

6557 Bourbon Way

LOT 2 BLOCK 28 CHARLESTON HEIGHTS #27-A ZONED R-1

CITY OF LAS VEGAS, NEVADA:

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

450⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6557 BOURBON WAY

OWNER: MARION F. MUTH

LOT(s) 2 BLOCK 28 SUBDIVISION CHAR W/4 27A

ZONE: R1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Patio Cover Wood USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 2005

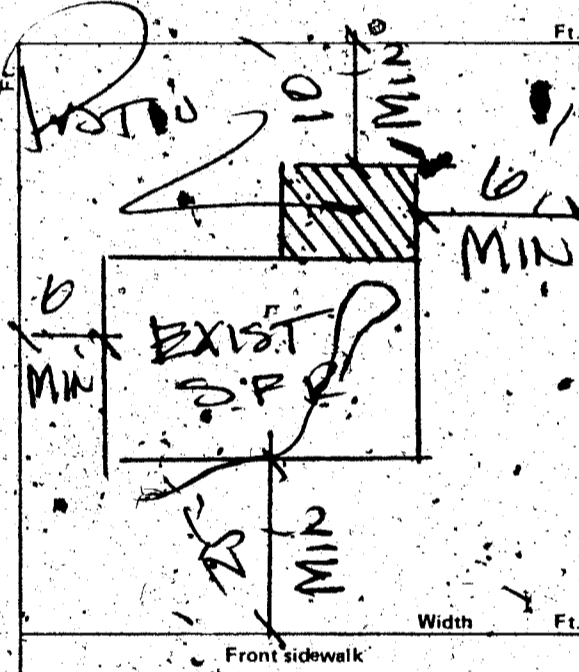
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: OWNER STATE LICENSE CITY LICENSE

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Marion F. Muth Contractor

BY: Wayne Muth Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: [Signature] Date: 7/3/74

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: [Signature] Date: 7-3-74

12850 PERMIT NO.: 17484 PERMIT FEE \$ 700

RECEIPT	
4236	\$007.00 - 8
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
- 3 JUL 74	

Theresa Kymakes 2-19-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Marion Muth ADDRESS 6557 Bourbon Way DATE 7-2-74
 GEN. CONT. Owner TYPE OF STRUCTURE wood patio cover
 PERMIT NO. 17484 LEGAL DESCRIPTION L 2 B 28 Char Hgts 27 A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

Permit 13-7-75

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6557 Bourbon Way LOG # _____ AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER SPROUL HOMES INC. ADDRESS 6557 Bourbon Way DATE 7-19-62
 GEN. CONT. same TYPE OF STRUCTURE S.F. Lvl.
 PERMIT NO. 11420 LEGAL DESCRIPTION Lot 2 Block 8 Chas. Hts. #27-A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>6557 Bourbon Way</u>	PLUMBING CONT. <u>6-22-62</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>6-22-62</u> DATE <u>7-3-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>8-20-62</u>	HEAT & VENT. AC CONT. <u>11-11-62</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>6-22-62</u> DATE <u>7-6-62</u>	ELECTRICAL CONT. _____
STEM WALL <u>8-20-62</u>	SEWER CONT. <u>6-22-62</u>	PERMIT NO. <u>6-22-62</u> DATE <u>7-6-62</u>
FLOOR FRAMING _____	PERMIT NO. <u>6-22-62</u> DATE <u>7-6-62</u>	FIXTURES CONT. _____
SLAB <u>8-20-62</u>	ROUGH SOIL <u>8-20-62</u>	PERMIT NO. <u>6-22-62</u> DATE <u>7-6-62</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>8-20-62</u>	SLAB _____
WALL STEEL _____	TOP-OUT <u>8-20-62</u>	ROUGH <u>7-10-62</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	A/C ROUGH DUCT <u>8-18-62</u>	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING _____	FINAL PLUMBING _____	MISCELLANEOUS
ROOF SHEATHING _____	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL _____	FINAL AIR COND. _____	<input type="checkbox"/>
LATHING _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		OFF-SITE IMPROVEMENTS _____
FINAL BLDG. <u>JH</u> DATE <u>11-9-62</u>		

APPROVED FOR OCCUPANCY JH 11-9-62

APPROVED FOR METER Mulla 11-9-62

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

23.04

6557 Bourbon Way

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