

*Arnold*

417 Arnold

SEE APPLICATION

Steven Paly July 22, 1984

CITY OF LAS VEGAS, NEVADA  
Department of Building and Safety

# CERTIFICATE OF INSPECTION



Address 417 Diamond Owner M. & Mrs. W. S. Dal

Legal Lots 11, 10 & 7 will. 72 Date  
of lot 9 blk 5 Highland Park Amentd.

This certificate issued pursuant to the requirements of Section 306 of the UNIFORM BUILDING CODE certifying that at the time of this issuance the improvements on this property were in compliance with CITY OF LAS VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECHANICAL CODES.

DIRECTOR  
Department of Building & Safety

*[Signature]*

RECEIPT  
Must be machine validated

This Certificate does not include conditions subject to normal maintenance.

No. 397286 Fee \$ 25.00

12850

Las Vegas July 22, 1980

MAYOR BILL BRIARE  
COMMISSIONERS  
PAUL J. CHRISTENSEN  
RON LURIE  
MYRON E. LEAVITT  
ROY WOOFTER  
CITY ATTORNEY  
CARL E. LOVELL, JR.  
CITY MANAGER  
WILLIAM E. ADAMS, P.E.



# CITY of LAS VEGAS



## DEPARTMENT BUILDING & SAFETY BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS BUILDING CODES AND ZONING ORDINANCE

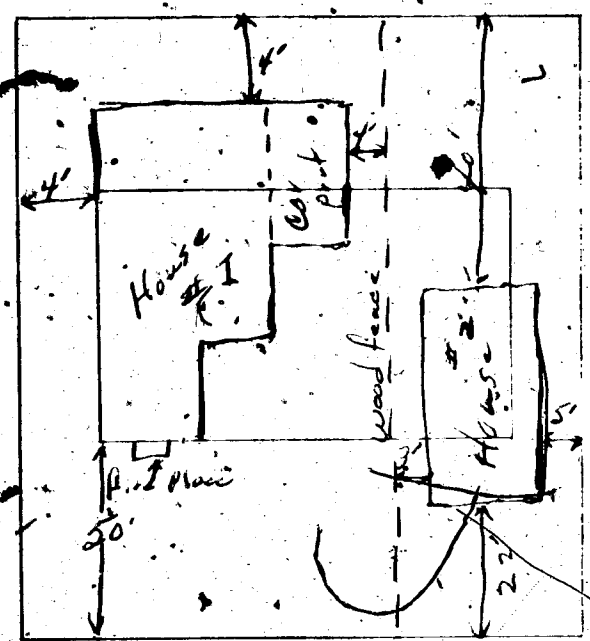
ADDRESS 417 Arnold  
OWNER W.S. Teal  
DATE July 3 - 1980

### PERMITS REQUIRED

BLDG.  None  
ELEC.  None  
PLBG.  None  
A.C.  None

### CORRECTIONS TO BE MADE

BLDG. None  
ELEC. None  
PLBG. None  
A.C. None  
MISC. None



417 Arnold. 424 Arnold

### CERTIFICATE OF INSPECTION

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

NOT APPROVED - CALL FOR REINSPECTION. 386 6251

REMARKS Carport was cut off side of property  
Stairs was removed from rear of House  
# 1, wood fence around property.  
About 400 h. ft. wood fence  
BLDG. INSPECTOR E Clerk

Voting was as follows:

- Mr. Miller - yes.
- Mrs. Emmett - yes.
- Mr. Canul - yes.
- Vice-Chairman Segretti - yes.

Motion for APPROVAL carried unanimously.

18.

V-38-76

APPROVED

Application of MR. AND MRS. W. S. TEAL for a Variance to allow an existing single family residence and proposed room addition which is five feet (5') from the rear property line where twenty-five feet (25') is required and one foot (1') from the south side property line where five feet (5') is required and three feet eight inches (3'8") from the north side property line where nine feet (9') is required making a side yard setback total of four feet eight inches (4'8") where fourteen feet (14') total is required on property legally described as Lots 11, 10 and the north twenty-two feet (22') of Lot 9, Block 5, Highland Park Amended, located at 417 Arnold Street, on the east side of Arnold Street approximately 125 feet north of Alta Drive in Zoning District R-1 (Single Family Residence).

closed.

MR. MILLER made a Motion for APPROVAL of V-38-76 subject to the following conditions:

1. Conformance to the plot plan.
2. Provide a gutter and down-spout along the north side of the addition and the existing building to carry water into the front yard as required by the Department of Community Planning and Development.
3. Signing an Assessment District Agreement for future street lights and sidewalks as required by the Department of Public Services.
4. Conformance to code requirements and design standards of City Departments.

Voting was as follows:

- Mr. Miller - yes.
- Mrs. Emmett - yes.
- Mr. Canul - yes.
- Vice-Chairman Segretti - yes.

Motion for APPROVAL carried unanimously.

MR. NULL informed Mr. Teal he will have to sign an Assessment District Agreement for sidewalks and street lights and Mr. Teal stated he already has signed the Agreement.

JUNE 11, 1978

DEPARTMENT OF COMMUNITY PLANNING  
AND DEVELOPMENT

V-30-70  
MR. & MRS. W. S. [Name]  
417 Arnold Street

Your memorandum of [unclear] received [unclear] from the Engineering Department of the [unclear] [unclear] to allow an existing single family residence [unclear] addition which is 1" from the rear property line [unclear] on the east side of Arnold Street approximately [unclear] [unclear].

It will be [unclear] [unclear] an Assessment District Agreement [unclear] lighting along Arnold Street.

Original [unclear]  
William J. [unclear]  
City Engineer  
WILLIAM J. [unclear]  
WJP/DMH/30