

319 ARNOLD

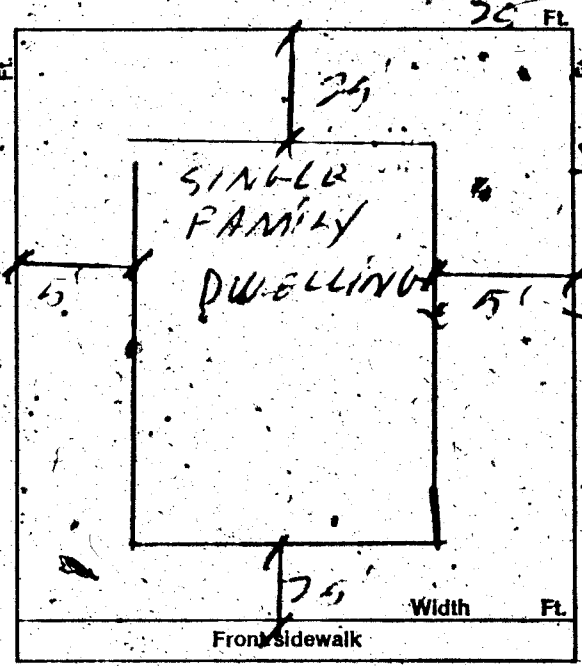
LOT 8 BLK 6 HIGHLAND PARK ZONE R-1

G. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA

yellow

LOG NO. & AREA: 17-08 R-94-4 CONST. VAL. \$ 15000  
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for:  
 Dwellings, Duplexes, Misc. Residential Const.  
 ADDRESS OF CONSTRUCTION: 317 ARNOLD OWNER: SAM COOPER  
 LOT(s) 8 BLOCK 6 SUBDIVISION Highland Park ZONE R1  
 Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other   
 PROPOSED CONSTRUCTION: SFD USE: \_\_\_\_\_  
 MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame   
 SQ. FEET OF FLOOR AREAS: 1st 750 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 750  
 FIRE ZONE: 2 3 Occupancy Group 1 J, 1-2 CONST. TYPE: I II III IV V  
 ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_  
 Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No   
 CONTRACTOR: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_  
 ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
 Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Sam Cooper Contractor  
 BY: \_\_\_\_\_ Agent or Owner  
 \_\_\_\_\_ Date \_\_\_\_\_  
 CLARK COUNTY HEALTH DEPT.  
 \_\_\_\_\_ Date \_\_\_\_\_  
 LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 11-30-76  
 PUBLIC WORKS DEPT.: [Signature] Date: 12-1-76  
 BUILDING DEPT.: WR7 Date: 11/76  
 PERMIT NO.: 5921 PERMIT FEE \$ 9300

154-01-220

RECEIPT  
 1534 \$093.00 - 8  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 2 DEC 76

S. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
**RECEIPT  
FOR  
SEWER CONNECTION FEE**

JOB ADDRESS: 319 Arnold OWNER'S NAME: Sam Cooper

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Rfd		150 <sup>00</sup>

PAID BY: <u>Sam Cooper</u>	TOTAL <u>150<sup>00</sup></u>
	Less Credit <u>      </u>
	TOTAL FEE \$ <u>150<sup>00</sup></u>

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

Sam Cooper WR7 12/1/76  
DEPARTMENT OF BUILDING & SAFETY DATE

71-01-334 RECEIPT NO. 3846 SEWER FEE \$ 150<sup>00</sup>

RECEIPT  
1533 \$150.00 - 3

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
- 2 FEB 76

G. Gatewood 1-17-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 319 Arnold OWNER'S NAME: Sam Cooper

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
/	Bathtub	1.00	1-
	Shower	1.00	
/	Lavatory	1.00	1-
/	Toilet	1.00	1-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
/	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
/	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
/	Water Heater (gas (elect))	1.00	1-
/	Sewer System - New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
/	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
<b>MINIMUM PERMIT FEE 4.00</b>			
<b>PIPELINE CONTRACTOR, SECT. 14 B P.F. \$</b>			
<b>TOTAL PERMIT FEE \$ 14.00</b>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work therein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Sam Cooper Date: \_\_\_\_\_  
 Registered Master Plumber, Spec. Cont'r. or Owner  
 Building Department: WR7 Date: 12/1/76  
154-01-222 Permit No. 3847 Permit Fee \$ 14.00

RECEIPT  
 1532 \$012.55 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 2 DEC 76

A. Gatewood 1-17-79

**CITY OF LAS VEGAS, NEVADA**

**DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 319 Arnold St OWNER'S NAME: Sam Cooper  
 CIRCLE: New Bldg. Add'n.: Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>35</u>	Light, receptacle or switch outlet	.20	<u>7.00</u>
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	<u>35</u>
	Electric range outlet	.35	<u>35</u>
	Electric water heater outlet	.35	<u>35</u>
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
	Air conditioning service	1.50	<u>1.20</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<u>12.55</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Sam Cooper DATE 12/1/76  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DEPARTMENT WRJ DATE 12/5/76  
2930 PERMIT NO. \_\_\_\_\_ PERMIT FEE: \$ 12.55

1531 RECEIPT 2.55 - 6  
 CITY OF LAS VEGAS  
 DIVISION OF BUILDING & SAFETY  
 MUST BE MACHINE CHECKED

76-10-14  
 15401-221

G. Gatewood 1-17-76

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 319 Arnold

OWNER'S NAME: Sam Cooper

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: owner STATE LICENSE # CITY LICENSE #

DIVISION OF BUILDING & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER	PERMIT NO.	ADDRESS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
Sam Cooper	592	319 Arnold	Unit heater - floor, wall	4.00			EVAPORATIVE COOLERS:		
			FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENTS ATTACHED TO SUCH APPLIANCES:				2 outlets or under	3.00	
			Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
			Over 100,000 B.t.u.'s	6.00			TEMP. CONT. PER EACH ADDITIONAL OUTLET OVER 10	.25	
			FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR COILER:				VENTILATION:		
			Up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a duct	1.00	
			Over 100,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
			Over 3-ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial kitchen hood	5.00	
			Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			MISCELLANEOUS:		
			Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			For each water cooling tower	8.00	
			Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			Duct work only - each opening	.25	
			FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				For installation or relocation of each commercial or industrial fan	15.00	
			Up to and including 10,000 CFM	2.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
			Over 10,000 CFM	4.00			FOR THE ISSUANCE OF EACH PERMIT	3.00	
							AREA # R94-4 76-114		
							TOTAL PERMIT FEE \$	800	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Sam Cooper Date 12/17/76  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT 1287  
PERMIT NO. 1287 PERMIT FEE \$ 800

RECEIPT  
1530 \$008.00 - 4  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
- 208 36

#12890