

7709 Alpine Ave.

LOT 35 BLK 5 CHARLESTON RAINBOW 16 - D ZONE R-1

Rydia Jenkins 12-7-78

37-20

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-17-4

CONST. VAL. \$ 38280

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

7709 Aplin Ave.

OWNER: Sproul Homes of Nevada

LOT(S)

35

BLOCK

3

SUBDIVISION

Charleston Rainbow 16-D

ZONE:

R-1

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION:

Single Family Dwelling

USE:

Same

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st 1632

2nd

3rd

Other 484

TOTAL SQ. FT.

2116

FIRE ZONE:

3

Occupancy Group

R3 & M1

CONST. TYPE:

VN

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes No

Calculations Submitted:

Yes No

Sewer Fee Req'd.

Yes No

CONTRACTOR: Sproul Homes of Nevada

STATE LICENSE #

60118

CITY LICENSE

6427

ADD'L. PERMITS REQ'D.:

Air Cond

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

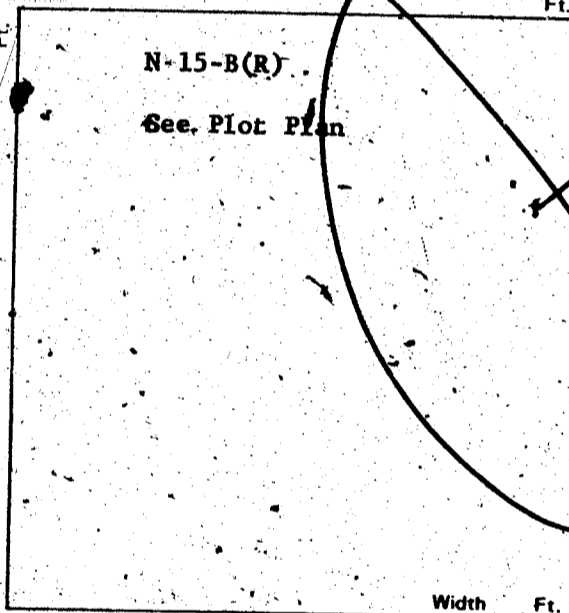
Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of way.



SIGNED: Sproul Homes of Nevada

Contractor

BY:

John E. Sproul

Agent or Owner

PLANNING DEPT.

Date:

10-26-78

PUBLIC WORKS DEPT.

Date:

10-26-78

BUILDING DIVISION:

Date:

10/27/78

PERMIT NO. 10538-15

PERMIT FEE \$

15800

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

35-3

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7709 APLIN AVE OWNER'S NAME: SPROW HOMES INC.

CIRCLE New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLMBC STATE LICENSE # 1295 CITY LICENSE # 907

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
	Shower	1.00	1-
2	Latory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System—New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.		
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. S			
TOTAL PERMIT FEE \$ <u>20-</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed J. Daniels Date: 11-10-78
Registered Master Plumber, Spec. Con'ty. or Owner

Building Division: B.D. Date: 11-13-78

Permit No. 10872-10 Permit Fee \$ 20.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED