

· 304 ARNOLD ·

LOT S¹/₂ 21-22 BLK 4 HIGHLAND PARK ZONE R-1

G. Gatewood 1-17-79

LOG NO. & AREA T-8/4 CITY OF LAS VEGAS, NEVADA

CONST. VAL: \$ 9,040⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 304 ARNOLD ST.

OWNER: Raymond C. Cich

LOT(S) 21 & 22 BLOCK 4 SUBDIVISION Highland Park

ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: 2 Bed. Home

USE: Residential

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 904 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 904

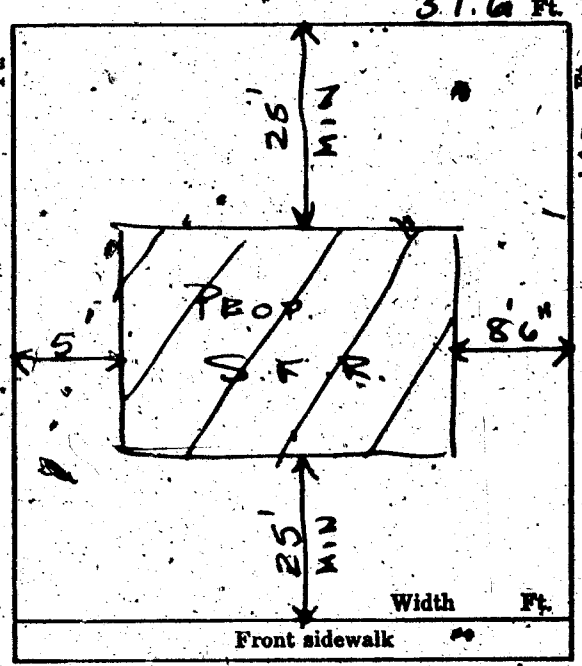
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Ray's Const. Co. STATE LICENSE # 9810 CITY LICENSE # 9556

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Gorb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Raymond C. Cich Contractor

BY: Raymond C. Cich Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 5-2-68

ENGINEERING DEPT: [Signature] Date: 5-2-68

BUILDING DEPT: [Signature] Date: 5-3-68

#1285 PERMIT NO: 41625 PERMIT FEE \$ 54⁰⁰

RECEIPT

8822 \$054.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 MAY 68

G. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 150⁰⁰

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 304. Arnold St. OWNER'S NAME: Baroness Cook
LOT: 21 BLOCK 4 SUBDIVISION Highland Park

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. Dwelling	150 ⁰⁰	150 ⁰⁰

TOTAL	<u>150⁰⁰</u>
Less Credit*	<u>— 0 —</u>
TOTAL FEE \$	<u>150⁰⁰</u>

Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. Gatewood (53-61)
DEPARTMENT OF BUILDING & SAFETY DATE

Receipt

8823 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

#12870 RECEIPT NO 23666 SEWER FEE \$ 150⁰⁰
23.30 73102

G. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 150⁰⁰

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 304. Arnold St. OWNER'S NAME: Raymond Cook
LOT 21-22 BLOCK 4 SUBDIVISION Highland Park

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. Dwelling	150 ⁰⁰	150 ⁰⁰
TOTAL			150 ⁰⁰
Less Credit*			0
TOTAL FEE \$			150 ⁰⁰

Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. W. [Signature] (53-61)
DEPARTMENT OF BUILDING & SAFETY DATE

Receipt
8823 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated

#12870 RECEIPT NO 23666 SEWER FEE \$ 150⁰⁰
23.30 73/02

H. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ _____
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 3044 Arnold OWNER'S NAME: Rays Construction

LOT _____ BLOCK _____ SUBDIVISION _____ Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Ferguson State Lic. # 4110 City Lic. # 919

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	1.00
	Clothes dryer (gas)	1.00	
1	Clothes washer	1.00	1.00
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
1	Lavatory	1.00	1.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer placement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
1	Sink - kitchen type	1.00	1.00
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
1	Toilet	1.00	1.00
	Urinal	1.00	
1	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
1	Water heater (electric)	1.00	1.00
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

TOTAL FEE \$ 13.00

SIGNED: Jack Ferguson Date: 5-11-79
Registered Plumber Spec. Cont. A Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fees _____
Paid in Engr. Dept. _____ PERMIT NO 23785 PERMIT FEE \$ 13.00
23.10 #1287

RECEIPT
9322 \$013.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
13 MAY 68

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 304 ARNOLD OWNER'S NAME: RAY CECCHI

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt. Comp.

Check Repair Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: FRONTIER ELECTRIC STATE LICENSE # 7132 CITY LICENSE # 4819

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
80	Fixture or sockets	.15	1.20
33	Light, receptacle or switch outlet	.20	6.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		14.05

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Ray J. Lisk Date: 10-22-68
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: Janet Meyer Date: 10-23-68

#12860 PERMIT NO. 26479 PERMIT FEE: \$ 14.05

RECEIPT
DM
6852 \$014.05 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 23 OCT 68

H. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 304 ARNOLD OWNER'S NAME: RAY'S CONST.

CIRCLE: New bldg. Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD ART. COMM.

CONTRACTOR'S NAME: ECONOMY SHEET METAL STATE LICENSE # 8047 CITY LICENSE # 9128

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
<u>25</u>	Heat pump or refrigerant 3 tons or less.	\$4.00	<u>4.00</u>		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE <u>\$4.00</u>			
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED Harold She Watson Date 10-23-68
 AIR CONDITIONING CONTRACTOR - OWNER

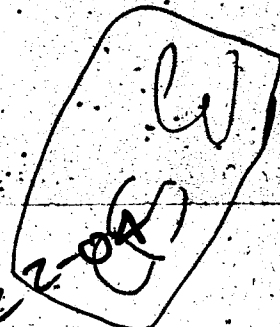
BUILDING DEPARTMENT Janet Meyer Date 10-24-68
 #1289 PERMIT NO. 16649 PERMIT FEE \$ 4.00

RECEIPT

Jm 6887 \$004.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

24 OCT 68



CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 600.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Residential Const.

ADDRESS OF CONSTRUCTION: 340 ARNOLD OWNER: BENNETT

LOT(S): 27E28 BLOCK 4 SUBDIVISION HIGHLAND PARK ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: WOOD & STONE SIDING USE _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

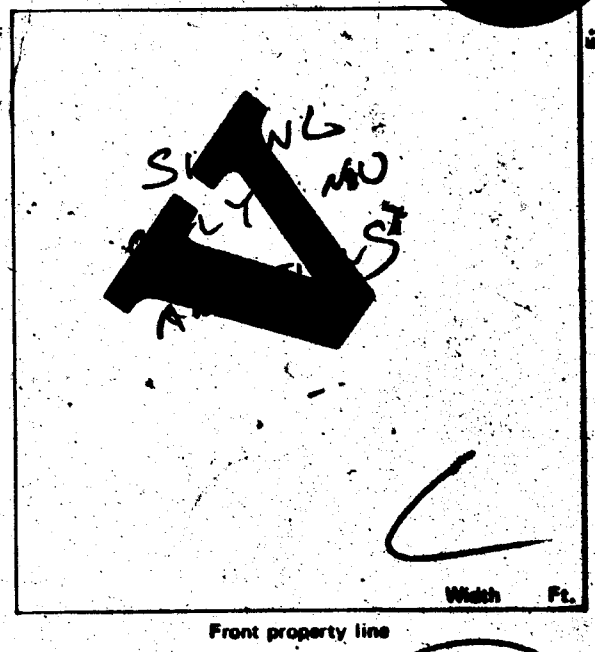
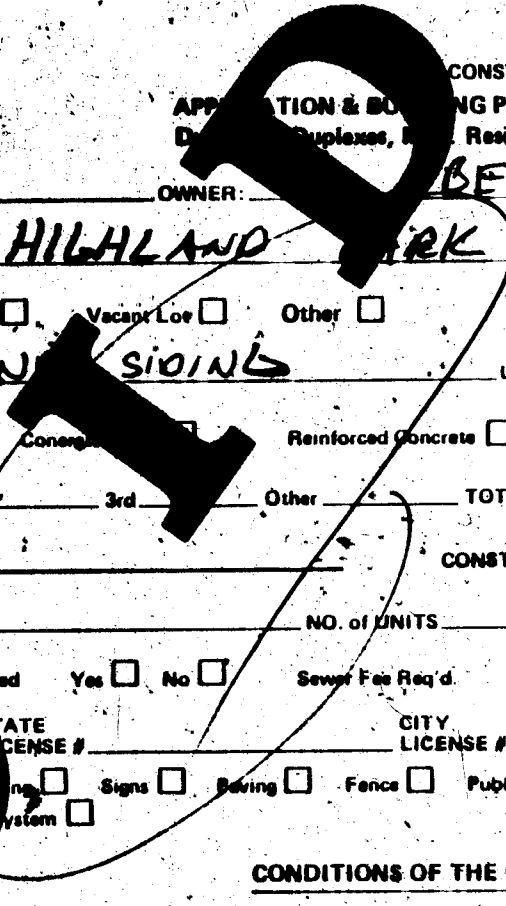
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Code Permitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Drivng Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywell and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor
BY: [Signature] Agent or Owner

PLANNING DEPT.: _____ Date: 8/29/77
PUBLIC WORKS DEPT.: _____ Date: _____

RECEIPT

7153 5009.00 -

CITY OF LAS VEGAS

DIVISION OF BUILDING AND SAFETY

MUST BE MACHINE VALIDATED

29 AUG 77

BUILDING DIVISION

154-01-220

Alma Ealy 11-24-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Raymond Cicchi ADDRESS 304 Arnold St. DATE 5/6/68
 GEN CONT. Rays Const Co. TYPE OF STRUCTURE 2 SFD
 PERMIT NO. 41625 LEGAL DESCRIPTION L. S. 21&22 B 4 Highland Park

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>Ferguson</u>	TEMP POLE CONT.
FIREPLACE FTG.	PERMIT NO. <u>23785</u> DATE <u>5-13-68</u>	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT. <u>Ferguson</u>	INSPECTION <u>Mulle</u> DATE <u>7-21-68</u>
FOUNDATION WALL	PERMIT NO. <u>41625</u> DATE <u>5-13-68</u>	ELECTRICAL CONT. <u>Ferguson</u>
FLOOR FRAMING	SEWER CONT. <u>Rays Const</u>	PERMIT NO. <u>23666</u> DATE <u>10-23-68</u>
BLANK	PERMIT NO. <u>23666</u> DATE <u>5/6/68</u>	FIXTURES CONT. <u>Ferguson</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>W.D. 5-13-68</u>	PERMIT NO. <u>23666</u> DATE <u>10-23-68</u>
WALL STEEL	ROUGH WATER <u>W.D. 5-13-68</u>	SLAB
COLUMN STEEL	TOP-OUT <u>W.D. 5-13-68</u>	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT <u>W.D. 5-13-68</u>	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL <u>Mulle 1-16-69</u>
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	MISCELLANEOUS
DRYWALL	FINAL AIR COND.	GRADING & DRAINAGE
LATHING	FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP.
BACKING (STONS)	FINAL SEWER	ENG. APPROVAL OF _____
PLASTER	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER LL-1569 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 304 Arnold St. LOG # T-8 AREA # 4 23.04