: Charles Junk Date: 9/26/78
 BUILDING DIVISION: WRZ Date: 9/28/78
 PERMIT NO.: 9838-22 PERMIT FEE \$ 15800

RECEIPT

MUST BE MACHINE VALIDATED

154-01-220

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

12-5

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 204 BRADSHAW

OWNER'S NAME: SPROWL HOTELS INC.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
	Sewer System—New/Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>20-</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: J. Davis Date: 10/10/78
Registered Master Plumber, Spec. Cont'r. or Owner

Building Division: M.S. Date: 10/18/78
Permit No. 10315-32 Permit Fee \$ 20.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES--ELECTRICAL APPLICATION & PERMIT
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 204 Bradshaw Way OWNER'S NAME: Sprout Homes

CIRCLE: New Bldg. Add'n.: Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric Company STATE LICENSE # 4528 CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
67	Light, receptacle or switch outlet	.20	13.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
1	Minimum fee for any permit	4.00	
	TOTAL FEE		18.60

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *J. Waugh* DATE 10-25-78
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DIVISION: M.S. DATE 10/30/78
 PERMIT NO.: 10552-32 PERMIT FEES 18.60

RECEIPT
 MUST BE MACHINE VALIDATED

Theresa Kynalos 2-19-81

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER SPROUL HOMES OF NEV. ADDRESS 204 Bradshaw Way DATE 9-29-78
 GEN. CONT. Owner TYPE OF STRUCTURE SFD W/ F.P.
 PERMIT NO. 9838-22 LEGAL DESCRIPTION L-12 B-5 Charleston Rainbow 16-C

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>United</u>	Temp. pole cont. _____
Location & Footing <u>TS 10-26-78</u>	Permit No. <u>10315-32</u> Date <u>6-18-78</u>	Permit No. _____ Date _____
Stem Wall <u>TS 4-5-78</u>	Heat & Vent. A/C Cont. <u>Diary</u>	Inspection _____ Date _____
Concrete Slab Floor <u>TS 11-14-78</u>	Permit No. <u>10745-24</u> Date <u>11-8-78</u>	Electrical Cont. <u>Roberts</u>
Floor Framing	Sewer Cont. <u>Sproul Homes of Nev.</u>	Permit No. <u>10552-32</u> Date <u>10-30-78</u>
Fireplace Footing	Permit No. <u>9837</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>TS 11-6-78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>TS 11-8-78</u>	Slab _____
Horiz. Steel Reinf.	Top-Out <u>MM 12-27-78</u>	Rough <u>TS 12-27-78</u>
Roof Sheathing <u>TS 12-21-78</u>	Rough Gas <u>MM 12-27-78</u>	Final Rough _____
Framing <u>TS 12-27-78</u>	A/C Rough Duct <u>MM 12-22-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>J 2-2-79</u>
Ext. Lath	Final Plumbing <u>MM 2-2-79</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>MM 2-5-79</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>MM 2-1-79</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>MM 2-21-78</u>	Eng. Approval of _____
Drywall <u>TS 1-9-79</u>	Final Septic Tank _____	Off-Site Improvements _____
Insulation <u>TS 12-28-78</u>		
Final Building <u>TS 2-5-79</u>		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

204 Bradshaw Way

LOG # _____

AREA # _____

T-17-4

76-11-4