

3628 BRADDOCK AVE.

LOT 141 BLK 10 WASHINGTON SQUARE #3 ZONE R-1

D. Gatewood 1-29779

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

11-10

LOG NO. & AREA T24-v
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. \$ 27,230
APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3628 Braddock Avenue

OWNER: R & S Development Corp.

LOT(s) 141 BLOCK 10 SUBDIVISION Washington Square Unit #3 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: SFD USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1218 2nd 3rd Other Gar. 287 TOTAL SQ. FT. 1505

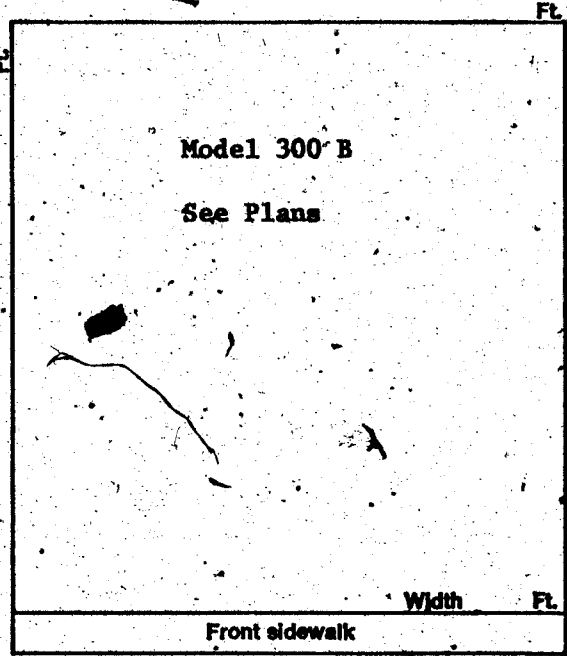
FIRE ZONE: 3 Occupancy Group IJ CONST. TYPE: V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Robert Shaws Const. STATE LICENSE # 12283 CITY LICENSE # 3097

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: R. F. Robbins Constr. Contractor

BY: R. F. Robbins Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: Date: 4-12-77

PUBLIC WORKS DEPT.: Date: 4-12-77

BUILDING DEPT.: WR7 Date: 4/12/77

PERMIT NO.: 2010 PERMIT FEE \$ 107.00

154-01-220
76-11-14

8789 RECEIVED - 8

CITY OF LAS VEGAS
BUILDING DEPT.

MUST BE REOPEN/REVALIDATED

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3628 Braddock Ave. OWNER'S NAME: Shaw Robbins Const.
 CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.
 CONTRACTOR'S NAME: DELTA Plumbing Co. STATE LICENSE # 12063 CITY LICENSE # 11723

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel, plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkle Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. S			
TOTAL PERMIT FEE \$			23.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Archibald Hallenberg Date: 4/21/77
Registered Master Plumber, Spec. Contr. or Owner

Building Division: NM Date: _____

Permit No. 1400 Permit Fee \$ 23.00

154-01-222

RECEIPT
 9342 \$023.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 25 APR 77

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3628 Braddock Avenue OWNER'S NAME: Shaw-Robbins Construction
 CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC
 CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE #: 8214 CITY LICENSE #: 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL	
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under			
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	.50		
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:			
	Up to and including 3-ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00		
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00		
	Over 10 ton or 10-horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	20.00			For each water cooling tower	8.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					1	Duct work only - each opening	.25	.25
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00		
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00		
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.			
FOR THE ISSUANCE OF EACH PERMIT							3.00	
TOTAL PERMIT FEE \$						7.25		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Ron W. Spratt (Signature) Date 6/30/77
 Air Conditioning Contractor - Owner
Ron W. Spratt
 BUILDING DEPARTMENT AX Date 7-1-77
 PERMIT NO. 851 PERMIT FEE \$ 7.25

RECEIPT
 3761 \$007.25
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 JUL 1 1977

G. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3628 Bradlock OWNER'S NAME: Shaw Construction

CIRCLE: New Bldg. Add'n. Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems STATE LICENSE # 6171A CITY LICENSE # 14092

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>34</u>	Light, receptacle or switch outlet	.20	<u>6.80</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
<u>1</u>	Dishwasher outlet	.35	<u>.35</u>
<u>1</u>	Clothes dryer outlet	.35	<u>.35</u>
<u>1</u>	Automatic clothes washer	.35	<u>.35</u>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including one single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		12.70

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: 7/14/77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: [Signature] DATE: 7-14-77

PERMIT NO.: 3063 PERMIT FEE: \$ 12.70

154-01-221

RECEIPT

4399 \$012.70 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

14 JUL 77

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 19-09 CONST. VAL. \$ 1000-

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3628 Braddeck.

OWNER: Larry Bastrup

LOT(s) 141 BLOCK 10 SUBDIVISION WASHINGTON SQUARE #3 ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: Alum. Patio Cover

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 200

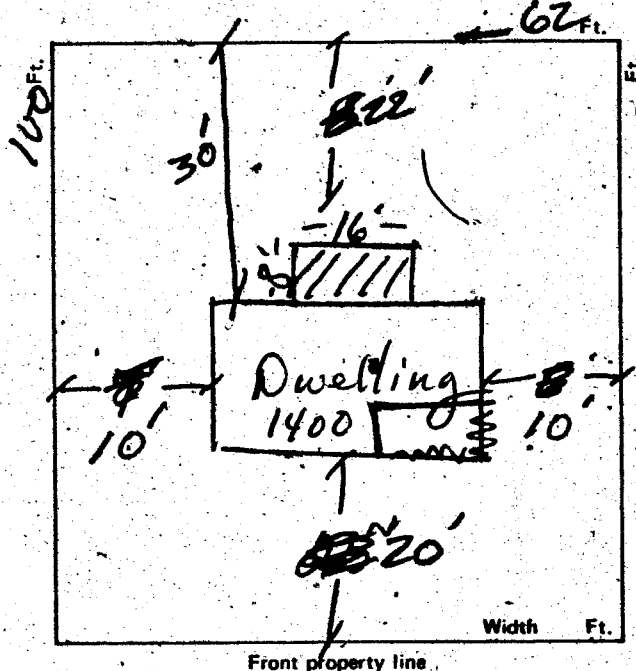
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Dura-Kool Alum. Prod. Inc. STATE LICENSE # 11488-C CITY LICENSE # 10254

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Dura-Kool Alum. Prod. Inc. \$ 00 Contractor

BY: Betty Cohen SFD \$ 12.00 Agent or Owner

STL \$ 12.00
TOTL \$ 12.00
CHK \$ 12.00

#3706 SR#001/01
CITY - LAS VEGAS

PLANNING DEPT.: [Signature] Date: 2/14/78

PUBLIC WORKS DEPT.: Charles Junk Date: 2/14/78

BUILDING DIVISION: M-Y Date: 2-14-78

PERMIT NO.: 3706 PERMIT FEE \$ 1200

154-01-220

BLDG. RECEIPT
 2-14-78
 MUST BE MACHINE VALIDATED

Theresa Kyriakos 2-19-81

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Larry Bastrup ADDRESS 3628 Braddock DATE 2-15-78
GEN. CONT. Dura Kool TYPE OF STRUCTURE alum patio cover
PERMIT NO. 3706 LEGAL DESCRIPTION L 141 B 10 Washington Square # 3

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE, 3628 Braddock LOG # _____ AREA # _____ 76-11-4

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER R & S Development Corp ADDRESS 3628 Braddock Ave. DATE 4-13-77
GEN. CONT. R. F. Robbins TYPE OF STRUCTURE SFD
PERMIT NO. 2010 LEGAL DESCRIPTION L 141 B 10 Washington Square Unit # 3

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. Delta Plum	Temp. pole cont.
Location & Footing B46-2-77	Permit No. 1401 Date 4-4-77	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. Spritt	Inspection _____ Date _____
Concrete Slab Floor B46-2-77	Permit No. 851 Date 2-1-77	Electrical Cont. The Systems 7-17-77
Floor Framing	Sewer Cont. R. F. Robbins	Permit No. 3063 Date _____
Fireplace Footing	Permit No. 1249 Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil WEP8-19-77	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out WEP8-1-77	Rough 2088-77
Roof Sheathing B47-30-77	Rough Gas	Final Rough _____
Framing B48-2-77	A/C Rough Duct WEP8-1-77	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical 109-30-77
Ext. Lath	Final Plumbing BPA-24-77	Temporary Service _____
Ext. Scratch	Final Gas BEG-24-77	
Ext. Brown B49-14-77	Final Air Cond. BEG-24-77	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer WEP8-19-77	
Drywall	Final Septic Tank	
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 3628 Braddock Ave. LOG # _____ AREA # T 24-2 76-11-4

Check Over 3-5-82

CITY OF LAS VEGAS, NEVADA

2A-01 2-014

LOG NO. & AREA:

CONST. VAL \$ 672.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Depts., Misc. Residential Const.

ADDRESS OF CONSTRUCTION: **KX 3628 Braddock Ave.**

OWNER: **K.L. Bastrup**

LQT(s) **358**

BLOCK **6**

SUBDIVISION **Leontine Sq #7**

ZONE: **R-1**

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: **Alum. Screen Room AC80 3291-P**

USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. **112**

FIRE ZONE: _____ Occupancy Group _____

CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

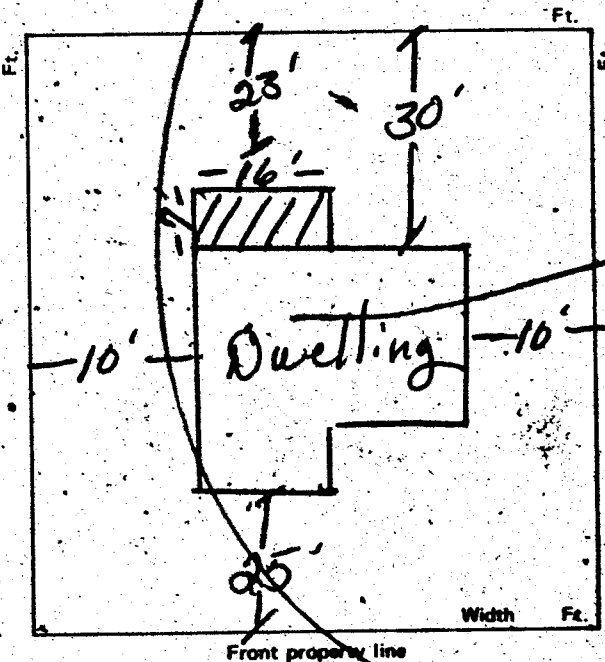
CONTRACTOR: **Dura-Kool Alum. Prod. Inc.** STATE LICENSE # **11488-A** CITY LICENSE # **10254**

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. Separate permits are required for work within the public right of way.



SIGNED: **Dura-Kool Alum. Prod. Inc.** Contractor

BY: **Betty Cohen** Agent or Owner
Betty Cohen Sec-Treas

PLANNING DEPT.: *[Signature]* Date: **3/11/82**

PUBLIC WORKS DEPT.: *[Signature]* Date: _____

BUILDING DIVISION: **H B** Date: **3-11-82**

PERMIT NO.: **8722-1** PERMIT FEE \$ **13.00**

2300-2401

RECEIPT

MUST BE MACHINE VALIDATED

OWNER	K.L. Bastrup	ADDRESS	3628 Braddock
DATE	3/12/82	GEN. CONT.	Dura Kool Alum
TYPE OF STRUCTURE	Alum Screen Room	PERMIT NO.	8722-1
LEGAL DESCRIPTION	L-358 B-6 Washington Sq #7	LOG #	AMA #
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building	3/15/82	Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
Final Electrical		12.3.16	
Temporary Service			