

7300 Blizzard



GK

LOT 17 BLOCK 5 CHARLESTON RAINBOW #14_B ZONED R-1

G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 1304
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 42610

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 7300 Blizzard Court OWNER: SPROUL HOMES OF NEVADA

LOT(s) 17 BLOCK 5 SUBDIVISION Charleston Rainbow Unit No. 14-B ZONE: R-1

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling w/ sp USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 670 2nd 1253 3rd 435 Other 435 TOTAL SQ. FT. 2308

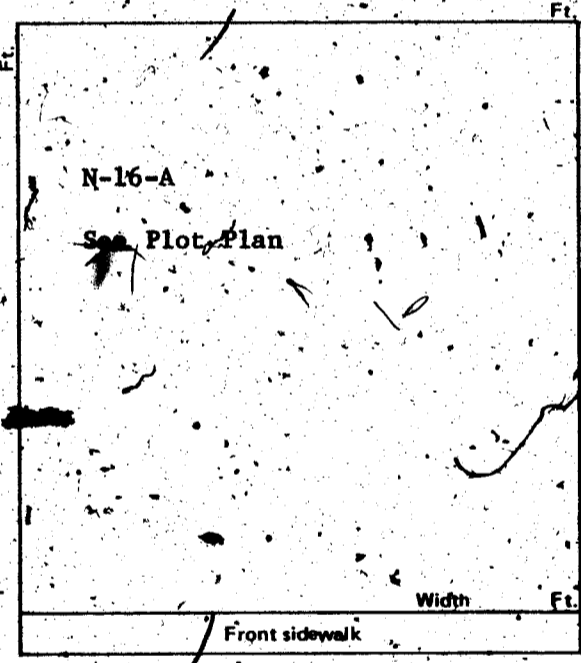
FIRE ZONE: 1 23 Occupancy Group 00 1-2 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES 2

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: SPROUL HOMES OF NEVADA STATE LICENSE # 6011B CITY LICENSE # 6427

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied for this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: [Signature] Date: 11-10-76

PUBLIC WORKS DEPT.: ARD Date: 11-10-76

BUILDING DEPT.: WRB Date: 11/12/76

12850 PERMIT NO.: 5599 PERMIT FEE \$ 73 14800

RECEIPT
731 \$148.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
11-12-76

J. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 7300 Blizzard Court ? OWNER'S NAME: SPROUL HOMES OF NEVADA

LOT 17 BLOCK 5 SUBDIVISION Charleston Rainbow 14-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for SKD		\$150.00

PAID BY Sproul Homes of Nevada

TOTAL	_____
Less Credit*	_____
TOTAL FEE \$	_____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE 1/14/76

RECEIPT NO. 3674 SEWER FEE \$ 150.00

73102

RECEIPT

663 \$150.00 - 3

CITY OF LAS VEGAS

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H. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

17-5

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 7300 BLIZZARD COURT OWNER'S NAME: SPROUL HOMES INC

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 12957 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1
1	Shower	1.00	1
2	Lavatory	1.00	2
2	Toilet	1.00	2
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1
1	Sewer System - New, Replacement, or any Drainage System	4.00	4
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head, each	.10	
	In. Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 20			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: J. P. Harris Date: 11-15-76
 Registered Master Plumber, Spec. Contr. or Owner
 Building Department: NM Date: 11-18-76
 Permit No. 3766 Permit Fee \$ 20

#12870

RECEIPT
 971 \$020.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
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J. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 7300 Blizzard Court OWNER'S NAME: Sproul 14b

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 4528 CITY LICENSE # 3329

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
53	Light, receptacle or switch outlet	.20	10.60
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	3.5
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		15.80

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED BR Waugh DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT NM DATE _____

#12860 PERMIT NO. 2789 PERMIT FEE: \$ 15.80

RECEIPT

1052 \$015.80 - '6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

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G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1300 Blizzard Court OWNER'S NAME: Sproul Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Gearing A/C STATE LICENSE # 6058 CITY LICENSE # 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00		Over 5 and up to and including 10	5.00		
	Over 100,000 B.t.u.'s	6.00		Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
2	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s <u>2 ton & 2 1/2 ton</u>	4.00	8.00	For each fan connected to a single duct	1.00		
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00		For each commercial or industrial ventilation system	5.00		
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		For each commercial kitchen hood	5.00		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		For each water cooling tower	8.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				2	Duct work only - each opening	.25	.50
	Up to and including 10,000 CFM	2.00		For installation or relocation of each commercial or industrial incinerator	15.00		
	Over 10,000 CFM	4.00		Gas piping related to the air cond. work in single family dwelling only	3.00		
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	11.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED EC. Gearing (gm) Date 12-10-76
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT nm Date 12-10-76

PERMIT NO. 1344 PERMIT FEE \$ 11.50

154-01-224

#12090

RECEIPT

2017 \$011.50 - 4

CITY OF LAS VEGAS
BUILDING DEPARTMENT

MUST BE MACHINE VALIDATED

These Kymako 1-19-81

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 7300 Blizzard Court DATE 11-12-76
GEN. CCNT. Same TYPE OF STRUCTURE SFD w/Sp
PERMIT NO. 5599 LEGAL DESCRIPTION L 17 B 5 Charleston Rainbow Unit # 14 B

BUILDING	MECHANICAL	ELECTRICAL
Investigation. <u>SC 11-14-76</u>	Plumbing Cont. <u>United</u>	Temp. pole cont.
Location & Footing <u>SC 12-7-76</u>	Permit No. <u>3766</u> Date <u>11-19-76</u>	Permit No. _____ Date _____
Stem Wall <u>SC 12-2-76</u>	Heat & Vent. A/C Cont. <u>Geering</u>	Inspection _____ Date _____
Concrete Slab Floor <u>SC 12-8-76</u>	Permit No. <u>1344</u> Date <u>12-9-76</u>	Electrical Cont. <u>Roberts</u>
Exter. Framing _____	Sewer Cont. <u>Sproul Homes</u>	Permit No. <u>4989</u> Date <u>11-19-76</u>
Fin. place Footing <u>SC 12-8-76</u>	Permit No. <u>3674</u> Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil <u>KW 12-6-76</u>	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water <u>KW 12-6-76</u>	Slab _____
Horiz. Steel Reinf. _____	Top Out <u>KW 1-7-77</u>	Rough <u>VP 1-12-77</u>
Roof Sheathing <u>SC 1-6-77</u>	Rough Gas _____	Final Rough _____
Framing <u>SC 1-11-77</u>	A/C Rough Duct <u>KW 1-9-77</u>	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical <u>VP 9-9-77</u>
Ext. Lath _____	Final Plumbing <u>KW 2-8-77</u>	Temporary Service _____
Ext. Scratch _____	Final Gas <u>KW 2-8-77</u>	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. <u>KW 2-9-77</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Specs _____ App. _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall <u>SC 1-20-77</u>	Final Septic Tank _____	Off Site Improvements _____
Insulation _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER

SC 2-7-77

PLEASE NOTE REMARKS ON REVERSE SIDE

7300 Blizzard Court

LOG # _____

AREA # _____

T 76-11-4
30-4