

7400 ARAGON

LOT 15 BLK 8 CHARLESTON RAINBOW 13-B ZONE R-1

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: T16-4 DEPARTMENT OF BUILDING & SAFETY CONST. VAL: \$ 21405.9
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 7400 Aragon Street OWNER: Sproul Homes of Nevada

LOT: 15 BLOCK 8 SUBDIVISION Charleston Rainbow 12-B ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREA: 1st 1482 2nd 480 3rd 0 Other 0 TOTAL SQ. FT. 1962

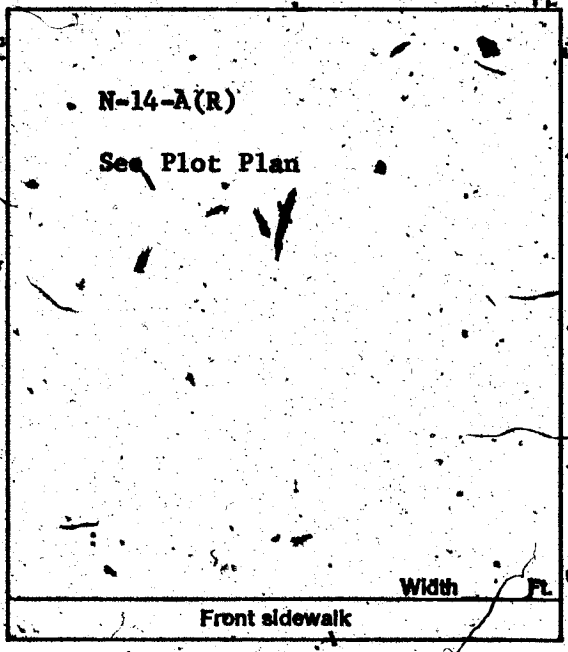
FIRE ZONE: 1 2 3 Occupancy Group QD 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: Sproul Homes of Nevada STATE LICENSE #: 6011B CITY LICENSE #: 6427

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA Contractor
BY: Richard C. Reich P.E. Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: _____
LAS VEGAS FIRE DEPARTMENT Date: _____

PLANNING DEPT.: [Signature] Date: 4/10/73
PUBLIC WORKS DEPT.: ADN Date: 4-5
BUILDING DEPT.: WRZ Date: 4/5/73
#12850 PERMIT NO.: 10417 PERMIT FEE \$ 89.00

RECEIPT
3285 \$089.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
10 APR 73

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 7400 Aragon Street OWNER'S NAME: Sproul Homes of Nevada

LOT 15 BLOCK 8 SUBDIVISION Charleston Rainbow 13-B

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|------------------------------|----------|----------|
| 1 | Sewer Connection Fee for SFD | | \$150.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PAID BY:

Sproul Homes of Nevada

TOTAL \$150.00

Less Credit*

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 9621

SEWER FEE \$ 150.00

#79102

RECEIPT
4057 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
10 APR 73

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 7400 Aragon OWNER'S NAME: Sproul Homes

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: E.E. Gearing STATE LICENSE 6058 CITY LICENSE 7618

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|-------|--|-------|-------|-------|---|--------------|-------|
| | Unit heater — floor, wall or suspended | 4.00 | | | EVAPORATIVE COOLERS: | | |
| | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | 5 outlets or under | 3.00 | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | | Over 5 and up to and including 10 | 5.00 | |
| | Over 100,000 B.t.u.'s | 6.00 | | | Each additional outlet over 40 | .25 | |
| | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT, COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | VENTILATION: | | |
| | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | | 2 | For each fan connected to a single duct | 1.00 | 2.00 |
| 1 | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 7.00 | 7.00 | | For each commercial or industrial ventilation system | 5.00 | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | | For each commercial kitchen hood | 5.00 | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | | MISCELLANEOUS: | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | | For each water cooling tower | 8.00 | |
| | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | Duct work only — each opening | .25 | |
| | Up to and including 10,000 CFM | 2.00 | | | For installation or relocation of each commercial or industrial incinerator | 15.00 | |
| | Over 10,000 CFM | 4.00 | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | |
| | | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | |
| | | | | | FOR THE ISSUANCE OF EACH PERMIT | 3.00 | |
| | | | | | TOTAL PERMIT FEE \$ | 12.00 | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: May 15, 1973
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: _____

PERMIT NO. 3840 PERMIT FEE \$ 12.00

RECEIPT

6274 \$012.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

14 MAY 73

S. Pereira 4/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2400 ARAGON ST

OWNER'S NAME: SPROUT HOMES, INC

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SED APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMB STATE LICENSE # 1295 CITY LICENSE # 904

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| 1 | Bathtub | 1.00 | 1- |
| 1 | Shower | 1.00 | 1- |
| 3 | Lavatory | 1.00 | 3- |
| 2 | Toilet | 1.00 | 2- |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1- |
| | Garbage Disposal | 1.00 | |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1- |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas) (elect.) | 1.00 | 1- |
| 1 | Sewer System — New, Replacement, or any Drainage System | 4.00 | 4- |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---------------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 3.00 | 4- |
| | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Trailer Park plus each space | 20.00 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| 1 | Single Family Dwelling | 3.00 | 3- |
| | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | 1- |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ | | | |
| TOTAL PERMIT FEE \$ <u>21-</u> | | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: J.P. Paris
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 4-16-73

Building Department: N. Mull

Date: _____

#12870

Permit No. 9599

Permit Fee \$ 21-

RECEIPT

4530 \$021.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

APR 17 1973

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 7400 Aragon St

OWNER'S NAME: Spraul Homes

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE #: 4528

CITY LICENSE #: 3392

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | |
|--------|--|--------------|------|
| 16 | Fixture or sockets | .15 | 240 |
| 5.9 | Light receptacle or switch outlet | .20 | 1180 |
| | Wall or ceiling space heater | .35 | |
| | Blast coil heater per kilowatt | .35 | |
| 1 | Garbage grinder outlet | .35 | 35 |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| 1 | Electric range outlet | .35 | 35 |
| | Electric water heater outlet | .35 | |
| | Mercury arc lamp and equipment | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower — all motors first horsepower or less for each additional horsepower | 1.75 .35 | |
| | Temporary power and lights (temporary pole) | 4.00 | |
| 1 | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | 300 |
| 1 | Air conditioning service amps | 1.50 | 150 |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA) | 2.00 .01 | |
| | Special inspection per hour | 4.00 | |
| | Speaker outlets | .15 | |
| | Signal or Alarm outlets | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | T. V. outlets — master system only | .15 | |
| | Radio outlets | .15 | |
| | Main control racks | 1.00 | |
| | T. V. and Radio antennas — master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | Total fee | | 1940 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 5/26/73

BUILDING DEPARTMENT: [Signature]

DATE:

#12880 PERMIT NO. 6661

PERMIT FEE: 1940

RECEIPT

7681 \$01940 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 JUN 73

Theresa Kujawa 11-12-80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 7400 Aragon St. DATE 4-10-73
 GEN CONT Same TYPE OF STRUCTURE SPD
 PERMIT NO 10417 LEGAL DESCRIPTION L-15 B 8 Charleston Rainbow 13-B

| BUILDING | MECHANICAL | ELECTRICAL |
|---|--|---|
| LOCATION <u>294-16-73</u> | PLUMBING CONT <u>Weld</u> | TEMP. POLE CONT. |
| FIREPLACE FTS. | PERMIT NO. <u>9797</u> DATE <u>4-17-73</u> | PERMIT NO. _____ DATE _____ |
| FOOTINGS <u>4-1-73</u> | HEAT & VENT. AC CONT <u>Gas</u> | INSPECTION DATE <u>1</u> |
| FOUNDATION WALL <u>294-27-73</u> | PERMIT NO. <u>3840</u> DATE <u>5-11-73</u> | ELECTRICAL CONT. <u>Robert</u> |
| FLOOR FRAMING | SEWER CONT. | PERMIT NO. <u>6661</u> DATE <u>6-2-73</u> |
| SLAB <u>2-9-73</u> | PERMIT NO. <u>29621</u> DATE _____ | FIXTURES CONT. |
| CHIMNEY STEEL (FIREPLACE) | ROUGH SOIL <u>WEP 4-27-73</u> | PERMIT NO. _____ DATE _____ |
| WALL STEEL | ROUGH WATER <u>WEP 4-27-73</u> | SLAB |
| COLUMN STEEL | TOP-OUT <u>WEP 6-13-73</u> | ROUGH <u>1973-73</u> |
| BEAM STEEL | ROUGH GAS | FINAL ROUGH |
| FRAMING <u>15-73</u> | AC ROUGH DUCT <u>WEP 6-13-73</u> | FINAL FIXTURE |
| ROOF SHEATHING <u>2-9-73</u> | REF. ROUGH PIPING | FINAL ELECTRICAL <u>198-13-73</u> |
| INTERIOR | FINAL PLUMBING <u>WEP 6-13-73</u> | TEMPORARY SERVICE _____ |
| DRYWALL <u>2-9-73</u> | FINAL GAS <u>WEP 6-13-73</u> | MISCELLANEOUS |
| LATHING | FINAL AIR COND. <u>WEP 6-13-73</u> | GRADING & DRAINAGE _____ |
| BACKING (SIDING) | FINAL REFRIG. _____ | ON-SITE PARKING SPACES _____ APP. _____ |
| PLASTER SCRATCH _____ | FINAL SEWER <u>WEP 5-11-73</u> | ENG. APPROVAL OF _____ |
| PLASTER BROWN _____ | FINAL SEPTIC TANK _____ | OFF-SITE IMPROVEMENTS _____ |
| URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/> | | |
| FINAL BLDG _____ DATE _____ | | |

APPROVED FOR OCCUPANCY & METER RP8-10-73 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

7400 Aragon St.

T 16-4

